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AMERICAN

Congregational Year-Book,

FOR THE YEAR

1858.

VOLUME FIFTH.

New York:
AMERICAN CONGREGATIONAL UNION,
OFFICE, APPLETON'S BUILDING, 348 BROADWAY.
N. A. CALKINS, TREASURER.
1858.

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OFFICE and Reading-room of the Union (room No. 8), 348 Broadway, open from 8 A.M., to 6 P.M.; where may be procured Congregational publications, Hymn Books, and the publications of the Massachusetts Sabbath School Society.

The objects of the Union are—to provide for Congregationalists a center of correspondence and of fraternal intercourse, and an office for information on all subjects connected with the organization of churches—to publish an annual volume, which is furnished to each member, embodying the statistics of all the District and State Associations—and to concentrate and increase the sympathy and energy of the scattered members of the Congregational family, for their greater usefulness and comfort in the work of the Lord.

A register is kept at the office of the Union, for the accommodation of the members, in which are entered the names and location of churches that are without settled pastors, with names and address of persons to whom application may be made relative to a supply. There is also kept a similar register for clergymen who are without stated employment. By this means a ready correspondence may be had that will save much of the delay and trouble usually attending the engagements between churches and pastors. Officers of vacant churches, and clergymen, are invited to communicate information of vacancies, etc., to the Recording Secretary, and also report to the same when said vacancies are supplied.

Any person approving of the objects of the Union, may become a member for life, on the payment of twenty-five dollars or more, at one time; or a member for the current year, on the payment of one dollar or more.

N. A. CALKINS, *Rec. Sec. and Treas.*

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PREFACE.

To THE readers of the *Year-Book*, the following pages are offered as the result of no small amount of labor, and with the hope that their contents will repay perusal. While the Ministerial Catalogue, and the Statistics of the Churches, are confessedly imperfect in some particulars, yet there is satisfaction in knowing that they are, in the main, reliable, and nearer to complete accuracy than have ever before been published.

The type of the Ministerial Catalogue has been reduced to admit of the full christian name; and district scribes are most affectionately urged, in all instances, to give the first name in full, as it is essential to complete returns, and in no other way can a perfect list of ministers be made up.

Imitating the noble example of the State in which much the largest number of churches is to be found, full returns from every quarter will be looked for next year. In no State could such a work be done without a purpose and corresponding exertions, and what has been done in Massachusetts can be done in other States, with a similar effort. Let each scribe begin in season, and press the returns from every church, until every one has reported, and the reward will a thousand times repay the toil.

Especial attention is invited to the statements concerning the Library Association on page 164—it is hoped that the call for aid will be responded to by every friend of the Puritans; that a building worthy the object, and adapted to our wants, may speedily rise up in the Home of Congregationalism.

Grateful for the reports of revivals which have been received for this Volume, it is most earnestly desired that for the next, a

all these blessed effusions of the Spirit due note will be taken, for the benefit of all our readers.

The compiler is greatly indebted to many of his brethren for suggestions, and for a number of the articles which enrich the following pages. It is due to him to record here that a sudden death in his family, as the last sheets were going to press, has delayed the issue of this number quite beyond his previous arrangements.

The question has been asked, "Why cumber the *Year-Book*, fore and aft, with advertisements?" It is answered, because they all convey important information to many of our readers, for which many thanks have been tendered, and because they aid us m-a-t-e-r-i-a-l-l-y in meeting the expenses of publication and distribution; and for this course we have the sanction of our older cotemporary, the Congregational Union of England and Wales, whose yearly issue has twice as many as ours. With proper discrimination, it is believed our course will be generally commended, because it will be generally useful.

That this humble effort may be productive of some permanent good, that all our churches may be sound in doctrine, strong in faith, abounding in charity, seeking for those things which make for peace, and things whereby one may edify another, and that numbers may be added to them of such as shall be saved, is the earnest prayer of

ISAAC P. LANGWORTHY.

NEW YORK, Jan. 8, 1858.

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CONSTITUTION.

I.—This Association shall be known in law as THE AMERICAN CONGREGATIONAL UNION.

II.—The particular business and objects of the Society shall be, to collect, preserve, and publish authentic information concerning the history, condition, and continued progress of the Congregational Churches in all parts of this country, with their affiliated institutions, and with their relations to kindred churches and institutions in other countries:—

To promote, by tracts and books, by devising and recommending to the public plans of co-operation in building meeting-houses and parsonages, and in providing parochial and pastoral libraries, and in other methods, the progress and well-working of the Congregational Church polity;

To afford increased facilities for mutual acquaintance and friendly intercourse and helpfulness among ministers and churches in the Congregational order;

And, in general, to do whatever a voluntary association of individuals may do, in christian discretion, and without invading the appropriate field of any existing institution,—for the promotion of evangelical knowledge and piety in connection with Congregational principles of church government.

III.—Its business shall be managed by a Board of not more than thirty, nor less than five Trustees.

MEMBERS.

Any person approving the objects of this Society, and desirous of co-operating with it, may become a member for life on the payment of twenty-five dollars or more, at one time; or a member for the current year on the payment of any other sum not less than one dollar.

OFFICERS.

The Officers of this Society shall be a President, Vice-President, a Board of Trustees, together with a Treasurer, Secretary, and such other executive officers as shall be needful for the transacting of its business.

The President, Vice-President, and Board of Trustees, shall be elected by the Union, at the annual meeting. The Secretary, Treasurer, and other agents, shall be appointed by the Trustees.

The Trustees shall have entire charge and oversight of the business of the Union, with power to fill vacancies in their number until the next annual election.

MEETINGS.

The annual meeting of the Union shall be held in New York or Brooklyn, on the second Thursday in May, when the report of the Board of Trustees shall be presented, the election of officers take place, and other appropriate business be transacted.

Special meetings may be called in New York, or elsewhere, either by vote of the Union, or at the request of a majority of the Trustees, of which extensive *public notice shall* be given.

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STATEMENT.

THE Secretary of the American Congregational Union avails himself of this method of stating a few facts, and suggesting a few considerations connected with the work which the Trustees have undertaken to perform, especially that of aiding feeble but promising Congregational churches, which are destitute, in erecting houses of worship.

It is conceded, on all hands, that no church can hope to be a successful church until it has a house of worship; that no church can expect to add materially to its membership or worshipers, and hence to its strength, until it has such a structure; that very few churches ever have built, or ever will build, their first house of worship without extrinsic aid from some source; and that, when such aid is secured, and such an edifice is erected and paid for, few churches would long be dependent for help in sustaining worship.

It is known generally, it is presumed, that the amount required to secure such a boon to needy churches is very small in proportion to the amount which, in all cases, would be raised in response to an overture for that purpose. From three to eight times the sum given will in all cases be secured in substance, though not always or generally in money, and will be invested in substantial houses built for the Lord. And again, it is known that, until a church has such a building, it has not the first guarantee of permanency, and not till then has it become a power in the community where it is located. And yet, again, it will be conceded by all that the missionary or the pastor who is denied the privilege of calling together and of holding together his people in one place, hallowed and sacred from its adaptation and consecration to the worship and service of the Triune God, is crippled and circumscribed in his influence at least an hundred per cent. He can not exert one-half the influence he would exert had he the *facilities for his* work which the sanctuary would give him. Paul

and his associates found the synagogue in almost all places throughout Judea and the regions adjacent, where they so successfully preached the gospel. The minister of Christ at this day wants, and must have, the synagogue, a place of worship, to be in like manner successful.

Know, then, that there are at this moment more than four hundred Congregational, Puritan churches in the United States and territories which have no such structures, and who, situated as they now are, can not have. They would, in every case, do most toward erecting the needed place of worship, but they can not do all; nor that which is essential to enable them to do what they can do. They wait, and will wait; and, in most instances, must wait the overture from some source of the nucleus, the proffer of a small part on the condition that they make up the balance.

This destitution is found in all the free States and territories, mostly in the newer west, and there are unmistakable indications that importunate calls from the south-west will soon reach us. And, moreover, there is every reason to believe that this destitution will continue to exist, so long as the tide of emigration flows toward the Pacific shores. From seventy-five to one hundred Congregational churches might and ought to be organized every year, and would be, unquestionably, if our brethren and sisters going out from us could be assured of the same aid in erecting sanctuaries for Congregational churches that will be kindly tendered them if they will adopt another church polity. So that the want is now extensive and imperious—and it will be perpetual—calling for vigorous and systematic efforts to meet it.

The importance of meeting this want, and meeting it now, can not be over estimated. Many churches otherwise prosperous, will remain feeble or die out, unless they are speedily aided in securing sanctuaries. And, then, it can be done so cheaply. In no other charity will such immediate and rich returns be realized. For every dollar given, more than six will be raised and invested for Christ in the most productive form available to christian beneficence. Of the comparative importance of this object, viewed in connection with our older and established charities, it should be known that unless the destitute are in some way supplied with the needed houses of worship our giving churches will be diminished, or certainly not increased as increasing calls demand; and hence the causes which preclude this will themselves be the

greatest sufferers thereby; and that, too, quite soon, so far as our branch of the church Catholic is concerned. In New England, our only stronghold, we can not expect to be much stronger than now. The life and enterprise of many of our churches are going out from us. We must segregate, enfold, and house that life to make it effective for the greatest good to the greatest number, and preserve it to the cause of civil and religious freedom in its highest forms. Here are considerations of patriotism as well as of Christianity which may not be ignored. Our country wants a religious regime that embraces, and cherishes, and inculcates, civil and religious liberty, such as our simple polity embodies, and we shall not be guiltless if we suffer it to die out. While from its nature it forbids us to be sectarian, it equally forbids us to withhold from those of our own household the means of prosperity. Our duty, if not first to them, certainly embraces their wants equally at least with those of other folds. We have been the keeper of the vine-yards, but our own vine-yard have we not kept. The Great Head of the Church is now most evidently and loudly calling upon us to keep our own while we help to keep others. Brethren, we make no appeal to denominational pride or prejudice, nor do we ask allegiance even to the law of self defense, but simply call attention to the indications of Providence, and the evident leadings of the Spirit, as showing the will of Christ concerning us. For never before, since the days of the Pilgrims, have there been so many calls from so many distant and distinct places for the unblanched doctrines and distinct church polity of the Fathers of New England as now. One evidence, among many, of this is seen in the fact that we have had calls for our Year Books within a few weeks, not only from all the free States, and from the Territories, but from Kentucky, from Liberia in Africa, and from Madura in India.

And now, to do all that is needed to be done to meet this want, we have only to add a little to what we now give to our great Union Societies, so that these shall be defrauded in nothing, while their younger claimant shall receive all that will be essential to keep full the fountain of giving by raising up churches which, true to their maternity, will give nine-tenths of their charities for undenominational purposes.

It should be said in this connection, that the Trustees of the *Union* are New England men,—men in love with New England *institutions;* and they have no objects to accomplish by this or-

ganization which are not dear to every christian heart in our entire brotherhood. They have no plans for proselyting — nor are they on a race with any other organization—nor is the Union any more a New York society, than the American Board is a Boston society. They have none but the most cordial feelings toward all our benevolent societies, and heartily coöperate in all. They will cheerfully and freely give their time to appropriate economically and wisely the funds placed at their disposal for the great objects which their organization contemplates. You may confide in them most implicitly, to do the work they have taken in hand to do.

The question, at the west, is asked—Will the churches of the east sustain the Union?—and, in the east, the same inquiry is raised concerning the churches of the west. It is confidently believed that, when the purposes of the Union are fully understood, it will be sustained by all our churches, from every quarter. The responses of the General Associations to the statements of the Secretary, in May and June last, and of the hundreds of ministers with whom he has had personal interviews and correspondence, give the most cheering assurances that such will be the case. The following are samples of individual responses :—

"The church building enterprise of the American Congregational Union, has my sympathy." Another, "I am grieved that I can give no aid at present to the noble object of your letter," etc., closing by a pledge of the earliest aid that can be given. Another, "Your cause finds great favor in my eyes." Another, "I most cordially approve of your general plan.....It seems to me high time that we were doing something distinctly for ourselves, and doing it on *system*, and not by mere occasional impulse." Another, "The position of the Secretary of the Union is second in importance to none in the gift of the churches, so important is the work in which they are now engaged." Another, "If the work inaugurated by the Union can be put into successful operation, it is worth the life of any man to be the instrument." Another, "I *do* heartily approve of your enterprise. I know of no way in which the same amount of money could be so advantageously used for Christ and the church, as by helping to build houses of worship in places where they are needed, but can not be had without aid." And if it will give any more weight to the influence of these witnesses, it may be added that they are all Doctors of Divinity, and one President of a college, and all in New England. From the

same region, another says :—"The object proposed is exceedingly desirable. Be assured of my sympathy with it." Another, "I feel a lively interest in the work the Union has in hand." Another, "I feel the importance of your work *deeply;* let the spires go up." Another, "I feel a deep interest in the subject of building meeting-houses for feeble Congregational churches, and we will give your cause our full strength of collections in March and April." Another, "I am more and more interested in your great work. Its importance in the newer districts is not generally appreciated. May the Lord of the harvest prosper you! We want the *Year Book.* Knowledge is power; and a little knowledge proves sometimes the *seed* of a hidden power to be developed by and by. A Year Book may build a meeting-house at some future time. Do ring the *facts* in the papers, through the pulpits, everywhere. Educate the churches to the grandeur of the idea of building temples for the teaching of the people, and for the worship of the Lord." Thus much for individual testimony, from a few of the many at the east.

The oldest pastor in one western State, writes:—"I most heartily approve of the plan which you have adopted to aid in the erection of church edifices in the destitute regions east, west, north, and south." Another, from another State, "Your object met with a most cordial response from our Association, and, notwithstanding the hard times, we shall remember you." Another, "It is my intention to present your object to my congregation, and pass the hat around; and do it yearly, and that, too, with a will." Another, from still another western State, and he a Doctor of Divinity,—"We regard your object as all *important*, second to none." Such is some of the evidence we have that our cause will be sustained by our churches, and that the blessing of the Lord will be upon us. We invite your coöperation, believing that what you give through this channel, will return to you in rich, abundant fruit, not many days hence. Twenty-five dollars given at one time constitutes an individual a life-member of the Union, and entitles him to a copy of the *Year Book*, annually, during his life. One dollar constitutes an annual member.

Our great work waits only the responses of those who are interested in its glorious results.

AMERICAN CONGREGATIONAL UNION.

The Fourth Anniversary was held in the Church of the Puritans, on Union Square, New York, on Wednesday and Thursday, May 13 and 14, 1857.

In absence of the President, Rev. Joshua Leavitt, D.D., of Providence, one of the Vice-Presidents, took the chair. Devotional exercises were conducted by the Rev. A. L. Stone, of Boston.

The Annual Report of the Trustees was read by the Secretary, and is as follows:—

FOURTH ANNUAL REPORT

OF THE TRUSTEES OF THE

AMERICAN CONGREGATIONAL UNION.

The American Congregational Union was constituted May 11, 1853. It had its origin in a deep feeling on the part of many of the friends of our simple and scriptural church polity, both east and west, that some organization was needed in which the fraternal, sympathetic, and coöperative elements of our own denomination might be developed, and the bands of christian fellowship, uniting our scattered churches, might be strengthened. It was founded, has been maintained, and is to be perpetuated as a strictly voluntary association, neither having nor desiring any *ecclesiastical* functions, nor attempting any *organic* denominational influence. Its warmest friends are strenuous advocates of the independence of our churches, and would firmly resist, to the last, any invasion upon the freedom of our individual membership. In its spirit, it is wholly catholic toward all other religious bodies; in its plans, it is generous and coöperative with all our loved and cherished benevolent societies; and in its actions, past, present, and prospective, it claims to be unselfish, courteous, and christian.

During the four years, since the organization of the Union, less has been accomplished than its friends could have wished; and it were, perhaps, enough to say that it still exists—when the difficulties under which it has labored are considered. It has received many warm commendations at its several anniversaries, but very

few contributions: the ardor of these pleasant occasions has exhausted itself in feelings rather than in funds.

But after all, the Union has made for itself a position in the galaxy of our benevolent organizations. Through the patient and self-sacrificing labors of its former Secretary, the statistics of our churches, before unknown, have been put into a process of development, are now beginning to be revealed to our own eyes, and to assume form. A catalogue of Congregational ministers, proximately accurate, has, for the first time in the history of our denomination, been brought to light through his efforts. The three volumes of *Year-Books* which he has compiled are alone an object worthy all the outlay thus far made. But to this work is to be added that, which though less ostensible is not less real, of bringing destitute churches and unsettled ministers into a correspondence which has happily resulted, in many instances, in the formation of the pastoral relation between them. It has created a center for social intercourse, and opened a channel for acquaintance and fellowship never before enjoyed by our scattered ministerial brotherhood. At least, thus much has been actually accomplished in the past, and we have before us a fair promise of a more productive future.

At the last annual meeting of the Union, the Rev. T. Atkinson, the Secretary, declined a reëlection. From that time until the 12th of February last, when the present incumbent entered upon its duties that office was unfilled. The Trustees, the meanwhile, were not unmindful of the interests committed to their care. In their address to the churches, published in the *Year-Book* for 1857, there is a minute of the preliminary steps taken to call a convention of the officers of the Congregational Library Association, and of the Congregational Union, to deliberate upon the propriety of attempting by a simultaneous effort on Forefathers' Day to raise another fund to aid feeble churches in building houses of worship, and of the result of that deliberation and also of the collections which supervened. The amount contributed thus far is much less than was anticipated. It will not meet the *present* urgent demand of the churches for aid, both east and west, and the failure has satisfied this Board that some systematic efforts must be made from year to year to meet this growing necessity. The appeals which reach us almost daily for immediate help leave no alternative. The Trustees feel constrained either to vacate the *ground on which* their charter places them, for some new organiza-

tion, or enter upon this work which, without their seeking, is placed in their hands. They have determined on the latter: and they are persuaded that the churches have only to view this cause from their stand-point to justify their decision. The Secretary will therefore present this subject to the general associations of the several states, and to the churches, so far as is practicable.

Early in 1856, an effort was made to raise a fund of twenty thousand dollars, to aid in erecting houses of worship for Congregational churches in Kansas and Nebraska. This was projected in response to most urgent applications from our brethren of these territories. Some progress was made; and through the especial efforts of personal friends to this cause, about three thousand dollars have been paid into our treasury. At this time, the fearful and reprehensible wrongs of our government became so great and oppressive against our brethren in Kansas especially, and the political conflict in all the states became so sharp, that, in consequence of doubts as to the issue in the former, and the absorption of funds and interest in the latter, and the want of a Secretary to direct and superintend in this work, the presentation of this object was suspended; and inasmuch as a simultaneous movement had been determined upon to raise a larger fund for church erection generally, it has not been resumed. And, owing to the distracted state of our churches in Kansas for the last year, and the uncertainties as to their future, the amount already received on their behalf has not been wholly appropriated. At their regular monthly meeting in April, 1857, appropriations were made to the Congregational churches of Council City, Wabonsa, and Manhattan, in Kansas; and of Omaha City, of Nebraska; and, at their meeting in May, to the Congregational church in Quindaro, of Kansas, to each the sum of five hundred dollars, on condition that satisfactory guarantees are given by each to the Trustees, that such additional sums shall be raised as will be sufficient to complete for each a suitable house of worship *free from debt*. Other applications are now under consideration, and appropriations will be made to the full extent of the funds on hand; and a very much larger amount will be most urgently called for from that region alone, 'ere this year shall close. "The Providence of God," says one of our ministers resident there, "has opened to our Congregational churches a wide and inviting field in that fast populating territory." No one dares guess how many new organizations will be calling for aid, and will need aid to erect for

themselves houses of worship in the coming twelve months. It is for our churches to say whether they will take the boon thus graciously extended to them, or give this precious inheritance to others.

Libraries have been offered to fourteen churches in different states, and are now being made up and distributed on the following conditions, viz., that each church shall raise an equal amount to that given by the Trustees, the whole to be expended under their direction for the purchase, at the lowest prices, of standard scientific, biblical, and theological works, and also that the church gives satisfactory guarantees that the library shall be kept in a safe place, in perpetuity as a pastoral library, always insured against fire; and in the event of the dissolution of the church, it is to be placed at the disposal of the Trustees. In one instance, the proffer has been declined, from the utter inability of the church to raise the amount necessary to fulfill the conditions of the grant. Some others ask for a few months delay, until their immediate necessary calls are less pressing. One pastor begs us to give his church a little extension, for he says, "I am exceedingly anxious to secure this library, as it would be a great help to me in my poverty." The Trustees would be only too happy to furnish hundreds of our more destitute churches with such a rich treasure, were the means placed in their hands.

Thirty-five hundred copies of the *Year-Book* for 1857 have been published, and a copy has been sent to every Congregational pastor and stated supply in the United States and Canada, with the view to acquaint them with the fact, objects, and plans of the Union, to secure their attention to their own respective church statistics, and to enlist, so far as it may be, their sympathy and coöperation in the great work now undertaken. This, our denominational annual will be issued on the first of January; and much larger editions, it is believed, will be called for, as we are sure that the members of our churches will be interested in its contents, when once they shall have begun to understand their value. Even our statistics should command their attention. Says the writer of the excellent article on that subject in our last issue, "these figures represent *souls;* and all their varying relations are but the shifting conditions of immortal spirits." These seemingly bare columns of names and numbers are the army-roll of our sacramental host; the list of our co-laborers in a common *field, for a common* cause. The biographical sketches of deceased

ministers, and especially our revival record, will more than repay perusal by every one loving Zion.

The field occupied by the Union was not only wide and open, and inviting, and its harvest waiting for reapers, but it was *vacant*. No other organization has attempted the work in which the Union is engaged. The Congregational Board of Publication is furnishing its own invaluable issues, as it has the means, to churches, for the benefit of their pastors, and a noble work is theirs. The action of this body is in perfect harmony with theirs, so far as they are parallel, nor should we regard our libraries as complete without a large infusion of their standard works.

The increasing applications for aid in church erection, their importunity and urgency has thrown, for the present, this part of our work quite into the foreground, and we are prepared to solicit the contributions of all our churches for this object. No one can foresee when there will not be a demand for this work. The rapidly opening and filling west will not for half a century fail to have a cordon of feeble churches skirting the frontier line, which will be feeble, nine cases out of ten, until some extrinsic aid is secured to them in erecting houses of worship. And to these must be added many, *many* others, in the middle, eastern, and it may be 'ere long in the southern states, which must be helped into a self-sustaining condition by this the cheapest and speediest course, or remain for years dependent and unsuccessful. A little given in this way accomplishes a great amount of immediate good. A fifth or a tenth of the cost of the needed edifice secures its erection. No other charity known to us is so propitious of immediate benefits, and none promises a richer harvest in all the future. A church thus placed in a state of independence, becomes a *giving* instead of a receiving church, and thus blesses others as it has been blessed.

Sixteen Life Members have been added to the list of twenty-seven during the past year. No reason appears why the number should not be greatly increased this year, so that we might not only have a fund, the interest of which would defray necessary expenses, but also have a place in the feelings and remembrances of the brotherhood of our churches. This organization is not local either in name or purpose. It is American, denominational, and contemplates objects dear to our entire fraternity. We ought, therefore, to be able to publish the names of thousands as its members for life, instead of tens. May we not? The conditions of life membership are such that few are necessarily excluded.

In concluding this their Fourth Annual Report, the Trustees have only to add that their objects and plans are now before the public. They contemplate nothing in the present, nor for the future, which embraces not the common interests of our entire denomination. They affectionately bespeak the council and coöperation of the fathers and brethren present. We offer you a safe and economical channel for your benefactions. We pledge you our utmost care that whatever is placed in our hands shall be quickly and legitimately appropriated. We affectionately ask that our cause may have its place in the benevolent calendar of your churches. We seek not to supplant any now needing aid. But in arranging the objects for which collections are to be taken, let this, which to the destitute has no rival, *come in*. Assign it a specific place as of sufficient importance to command your charities, and know that whatever is given and invested as now proposed, will result in rich blessings to the receivers and return a hundred fold in blessings to the giver. With your sympathies, prayers, and contributions, we shall hope to meet you at our next anniversary, with a report showing that your giving and our labor have not been in vain in the Lord.

After the reading of the Report, the audience listened with deep interest to the following

DISCOURSE ON THE CONGREGATIONAL PULPIT.

BY REV. GEORGE SHEPHERD, D.D.

I understand that I am expected to speak of the Congregational Pulpit, which is a great subject. It has a range of two and a half centuries, not to take in the Apostles and the primitive pulpit. It furnishes varieties of specimen and performance past enumeration. How to enter the subject, and when once fairly in, how to get out of it, viewed at this end of the process, is not a little perplexing, and seems not a little perilous. There is this, however, that is encouraging in the shape of precedent, that we have seen men go into subjects out of which they were never known to emerge; yet, afterward, they were found to be alive, and addressing themselves to other work.

It is somewhat to be able to say, that there has been, and is, and is pretty sure to be, a Congregational pulpit; and there *have been men in it*, in considerable quantities; and men and wo-

men before it competent to hear and understand, and to take impressions and impulsions from it; and hence the pulpit of our church has been distinguished by a good measure of strength and productiveness.

In noting, for the occasion, a few facts which obtain of the preachers of this line, their learning first presents itself as a commanding feature. At the very beginning they were broad, mature, stalwart scholars; to many of them, Latin, Greek, and even Hebrew, almost as a vernacular. They had bodies also, most of them, closely knit together, tough, enduring, achieving—could stand before any quantity or continuity of east wind; could wrestle with men, if need be, and with the devil also; wearing and working up to a period where, by common consent, it would be deemed reputable to succumb and retire. Many of them were of good physical growth, and commanding bearing; the six feet high symbolical of another tallness. This is a fact worth our noting; for, in this world, it takes a body to hold a mind; a stomach that can digest bread, to underlie and really support a head that can digest thought, and then give a strength of arm and nerve to throw it forth—stringently to administer the projectiles of the orator.

Another fact pertaining to them is, that many of them—a large proportion—showed a thorough and manly piety; both a warm heart and a clear, dissecting intellect were concerned in it. The piety, not so much as now, a thrill of the nerves; not so much got up by the machinery and the friction of congregating; more as the work of truth, and of mind, and of God. We have a good specimen of the sort, in one who was a master in doctrine and persuasion; who first spewed out a frothy and worthless experience he had under the preaching of Whitfield, and then went profoundly through the renewing process in connection with reading Edwards on the Will—this and the Bible; then demonstrated its genuineness by studying Edwards on the Affections—a capital book to back up the perseverance of the saints, especially if they are not allowed to be enrolled till they have read this book; for whoever it does not overthrow, will pretty certainly be saved.

Another fact is, the prominence given to distinctive gospel, to pure doctrine, taken directly from the book, the mind of God—this doctrinally presented, discussed, applied; discourses which signally enthroned God, and all but annihilated man, bringing him to feel his nothingness before the Infinite Ruler. And there

were many who dealt in awful truth, preaching the law, both in its convictive efficacy, and its flaming terrors.

It occurs further to say, that the pulpit of our church has been the theater of a reasonable liberty of prophesying. He who spake in it has never been chopped or stretched to any Procrustean bed; never has there been one reigning fashion; one rumbling monotony; but here, in the liberties of this line, have refreshingly occurred all the varieties of performance that are provided for by the diversities of God's creation. There are found certainly all the reasonable modes of preaching; the elaborately written, and the calmly read; also the carefully written, and then intensely preached from the manuscript; by others, the outline excogitated, the parts clearly discriminated and arranged, and then filled out by the mind's productive working at the moment of delivery. By very few in our line has there been a coming into the sacred place without any previous study or thought, and there fanatically throwing themselves on an usurped inspiration; by the adventure, meaning to be but a little lower than the angels; in the result, appearing to be but a little above asses.

The writing out of discourses and delivering as written, has been, on the whole, the prevailing mode. Many of the most effective men of our pulpit have done so.

Quite a range of doctrinal sentiment is found, in the line we are considering, under the general denomination of Trinitarian; some of the earlier champions putting forth, in an unqualified way, the most rugged Calvinism; others, a little later, dropping to a moderate, medium view; and others, yet farther on in time, trenching upon an Arminian laxity. The rule has been, the doctrine actually held and held forth has been, the uncompromisingly Calvinistic, with certain theoretic expositions, such as Exercise and Taste, which left the doctrine intact and entire. Though many have looked upon the doctrines which these men preached as hard, and especially as suggestive of a hard nature, yet, commonly, the men themselves were singularly sympathetic and genial. A distinguished civilian of our time, writing of these men, says: "It has always been a puzzle to my mind to reconcile the kind, social, and free spirit of their lives in private, with the rigidness and severity of the doctrines of their faith." The puzzle, I think, need endanger no man's brain. Whatever the puzzle, the fact is broadly and indubitably so. They were genial men, with fresh *souls, peculiarly* companionable. A large proportion of them had

in them, very decidedly, the lively and laughing quality. Wit, humor, we are inclined to believe, were in them in greater proportion than in other men. Certainly, more of this sort seemed to be coming out of them; owing, in part, very likely, to the reaction of the solemn. These quick recuperative qualities of the human soul, held down in their case by the necessities of long professional gravity, when the repressive force was taken off for a little while, this elastic part would spring at once buoyantly above board; and in its brief liberty impel to some unclerical pranks—some utterances which convulsed at the time, and which have gone on record as a portion of the classic wit of the world. Livelier and sharper things have never been said than have proceeded from the sternest and gravest of these men.

This allusion to social traits brings us to this fact, as pertaining to many, that they had the infirmity of the pipe. This, however, may be said in mitigation, that with them it was a sin done in a corner. Some resorting to it for relief, to allay jumping nerves; and some for inspiration. In both cases, we think, a weakness; in the latter, a presumption, finding its issue only in disappointment; for the inspiration, if any, beginning in smoke, would necessarily end in the same.

We find a somewhat wide range of topics in the preaching of these fathers. Whatever had to do with the glory of God, or the well-being of man, had a place in their sermons. Liberty was a very passion with them; and this led them sometimes into the domain of politics. Of a large quantity of them, we may say this, that whatever fire, by any means or process, got into their bones, was pretty sure to find a passage out through the vehemence of their speech. Sometimes it offended, because it wounded. No matter who was in the way, patronage, parties, governments, the truth was vigorously sent on its way and work. One case presents itself which may help to solve a multitude of others, of that and of our own day. "Did Dr. E. preach politics when here?" asked one of a certain indignant hearer; this happened the last century. "Yes." "What did he say?" "Well, sir, if he did not preach politics, he *prayed* politics." "And what did he say?" "Say? He said, 'Though hand join in hand, the wicked shall not go unpunished.'" Right here is commonly the head and front of the offending in preaching politics. It has this extent, no more; that it is an assailment, by heavenly weapons, of partnerships in iniquity. There being among them a large proportion

of strong men who dealt in potent themes and truths, they were potent on the community in molding and directing the individuals composing it; potent on the mind, giving it compass, strength, confidence; on the heart, profoundly teaching it its sin, and filling it with the peace, and now with the transports, of redemption; and on the life, bringing it to the standard of religion and morality. We question if the pulpit of any people, in all the history of the church, has borne upon the public mind with a more commanding and decisive effect than has the pulpit of New England, for example, upon intelligence, character, order, interests; upon whatever is profitable for the life that now is and for that which is to come.

Among the people, there used to be a large proportion who demanded men to preach to them, and the demand was responded to, in the coming forth of men competent to preach to them, some of the qualities of whom as men, we have named.

The effective qualities of their messages, it may be appropriate to touch in passing. The men who produced the most decisive and permanent results, were the men who resorted to these qualities. The doctrinal element was one, this—central and vital: the essential doctrines:—the depravity, the sovereignty, the grace only in redemption; these and kindred ones, lucidly stated, logically vindicated, warmly pressed home, proved mighty, from the men who thus dealt in them, and upon those that received them: whilst those who hid them, or were doubtful and very economical in their use, suffered a most disastrous hiding of their power. It is the fact, as we follow down the line, that the greatest power is found in connection with the boldest and most unqualified announcement of the Calvinistic doctrines, which are the Pauline doctrines—the character of God proclaimed in a way to humble men; his law to fill them with keenest, convictive pangs; and his mercy, blood-bought, infinite, and all-efficacious to heal, the moment received by submissive faith. These truths and mysteries came to the people, through the hearts of these men, by the teaching of the Holy Ghost, and through their heads by wrestling thought; by very throes of nerve and brain. There was study, discussion, demonstration, pointed application, making often very weighty and effective discourses—weighty for being solid, and effective for being sharp; commonly without much beauty or fragrance: unsymmetrical, split into innumerable parts; homiletically *repulsive*, but scripturally productive—even penetrating, *life giving*.

It is admitted, these men possessed and put forth some of the highest qualities of power in their day, and for the people of their day; but not, it is added, for the people of this day. It is maintained, that preaching, such as theirs—the best of theirs, so effective then, would be worse than powerless now: that discourses, descriptions, such as Pres. Edwards used, would agitate no soul now. So great are the changes in society,—opinions, modes of thinking so different,—mental tastes and cultivation so advanced. There are, certainly, very marked peculiarities now, in some respects not so well as once; we have now a greater press for the outward; an impatient haste of acquisition, this whole realm being very much awake, astir; not so staid as once, there being prevalent the heated idea of progress—a passion and an impetuous struggling for discovery; and the actual bringing to pass discoveries, manifold inventions, even in the moral departments of life. Then, further, not so collected, concentrated as once; such the multiplicity of subjects and objects presented, and such the tendency to pass from one to another—to quit the old, the long-tried, for the new, this, consequently, is our condition—that we are necessarily somewhat superficial in our mental habits; not over deep in our intellectual soil; not very profound in our roots of thought.

To sum up, we have in our time:—1. Activity, enterprise, adventurous, achieving boldness, this the marked quality; then, the vicious tendency as growing out of the above, a restless and incessant reaching after novelty, a crowding in the way of progress and discovery; a somewhat high tone in view of our capabilities and accomplishments; a disposition often appearing to magnify our times, and ourselves as the authors of them. We are the men, most remarkable men that live now—well for the old ones (who lived before), that they filled their term, and got out of the way when they did; this indeed the vice, the extravagance, the froth and scum, great often in seeming quantity, lifted by the wholesome activities and agitations that are working. Yet it is something existing—a peculiarity of our time, making it widely different from those in which the Fathers appeared. The argument is, that in order to be effective upon a generation so different, with mental habits, activities, tastes, sensibilities, so essentially variant, the entire structure, substance, and order of preaching should be changed; whatever availed then, for that reason, will be impotent now.

We must acknowledge the propriety and necessity of some wide modifications; but not a modification which displaces, or even disturbs, the gospel, or encroaches on any essential doctrine thereof—a modification, in a measure retrospective, I think. We are to bring up again, some of the potent, but partially forgotten things of the past. When the people look at the emasculation and evisceration of some of our discourses, they involuntarily cry,—"The Fathers, where are they?" And they beg us to blow a trump of resurrection over their ashes; for if nothing more could be had, their very skulls would be refreshing.

In our work of modification, then, we do well to get back some of those elements or qualities of power which our Fathers had, and we have not in like measure and purity.

There is this quality they had, and we want back, beyond what we now have, that quality in preaching which greatens God, and the soul, and eternal things. Very many in the olden pulpit had this as well as Bellamy, who, in the unsophisticated phrase of his negro, "Made God look very big!" The same simple critic would, doubtless, say of many of us, as he did of one at the time; "He do pretty well. But he no make God so big as Massa Bellamy!" For this we may sit at the feet of some of these preceding masters, and learn the art, or seize the power, to make great before the minds of the people, what is indeed great; greater infinitely than the broadest of these minds can compass. It is not asked that the sermons themselves be great, not *be* this, but *contain* this; the great things of God, so represented as to become still greater in the hearer's apprehension, and more commanding on his will. The dropping down in this particular, may be somewhat in compliance with the irreverent and leveling tendencies all abroad, whereas the fact of such tendencies is the very reason why the pulpit should not drop in this particular, but preserve its severest tone, and its vastest compass, and its grandest hight of disclosure. For just in proportion as this class of minds see the greatness on the side of religion, do they themselves grow wholesomely less. The puncture of this blade divine, surprisingly takes down their volume. Mystery is precisely the medicine for such; and our religion is full of this—our God an absolute and infinite mystery—His awfulness lying in his unsearchableness,—in those counsels and powers which come out, only in *the achieving* acts. This, which is above us, which overshadows

us, which surrounds and penetrates us, so fitted to inspire awe, it is salutary to have laid often and closely upon our spirits: to correct the vanity, and check the heedlessness: to make men feel that themselves, and the things about them are not the all: that there are powers invisible lodged in that scene to come;—interests commensurate with that eternity; destinies irreversible; hights, depths, of sensation and experience, unscaled, unfathomed; joys, sorrows which, when the eloquent tongue has tried to tell how great, and imagination has gone on yet to greater, inspiration has adjoined the cry—greater, greater still. God has written thereon infinite. The infinite, the eternal, the unchangeable is before us; eternity the home of our changeless being; and God the holy, the awarding Judge. We repeat,—this over-mastering greatness, which some of the olden men so showed forth, is good for the people of this day, as it will arrest and bring them to their place, and foster sentiments of reverence in the soul; lead them first, to respect, then to seek the things which are above.

Another quality, these precedent men had, and we want back again, more of it than we have, is the authoritative—that which lays a matter unqualifiedly down, and backs it up by sanctions, men are bound to respect and made to fear—that which creates an inevitable issue—that which lays on the soul the inexorable must: so these men did, so God's book presents it. Here government, law, penalty. On this side, it is penalty, recorded: on the other side, it is penalty executed. This is one of the great facts, and primal motives of God's system; meeting and pressing aright one of the great forces of man's nature. It is still man's nature, though the fashion has come to be to scout this doctrine of authority and retribution; and so there has come along a relaxed state and still relaxing; till the hold which truth has upon the human heart and conscience is greatly enfeebled, and the morals of our youth, and the souls of the people, thrown into augmented peril, in part, because the power at this point is abated,—the power which lies in the immortality. As God has disclosed it, and would have his Church maintain it, it is one compacted power, made up of the authority and infinity. Take either away, or at all throw into doubt, or in any way reduce our limit, and the puissant locks fall from the Herculean motive;—henceforth, feeble as any other being or thing. Never, in my judgment, was it more incumbent on our pulpit than now, to keep sound and in sight, these coercive traits: to preserve this great motive in its integ-

rity ; to present God in his supremacy ; as Ruler and Punisher, in order to strengthen, if possible, the bonds of moral obligation, to bring men to have regard to the responsibilities personally and infinitely upon them, and regard also to the results of character, so soon to be reached, final, unalterable. I am sure there is a power here we are not fully trying. Some of us, it may be, afraid to try it ; a certain sickliness having crept over us—a morbid sympathy with an atheistic age, our own souls, perhaps, are not profoundly assured of the doctrine of eternal retribution. Those oaken men, and of largest benevolence were, and the thoughtless ones not unfrequently shook and wept and repented beneath the lurid horrors of this doctrine, as they presented it.

Another quality in which we do well to follow these precedent men, is the quality of solidity ; discriminative statement, and argumentative showing. This, I think, more prevalent once than now, but never more needed than now. Then let our pulpit fetch it back, be sure and have it ; furnish a reasonable measure of the substantial quality, that which gives a reason, and asks you to receive on the ground of the reason given ; which thinks and utters thought, concatenated and compact at times, and which summons the hearer to the work of thinking, and even a vigor of attention, that he may compass and master the presented volume of thought. Be there this, we say, not unfrequently in the ministrations of our pulpit, because of the too prevalent impatience of substantial things : because of the cheap and shoal tendencies already alluded to ; because of the demand for things pretty, rather than profound, that tickle rather than centrally touch, entertainment first, instruction, profit, afterward. Be there still this attribute of the Fathers, the substantial, the reasoned, because logic is so much at a discount, and so many have ceased to believe on evidence ; hardly believe at all ; wholly unsettled and afloat are they ; rejecting principles which have been established almost from the foundation of the world : principles and verities upon which all the virtue and order and happiness of the world hitherto have been built ; principles and verities upheld by columns of evidence, based on earth, and crowned with the light of heaven—columns the ages could not crumble, which, after the wear of the ages, are fresh and bright still, all covered with God's inscriptions ; reject all this, and then turn and believe—what ? Believe anything. Believe and take down just what any noisy pretender chooses to *put down*. Reject the Bible which came down from God out of

heaven, his signet upon it, and his voice in it proclaiming, "Hear ye this," and then receive a changling smut of a bible kicked out from under chairs and tables. The only remedy for this state, this disease almost endemic, if any remedy there be, is by the contrary; the discipline of thought, and the vigor of reasoning, rightly, concretely done: these duly exhibited and administered, and there will ensue probably somewhat of correction and recovery.

But in order to this there must be toil in the preparation, some strong effort on the part of the preacher in getting ready. We insist then, that we are not to cease following the fathers, in a fervid use of the pen, more or less, in connection with preparing for the pulpit. Some of them doubtless placed too much reliance on it. Some came under a servile bondage to it. But it does not follow from this, that our wisdom consists in throwing it wholly away. We have said that some of those writers for the pulpit, proved themselves as among the most effective that ever stood there. They made men see the truth, believe it, confess it, and be Christians. They made them thinkers, reasoners, orators. The sage of Franklin was the teacher of logic to lawyers. The greatest mathematician of the age was the product of that pulpit; at any rate, sprung out from before it. The greatest of southern preachers, Samuel Davies, some say, prince over all, always preaching only what he wrote, waked up the orators of the south, and called forth the statesmen who became rulers of the nation. In the light of our history, we pronounce the clamor raised in some quarters against all writing for the pulpit, a miserably shallow and most senseless clamor. The pulpit can not maintain its molding efficacy, its ruling position, unless the men thereof, are men of the sturdy pen, as well as of the nimble tongue. People, take them as they rise, are greatly given to be lazy; hard thinking is hard work, and lazy men won't do it, if they can help it. Let the mere off-hand be the mode and the law, and we shall have it; mere flippant, off-hand, shallow, extemporaneous dribble. It will answer for exhortation but not for doctrine, for correction, for instruction in righteousness; the thin liquid flow will do for babes, but it will not support the stomachs of men. There are discourses which ought to be made, but can not be made in this way; crises, wants, demands, which can not be met wholly in this way.

If the pulpit would maintain its masculine tone, its ability to deal at will in the massive and commanding; if it would not insensibly pass to something approximating to mere slaver, let the

occupants of the place, like those before them, stand in the privilege and the use in part of intensest writing, now and then tasking in the process the soul's last possible energy, and stirring its lowest depths of emotion.

While we find in the past of our pulpit, the solid quality, so worthy of our copying, we find also the searching quality, equally worthy our copying. When truth is put before the people in close and discriminated substance, there is something to be applied ; and the people who have followed the argument, will feel the appeal, that sets home what has been proved. And what men they were, some of them, to do this ; to make the application. They thought it ought to be done, they meant to do it, and they did it. Their theory was a rational one, that nothing can be accomplished without a contact ; God's truth brought to meet and enter the hearer's soul. But there are other theories broached and acted on wholly adverse to this direct, applicatory dealing. The more civil and classic doctrine is that the preacher keep to generals and impersonals ; calm, dignified, reflective. The preacher does sometimes keep to the general and remote, sufficient to satisfy the most fastidious. The discourse is upon everything ; ranges all about in time and space, and the realm overhead, before the flood and since ; from the river to the ends of the earth ; in Egypt, Palestine, and Mesopotamia, and the whole is finished without an end ; ended without succeeding to get a single part or paragraph of the sermon inside of the meeting-house.

It is not unlikely that some of these antecedent men, in their passion for souls, went to an extreme, in this persistence of application ; in this personal assailment, this crowding of the conscience and the sensibilities ; their succeeding reaction and an increased obduracy. But after all these men so faithful, sometimes terrible in application, of whom were Edwards, Griffin, and Payson, have been preëminently the effective men of our pulpit. Let the doctrine which has been latterly broached, and advocated in places of authority, be received and followed, let a philosophic gravity and reserve obtain, or a false delicacy spread, so that preachers will be careful to keep themselves in a courteous remoteness, and especially abstain from the incivility of hurting the people's feelings, preach with no intent, no point, nor edge, no thrusting and riving strokes, we do not say, the preaching will be powerless, but not powerful as it has been and will be again, *when performed* according to the tested principles and the *inspired models* of preaching.

We are taught by these men we revere, this lesson also:—a reliance upon the truth. Let us follow them in this; in their direct, confident reliance upon the simple truth of God.

May I suggest two or three things which seem to indicate on our part somewhat of departure from this simple reliance. The evidence that we have it not as we should, is found in the fact, that our reliance is apt to be too much on something else; not sufficiently on truth, because inordinately on men, the very first quality of men. Unless we can have the gospel from such, we do not much care to have it at all; and many are consenting to go without it, because they can not have it from the coveted order or pattern of talent. Here, it is the man put above the gospel he proclaims; and all space is swept, to get the cherished ideal of a man, just such a man. The result is—I mean the *attempt*, for it is not always successful, to draw the ablest, and particularly the most captivating men, to the most opulent places. Certainly this class are not so diffused as once. Formerly metropolitan men were oftener found in the country, the cities not acting upon them by so tremendously centralizing a suction as since.

We show a departure from the spirit of the olden reliance in this, that it is not first always what is true, but what is taking. There is no objection to its being true, if only taking; but it must be taking. Then it suits, though not more than half true. Preachers and preaching are now arraigned at this bar, to answer to the demand for the taking. The first necessity is to have a preacher that will at once sell the pews. If he will save souls, that is very convenient in addition. But enough, if he only sells the pews; not enough, if he only saves souls. In that case, he does not stand well on the price current.

And what is supposed to be taking? They procure the performer. He chooses his subject. The next thing is to advertise; and then something special, wholly on one side of the common trail of discourse, is expected. And it is not repentance, faith, justification; some verity of the gospel in clear and pungent exhibition. No preacher, who is meaning to press all the flavoring juices of his mind into a performance, takes one of these ordinary subjects; for they furnish no scope for the meditated antics of his rhetoric. He takes some novel topic, half secular, perhaps; if it comes of the gospel, it comes by a remote deduction. It is gospel, with an immensely diluting mixture. The heavenly doctrine is wrought with other and very questionable things; the divine

filament, the golden thread of mercy, is woven into, and buried beneath, a warp of base human stuff. The purporting message of truth comes added to, and so diminished; mended, and so made worse; a new, bright patch is put on the old garment; God's foolishness is spiced, and made palatable with the creature's smarter wisdom; God's hoary impotence is bolstered up by the creature's arguments and apologies. Things of this sort are done, when we must conceive it to be true that God is able to stand alone. And well would it be for us, if we always bore this in mind; for it would save us from doing a great many of our gratuitous and foolish things. Believing in His capability, and relying on His truth, there would naturally be a more unflinching and unmixed administration of it; not dressing it to suffocation, and not burying it beneath the gaudy incumbrances of our rhetoric; but putting it forth, if you please, in its naked simplicity; thereby we show our confidence in it; our belief that it is a force, and will bring to pass an efficacy. So do we also show our confidence in it; so does the church, when we assume, and are not afraid of the responsibility which comes of the uncompromised use of the truth; when preacher and people are ready to take the risks, the mulcts; the perils to reputation and life; and whatever else a faithful utterance may bring upon them.

That in this attitude and use there is power, is abundantly witnessed in the way some of those ancient men, in our line, made hoary wrongs and oppressions quail before their strong assailment. The fact that it was singular so to do, did not hinder them. The popular judgments, the clamors of business and interest, prescript authority, the threats of power, and the bribes of favor, could not for a moment bind them. They were made free by the truth; and ever after they were as men predestinated and ordained to be free *for* it. To the same enfranchisement must we now come, whatever may rise up before us to command repression and silence; still standing erect and free to speak as the servants of God and the ministers of his truth. Then may we hope to be strong and respected in this place. But if any mere matters of economy, or unwhispered pleas of profit and expediency, are permitted to control or modify the utterances of this place, then may you tear it away, and incur but a very small detraction from the moral forces of the world. If the attempt now so seriously and widely made to silence the pulpit so far as this, that it shall not *speak in exposure* and condemnation of our national slavery, shall

succeed, by using the wretched croak about political preaching, or by withholding bread from the mouths that will not keep back the seditious words ; if in any way it shall be done--then our pulpit, in chains, is a pulpit of infamy and impotence. But not so. I feel a demonstration to the contrary coming up from the very boards I stand on, and these rafters from above, say No. In our remote retreats we heard the resonance of the blows given by our strong-armed, and stronger-hearted brother ; and their echo along the northern hills brought music to our ear, and new courage to our faith.

It comes in the way to say at this point, that preaching is a very different thing from what it was once, and a far more difficult thing, owing to the competitions the pulpit is now subjected to ; the varieties and the sparkling specimens of speaking which are furnished on every hand, all covered with brilliancy, and all filled with raciness—fresh, pungent, captivating : almost every sort of subject commended and enforced by elect declaimers. For this reason what did once, will not do so well now. In perfect consistency with what has gone before. I adjoin that the *exact* pulpit discourse of the past, in its best form, would not now reach and rouse to the extent it did then. Some things are to be brought in they had not, and some things they had are to be thrown out, such as their prolixities, and hair-splittings, and fixed formalisms. Many things, features, qualities of power, every where so signally found in the best days of the New England pulpit, as we have shown, are to be retained, yea, brought back, some of them ; for we are in the process of sliding away from them—brought back, reinstated, viz. : that which sets forth the greatness of the things of God ; the mystery, the awful infinitude ; that which adduces retribution and imposes a necessity ; the thoroughly studied ; the well discriminated and reasoned, proved in order to be applied ; substantial, unvarnished truth, used and confided in. These traits, or elements, we lay down as essential and fundamental in the structures that are to go forth with efficacy from our pulpit--what we must work in, keep in, if we would be sure of a power for the people. But these are not the whole now demanded. There must be brought in another class of qualities which our pulpit, in its strongest days, had not sufficiently, and which we have not now sufficiently ; that which comes down and deals in the fresh, common-place ; that which scatters of our cumulative wealth ; that which takes the hoarded opulence we possess and breaks it into

coin for diffusion among the people—a currency less in masses, more in circulating and receivable bits. These should be in due measure and proportion. The fault of our pulpit is mainly in the stateliness of it, and the frequent remoteness of it. It is that the trained and the strong men in it have too much a sphere and a world of their own; think in a fashion of their own; employ a vocabulary of their own; deal in discourses well written, well reasoned, and weighty indeed. But what they want is, that element of life and simplicity, and significant bearing, which will take them, or parts of them, directly to the hearts of the people; the plain every-day quality; that which speaks because it knows and feels, and so speaks that others may know and feel the same; a form of speech nature every where teaches and uses, having in it much familiar illustration, which convinces often by simply showing; its appeal very much to fact, to nature, to the soul's deep intuition; its spontaneous interest; and so it enters all souls alike, the rustic or the refined. We find some of the former giants of our pulpit—some of our Goliahs in logic—made conscious of a lack and feeling about for some other element. Some even wondering what the matter was, that such arguments as they forged and linked, brought to pass no more conviction. A scene like this is authentically reported, which is certainly instructive. "Why is it," asked one of the greatest of our men, intellectually, of his neighbor and brother, not much below him in stature, "Why is it that your preaching produces so much more effect than mine, when our congregations are so much alike, and we preach the same truths to them." The brother replied, "The reason is that you present gospel truth as a proposition to be proved, and go on and prove it, whereas I endeavor to exhibit it as something already admitted, and then endeavor to impress it upon the heart and conscience." He who thus described himself was one of the most solid and weighty of New England preachers in the last generation. Truth was grasped as truth: body and vitality given to it, and then it was put intensely home. So with the Elder Edwards. He was often assuming truth, or ascertaining it by a short concrete process. Then he gave it reality, palpableness, by illustrations, pictures, living scenes, flaming actualities, which you could see as though they stood on canvass. This was the quality ever proving itself executive on the people. It may be in excess, and possibly some few of our day, in their strife to come in contact with the fevered and rushing masses, or to infix some

point or hook of truth into their hasting souls, have gone to excess in the use of certain adventurous and even questionably secular qualities. Most of us, I think, are in the fault on the other side—too remote, abstract, professional, artificial. Not so, however, that honored English preacher William Jay, who tells us that he ever made it his aim in the pulpit "to utter truth in a way to strike and stick." In carrying this out he would often brush rather rudely across the sensibilities of some. He could not help it, as his full and eager heart was ever after souls, and so compelling him to deal in truths and forms "that would strike and stick." In order to this effect in the highest degree, the men of our pulpit, the young men coming into it, must, to a considerable extent, learn to deal in the off-hand utterance; must often talk the gospel into men directly out of themselves; must write, also, as I have before insisted, and maintain the necessity and the privilege of writing, and defend the same by actually and mightily doing it; writing often with all the soul's passion and strength. Let this be done in order to keep vigorous and ever advancing the discipline, the self-mastery; the power to think and strike heavily; the power to let quickly out the hot bolts. It grows more and more manifest that the men of our pulpit, the young, the plastic, and forming men, must train themselves to this facility, inasmuch as this will help take out the venerable and prescriptive stiffness; and it will take down our inordinate stateliness; and will take off the overdressing, and help induce that mode of thought and speech the people will recognize and feel.

Preaching is done, our responsibility in regard to it mainly discharged, when we have put the simple and majestic facts of the gospel clearly and vividly before the minds of the people—when we have truly commended these to their inmost convictions. We are not called upon to be inventors; to go into any distortions or agonies, to bring to pass things great and new, but to go on speaking, and still affirming, what all men know.

The chief potency of the pulpit has ever lain, not in the curious novelties, but in the naked truisms; on the principle, that what every body knows, every body can be made to feel. And we learn the right rhetoric for this but partially in the schools, or from books. The more vital part comes from intercourse with the great book of humanity; dwelling in the world, both immersing in and a taking a hue from the realties of this mundane scene; coming mind to mind, mouth to mouth, with the beings we would sway;

profoundly knowing them, and so we shall know how to seize and save them, by the help of God.

Next to the living present, and the still more quick word of God, we do well to go back to some few of the old Puritan protesters, thence to catch, as any one may, this popularly executive speech; there learn to construct an instrument of such pith and likelihood that the people will know it was meant for them the moment it is turned that way. It will be pretty sure to keep the hearer well on the alert, so that he can not go to sleep if he would, and dare not if he could, through fear of what might happen before he should wake up again.

So was it with old Hugh Latimer, whose words were like heated shot, ever hitting and pushing into the people. Such the phrase of Richard Baxter, and this the secret of that strange energy which enchains the attention and grasps the conscience, and goes like electric fire through the soul, and nothing can resist or turn it back. Such, too, John Bunyan uses. Every where quick, smart, racy, mother English—giving form and energy to whatever he touches; making truths and scenes flash upon us, reaching the most hidden springs of feeling and stirring the lowest depths of the soul. It becomes us to study both in the past and the present whatever shall augment the power of our pulpit, multiplying as far as practicable its points of contact with the people, and swelling, as we may, its efficacy to save. And in order to this, let us pray much for the Divine guidance; and let us master, as we can, the Divine word, and lodge bountifully within its treasures of persuasion; and above all, receive and cherish the Holy Spirit, without whose presence and help man's most eloquent utterances are wholly unavailing.

Who can estimate the responsibility of this work, or the dignity of the position, to stand as ambassadors of Christ, and in his stead, as though God did speak, beseech men to become reconciled to God.

What encouragements find we in the successes, the measures of good achieved by those who have gone before us! How are we moved to fidelity, to instant and most earnest labor, as we read our own transientness in their brief stay; as in retrospect we behold them moving in continuous procession to the grave! So move we, as surely and as fast. But though the preachers die, the gospel lives. It knows no dotage. And this office of preaching, *no decay* of its functions or its efficacies. Let us then rejoice,

brethren, in the high privileges of this office; and ever love to preach, as we have the opportunity, this glorious gospel of the blessed God; preach it profoundly in its great mysteries, heaving up and exposing as we can its exhaustless riches, laying open to the needy its opulent breadth and fullness of promise; preach it in the massive grandeur of its doctrines and principles, in its royal proclamation of good to the penitent, in its fearful utterance of warning to the evil; preach it as the salutary instrument of reproof and reform, at once in all the severity of its aggressive stroke, and in all the attraction of its Godlike benignity, employing in this service—the noblest, God ever assigns to mortals; the best, He has given to us; bringing out all the skill of a varying utterance, all the vitalities of thought and invention, all the treasures, moral and intellectual, we can possibly summon; and this more and more as God helps us to advance; stronger, and weightier, and wealthier, the longer God lets us live. Thus be and do, as incumbents of the pulpit we have described, and this pulpit shall fulfill a measure of redemption worthy of its history and of the truths and principles it vindicates, and all shall redound to the glory of God.

The services were closed with a Doxology, by the choir; and benediction by Rev. Joshua Leavitt, D.D., of New York.

BUSINESS MEETING

OF THE

AMERICAN CONGREGATIONAL UNION.

THE Annual Meeting for business, of the American Congregational Union, was held in the Lecture Room of the Church of the Puritans, at half-past three o'clock, P.M., on Thursday, May 14, 1857. The President, Rev. Leonard Bacon, D.D., occupied the Chair. The meeting was opened with prayer by Rev. J. B. Walker, D.D., of Mansfield, Ohio.

Then followed the reading of the Treasurer's Report, showing the whole receipts, since last report, to have been two thousand nine hundred and forty-five dollars. Expenditures (including the payment of a loan, with interest, amounting to one thousand three hundred and fifty-one dollars and sixty cents), two thousand six hundred and eighty dollars and thirty-four cents. Leaving a balance in treasury of two hundred and sixty-four dollars and sixty-six cents.

This report was adopted.

The Report of the Trustees, which was read at the meeting on Wednesday morning, preceding the Annual Sermon, was adopted, and ordered to be published.

The following motion, offered by Rev. J. P. Thompson, D.D., was unanimously adopted:—

Resolved, That the thanks of this Union be tendered to the Rev. Prof. Shepard, of Bangor, for his able and valuable discourse delivered before the Union yesterday; and that a copy of the same be requested for publication, under the direction of the Board of Trustees.

On motion, The President appointed the Rev. Joseph S. Clark, D.D., of Boston, Rev. Wm. T. Dwight, D.D., of Portland, Me., and the Rev. Jos. P. Thompson, D.D., of New York, a committee to nominate officers for the ensuing year.

(Rev. I. P. Langworthy, Cor. Sec., while the Nominating Committee were preparing their list of officers, made a statement of some contemplated plans of action for the coming year.)

After the election of officers, the Rev. Jos. S. Clark, D.D., of Boston, advocated the claims of the Congregational Library Association to the consideration of the public. A suitable building had been engaged in Boston for the preservation of relics, valuable not only in their connection with the history of the church, but with the history of the country. Among those already collected, was a flagon that had come over in the *Mayflower*, and been used by *the earliest* Christian church in Massachusetts.

Rev. Dr. Bacon commended the enterprise. The "Remains of the Fathers" should be gathered together. He thought such an institution eminently worthy of encouragement.

Rev. E. W. Gilman, of Cambridgeport, Mass., offered the following resolution:—

Resolved, That we have heard with gratification the statement of Rev. Dr. Clark, respecting the purpose of the Congregational Library Association to secure in Boston a suitable place for the preservation of books and manuscripts relating to the history of our churches, and of our country; and that, rejoicing with the success thus far attending their efforts, we commend their enterprise to all the Congregationalists of the land.

This resolution was unanimously adopted.

The Rev. J. H. Dill, of Spencerport, N. Y., offered the following:—

Resolved, That in view of the importance of securing correct, complete, and uniform church statistics, a Committee of three be now appointed to devise some suitable method, and to present the same to each of the State Associations for their consideration and adoption.

In accordance with the foregoing resolution, the following persons were appointed said Committee—

Rev. Isaac P. Langworthy, New York.
" J. H. Dill, Spencerport, N. Y.
" J. H. Quint, Jamaica Plains, Mass.

Rev. J. P. Thompson, D.D., offered the following:—

Resolved, That the Trustees be authorized to call a Special Meeting of the Union, at some point in the West, the ensuing year.

It was stated that some two thousand dollars had been appropriated to aid in building houses of worship in Kansas and Nebraska, during the past year; and five hundred dollars to supply pastoral libraries.

Mr. Woodruff, of Brooklyn, engaged in the Sabbath-school enterprise, and who has been traveling in France, addressed the meeting at some length, in reference to the necessity of Sabbath-schools there, and the difficulty he experienced in his efforts to establish and maintain schools. He favored the printing of a proper pamphlet, in French, touching the propriety of Sabbath-schools, and explaining Congregationalism, to be distributed throughout France, by the Union.

Rev. Dr. Storrs offered the following resolution:—

Resolved, That the Trustees of the Union be instructed to have prepared a statement of principles, on the subject of the Rights and Duties of all Christian Brethren, to take part, personally, in the work of proclaiming the gospel to all men; and to cause the same to be presented to all the officers of the Union, for their signatures, and to be transmitted to other Evangelical bodies, wherever it is deemed expedient.

The resolution was adopted, after which the meeting adjourned.

The Anniversary Collation of the Union was held at the City Assembly Room, 448 Broadway, at seven o'clock, P.M., Thursday, May 14; and will be remembered by all present, as an occasion of exceeding interest.

CONGREGATIONALISM.

WHAT IS CONGREGATIONALISM? WHERE DO WE GET IT? WHAT IS IT GOOD FOR? WHAT SHALL WE DO WITH IT?

WHAT IS IT? Congregationalism is the government of the people in ecclesiastical affairs, as a Democracy is in civil. Both require the people to be intelligent and upright, and both may be the means to make them so.

In this country, Congregationalism is, in doctrine, evangelical religion. In polity, it is *the government of each church by its own members:* not by a minister, whether bearing the title of bishop or not; not by a general assembly, or by a session of elders; not by a company of deacons, or by one deacon; but the government of the church by the members of the church. It is Congregationalism, because it is congregational.

WHERE DO WE GET CONGREGATIONALISM? 1. From scripture; 2. from history; 3. from experience. Read in *scripture* (Acts, 2nd chapter), the account of the first admissions to a Christian church. How could that church have stood, except as an independent church, complete in itself—a truly congregational church—responsible to no other body, even connected with no other? The sacred writers do not represent the Christians of a province as embraced in one church; for they speak of "the *churches* of Macedonia," "the *churches* of Asia,"—not of the *church* of Macedonia or Asia.

Each separate church, also, is represented as exercising, itself, the appropriate functions of a church of Christ; for, 1. business of importance was intrusted *by the whole church* to its messengers—Acts xv.: 2, 3; these messengers were received by *the body* of the church—xv.: 4; answer was returned from *the whole company of the brethren*—xv.: 22, 23; and was carried to the whole "multitude" of the church—xv.: 30.

2. Officers were elected by the body of disciples, viz.: an apostle—Acts i.: 15, 22—26, and deacons—vi.: 5.

3. Discipline was administered by the body of disciples. See 1 Cor. v.: 4, where the church, as a body, are supposed to be gathered together; 2 Cor. ii.: 6, 7, where the discipline is spoken of as "the punishment inflicted of many," implying evidently the agency of the body of the church in it; Matt. xviii.: 17, where the Saviour directs those who have been offended, as their last resort, to "tell it to the church."

The testimony of *ancient history* coincides. "With regard to government and internal economy, *every individual church considered itself an independent community*, none of them ever looking in these respects beyond the circle of *its own members*, or recognizing any sort of external influence or authority."—*MOSHEIM, vol. 1, p. 196.*

"The societies which were instituted in the cities of the Roman empire, were united only by the ties of faith and charity. Independence and equality formed the basis of their internal constitution."—(*Decline and Fall*, vol. 1, p. 554.)

For *experience* of the workings of this system in our age and in our country, it is sufficient to point to the history, for two hundred years, of New England. This may answer the question,

WHAT IS CONGREGATIONALISM GOOD FOR? It is good to make republican states, republican towns, crowded schools, an intelligent, enlightened, active community, as its collateral results: stable churches; a learned and pious ministry, equal to any the world has ever seen; benevolent societies, that have done more in half a century to spread the gospel, than had been done for ten centuries before; the molding of whole communities on religious principles; the training of millions of souls for heaven—as its direct results.

WHAT OUGHT WE TO DO WITH CONGREGATIONALISM?

We ought to *use it;* USE IT; use it and not be afraid of it. We ought to give it a chance everywhere through the land. What has worked so well in one place, ought to be worked in other places. *Try it.*

Those who know what Congregationalism is, ought to inform those who don't know. Those who go away from it, ought to take it with them. Those who go where it is beginning, ought to begin with it, and help it when it is feeble, assured that it will help them when it grows strong—as it will, if it has an opportunity to grow.

Especially Congregationalists ought to keep the peace among themselves, and expend their force for the common cause; not stopping to slander one another, or their common mother.

FORMING A CHURCH.

To some in our new settlements, the following hints may be useful; they are designed for such:—Determine,

1. Whether there are individuals enough who would fellowship each other in doctrine and covenant, to constitute a church. Neither the scriptures nor usage fix the exact number. It should be large enough to transact the appropriate business and conduct the discipline of the church, and not too large to meet comfortably in one place. Seven male members were deemed indispensable by our fathers. Some churches are organized with not more than that number of both sexes. Determine,

2. Whether there is, or is likely to be, a population from which, with the divine blessing, a self-sustaining and prosperous church can be gathered. Determine,

3. Whether there are no accommodations provided where satisfactory worship and *Christian fellowship* can now be enjoyed.

These questions settled in the affirmative, let there be a meeting of those wishing a new organization, in which there shall be the fullest expression of feelings toward God, in prayer, and to one another in free conversation with reference to the solemn undertaking; and let there be still another meeting, in which prayer and remarks shall intermingle, and the mind of the great Head of the Church be ascertained.

When the way shall seem to be opened for another step, a moderator and scribe should be appointed, and a committee raised to prepare articles of faith, and a covenant, to be presented at an adjourned meeting. In the mean time, a day of fasting and prayer should be observed. Very few of the earlier churches of New England were constituted without the observance of such a day; and its fitness, if not its necessity, must be apparent to all.

Regular letters of dismission and recommendation will, of course, be procured by all who were professors of religion, from the churches to which they severally belonged, before their organization; and if any are to be received on profession of their faith, an ordained minister should examine and receive them.

In all cases where it can be done, there should be consultation with neighboring pastors and leading members of the churches, before the organization, for many and most obvious reasons.

At the adjourned meeting, the articles of faith and the covenant being examined, and personally assented to, some such vote as the following seems at this time appropriate:—"Voted, that we now form ourselves into a Congregational church, and adopt the following articles of faith and covenant; in testimony of which, we hereunto affix our names."

This being done, it is both customary and proper to call, by letters missive, a council of neighboring churches, to be represented each by its pastor and delegate, to examine the proceedings of the church; and if they be found orderly, and the articles of faith sound, to pronounce said church duly organized according to Congregational usage, and receive it into the fellowship of the churches.

The vote above named is perhaps more frequently taken on the *expediency* of forming a church, instead of making it decisive and final; submitting the question of forming the church to the council. The former course, to many, seems the most in accordance with the genius of our church polity. Both have the sanction of usage.

Where no council can be called, it is deemed necessary, except in extraordinary cases, that at least one ordained minister of the gospel should examine the proceedings of the church, and give it the right hand of fellowship.

Officers of the church can be chosen, and by-laws enacted, after, or previous to, the organization of the church, as is most convenient.

ARTICLES OF FAITH.

Upon the following Articles of Faith, a church was organized, with the unanimous approbation of a large council of pastors and delegates from the Congregational churches of Boston and vicinity:—

"We believe that there is but one God, the Creator, Preserver, and Governor of the Universe; a Being of perfect and adorable attributes.

"That the Scriptures of the Old and New Testaments were given by inspiration of God, and are the only perfect and sufficient rule of faith and practice.

"That the Godhead is revealed in the Scriptures as the Father, the Son, and the Holy Ghost; and that these three, equal in all divine attributes, are one God.

"That God's eternal purposes respect all actual events; that in forming and executing them, he takes counsel only of himself, and that the principles and administration of his government, are holy, just, and good.

"That man was originally holy; but that, by sinning against God, he fell from that state, and that, in consequence of the fall, all mankind are by nature entirely destitute of holiness, and disposed to sin.

"That Jesus Christ, by his humiliation, sufferings, and death, has made an Atonement sufficient for the redemption of all mankind; and that pardon and eternal life are, through him, freely offered to all.

"That Repentance and Faith in Christ are the only conditions on which any can avail themselves of the offers thus graciously made; and that all, while left to themselves, do refuse to comply with these conditions.

"That the Holy Spirit, by his regenerating energies, doth influence some to comply with these conditions: and that those whom he renews are 'kept by the power of God, through faith, unto salvation.'

"We believe in the resurrection of the dead, and in a day of judgment; when all mankind are to receive a sentence of retribution, according to what they have done: and that the righteous will then enter into life, and the wicked will go away into punishment, both of which will be without end.

"Moreover, we believe that in this world the Lord Jesus Christ has a visible Church, the terms of admission to which are a public profession of faith in Christ, sustained by credible evidence. That Baptism and the Lord's Supper are ordinances to be observed in the Church to the end of the world; that none but members of the visible Church, in regular standing, should partake of the Lord's Supper, and that only they and their households are proper subjects for the ordinance of Baptism."

COVENANT.

The following is from the Manual of the Plymouth Church, Rochester, N.Y.

You do now, in humble dependence on the Divine Spirit, whose help is promised to all who seek it, publicly consecrate yourself to the worship and service of Jehovah—Father, Son, and Holy Spirit,—sincerely giving up yourself to Him to be his for ever: and you covenant and promise, as they live com

mands and walk in the ordinances of the gospel, to submit yourself to the government of this church, and to love and watch over its members as brethren, to attend its worship, to uphold its discipline, and to promote its purity, peace, and prosperity.

Thus you covenant with this church. (The members of the church rise and covenant.)

We, then, the members of this church, cordially receive you into its membership; we promise to love and watch over you, and in Christian fidelity to seek your advancement in the life of Him whose name we bear.

To us and to you this should be a day to be remembered with gratitude for that mercy and grace in Jesus Christ in which we trust, and for which we bless the Lord. Let us remember that God has heard our vows and covenant; and that the record and the results will be manifested at the great day of his appearing.

The Lord bless you and keep you; the Lord make his face shine upon you and be gracious unto you; the Lord lift up his countenance upon you and give you peace. Amen.

THE PASTOR'S RELATION.

In the halcyon days of our fathers, the pastor's relations were so permanent that we fondly conceive of it as bearing a close analogy to that of the bridegroom and the bride. And since the great Head of the Church has been pleased thus to symbolize His connection with his people, we are wont to pray that a minister and his charge may take each other "for better or for worse," to share each other's joys and sorrows, while life shall last. But as, at the present day, bills of divorcement are given for slighter causes than the divine standard warrants, so changes in the pastoral relation have become so frequent that the judicious conduct of ecclesiastical affairs involves the exercise of a high degree of diplomatic skill.

When a church and society are destitute of a pastor, the first inquiry is:—On whom devolves the procuring of a supply?

Is it the duty of the deacons,—of the examining committee of the church,—of the prudential committee of the parish,—or of a special committee chosen for this specific purpose?

The custom among Congregationalists, although somewhat various, generally favors the raising of a special committee, entitled, "The Committee for the Supply of the Pulpit."

By whom should this committee be chosen,—by the church or the parish?

Although the church is the body most deeply interested, and to which, if to either exclusively, this business may with the greatest security be committed; yet, as the parish only is a corporate body, and the duties of this committee *involve* financial interests, it is common to entrust this service of supplying the *pulpit to joint* committees of the church and society, the former having the

majority. Very much depends, more than is generally appreciated, upon the character of this committee. If its members have *good common sense*, with a fair quota of experience, they can avoid or even allay jealousies and party spirit; but if they commit a few indiscretions, they will engender strife, from the blighting influence of which religion will suffer for years.

There are three prominent courses which such committees pursue. One is to employ a great variety of preachers as "supplies," and then call upon the church or society to decide which of these shall be requested to preach as a candidate, or be invited, it may be, to settle as pastor. But in the diversity of taste prevailing among the multitude, each, or at least several, of these "supplies" will gain votaries; and thus the strife begins.

Another course sometimes adopted by the committee, is to select two or three candidates, and after they have been heard for an equal length of time, refer the question,—To which of these shall "a call" be extended? In this case, each candidate proves the favorite of at least some individuals. Parties are formed, and, as the number of parties is diminished, the contest increases in warmth, it may be, in virulence.

One or the other of these courses specified, is frequently, perhaps it may be said, generally, pursued; but they are both attended with an incalculable amount of mischief.

A third course is, to form a rational estimate of what kind of a minister the church or society *needs, and can reasonably expect to gain;* and then make *thorough inquiry*, of those who are acquainted with clergymen, and are capable of forming a judgment respecting them, for a suitable man—and sometimes go and hear for themselves, as a committee, the individual recommended; and not introduce into the pulpit any candidate until they find one whom they believe to be the right man; and *never* introduce the *second man, until it is settled that the first is not acceptable to the people.* In this way, a pastor may be secured with great unanimity, and with the happiest results.

When the question arises as to extending "a call to settle" to a given candidate, to whom shall this question be first referred—to the church, or the parish?

This point is more important than is often imagined. It has been the subject of much controversy in New England; but now it is the fixed policy of Congregationalists to secure the reference of this question to the *church first;* thus giving to professed Christians the power of nomination. There is, sometimes, an unhappy and ruinous jealousy existing between a church and society. While the church should, properly, consult the preferences of a parish, so far as can consistently be done; that parish must be short-sighted and perverse which does not so appreciate the dependence of the institutions of religion upon vital piety, as to be willing to give the precedence to the church in the selection of a pastor.

When a pastor has been chosen, a new question arises:—What shall be the terms of his settlement?

If a pastor is settled unconditionally, or with no provision for the termina-

tion of the relation, it is regarded in the eye of the law as a settlement for life; and as such it can not be disturbed, except by the mutual consent of the parties.

This mode of settlement derives a sacredness from its association with life as a whole, and fosters a state of feeling in pastor and people favorable to stability; but it involves an incidental evil. There have, sometimes, been found individual clergymen, whose ministrations are not acceptable to their people, and who really ought to yield their position, and yet they refuse to do so:—in such cases the church and society are greatly restrained by, if they are not held entirely subject to, the will of their pastor.

To avoid such a contingency, the practice has frequently been adopted of incorporating into the terms of settlement, the condition that either party may dissolve the relation, by giving six months notice to that effect. This arrangement involves the evil of causing the relation to be viewed as a temporary matter. The facility with which it enables a *party* to dismiss their pastor, furnishes a temptation to individuals to create parties, and exposes the society to hasty action.

To avoid each of these extremes, there are parishes which have introduced into the terms of settlement the stipulation that, if the majority of the legal voters in the parish vote that they are dissatisfied with their pastor, and give him their reasons in writing, and then, at the expiration of six months, vote again that they wish the pastoral relation to terminate, he shall then consider himself as discharged from his ministerial relation, and from that time shall relinquish any further demand for services performed among them; and that, if he gives to the parish, in writing, reasons why he wishes the pastoral relation dissolved, and at the end of six months notifies them that those reasons are not removed, then he shall be at liberty to leave—the dissolution, in either case, being effected by and with the advice of an ecclesiastical council.

This involves the advantage of having only such reasons prevail as the parties are willing to present in writing; and also, that of six months' deliberation.

When a few individuals wish to have their minister leave, they sometimes meet at the house of some Diotrephes (3rd John, 9th verse), and, as a self-constituted committee, commission one of their number to visit their pastor, and inform him that, in their opinion, his usefulness with that church is at an end. Such a course tends, surely, to bring his usefulness to an end, and gives to a minority, a dangerous power. If the reasons why individuals wish their pastor dismissed are not such that they are willing to state them publicly, if they are not such as will prevail with a majority of the church and society, then it behooves these individuals to cherish a quiet and submissive spirit, rather than act clandestinely, or form a clique.

• *Congregationalists should have no occasion to pray for deliverance from the tyranny of minorities; and the church should be rendered militant by her conflicts with her foes, rather than her friends.*

ALPHABETICAL LIST OF MINISTERS.

Abbe, Fred. R., Abington, Ms.
Abbott, Benjamin, Barre, Vt.
Abbott, Edward F., Dublin, N. H.
Abbott, Jacob J., Uxbridge, Ms.
Abbott, Joseph, Beverly, Ms.
Abbott, J. S. C., Brunswick, Me.
Adair, S. L., Ossawatomie, K. T.
Adams, Aaron C., Manchester, N. H.
Adams, Charles C., Fairfield, Vt.
Adams, Charles S., Westford, Ct.
Adams, Darwin, Dunstable, Ms.
Adams, Ephm., Decorah, Io.
Adams, Ezra E., Nashua, N. H.
Adams, Ezra, Gilsum, N. H.
Adams, E. J., Portland, Me.
Adams, Geo. E., D.D., Brunswick, Me.
Adams, George M., Conway, Ms.
Adams, Geo., W. Riverpoint, R. I.
Adams, Harvey, Farmington, Io.
Adams, Henry, Peoria, Ill.
Adams, Isaac F., Sherburne, N. Y.
Adams, Jonathan, Boothbay, Me.
Adams, John H., Boothbay, Me.
Adams, John, Hanover Center, N. H.
Adams, John C., Andover, Ms.
Adams, John R., Gorham, Me.
Adams, L., Potton, C. W.
Adams, Nehemiah, D.D., Boston, Ms.
Adams, Thomas, Hambden, O.
Aiken, Charles A., Yarmouth, Me.
Aiken, James, Putney, Vt.
Aiken, Silas, D.D., Rutland, Vt.
Ainsworth, Laban, Jaffrey, N. H.
Albro, John A., D.D., Cambridge, Ms.
Alden, Ebenezer, jr., Marshfield, Ms.
Alden, Edmund K., Lenox, Ms.
Alden, Lucius, New Castle, N. H.
Allen, A. S., Black Earth, Wis.
Allen, Benjamin R., Marblehead, Ms.
Allen, Cyrus W., Hubbardston, Ms.
Allen, Ephraim W., Salem, Ms.
Allen, Erwin W., Wellsville, N. Y.
Allen, George, Worcester, Ms.
Allen, Henry, Saxtonville, Ms.
Allen, John W., Sheboygan Falls, Wis.
Allen, Samuel H., Windsor Locks, Ct.
Allen, Wm., Dracut, Ms.
Allworth, W., Glanford, C. W.
Alvord, A., Le Claire, Io.
Alvord, J. W. Newton, Ms.
Ambler, John L., Harlem, N. Y.
Ames, Marcus, Westminster, Ms.
Amsden, B. M., Belvidere, Ill.
Anderson, James, Manchester, Vt.
Anderson, Joseph, Grand Haven, Mich.
Anderson, Rufus, D.D., Boston, Ms.
Andrew, Samuel R., New Haven, Ct.
Andrews, David, Tiverton, R. I.
Andrews, Dean, Marshall, Ill.
Andrews, E. B., } Professors,
Andrews, I. W. } Marietta College, O.
Andrews, S. J., Hartford, Ct.
Andrus, E., Augusta, Mich.
Angier, Luther H., Concord, Ms.
Angier, Marshall B., Hopkinton, N. H.
Anthony, Geo. N., Great Falls, N. H.

Apthorp, W. P., Moultonborough, N. H.
Armes, J. L., Mason, N. H.
Armour, J., Esquesing, C. W.
Arms, Hiram P., Norwich, Ct.
Arms, Selah R., Springfield, Vt.
Arms, Wm., Beaver Dam, Wis.
Armsby, Lauren, Faribault, Min.
Armstrong, Henry A., Seabrook, N. H.
Armstrong, I., Jonesville, N. Y.
Armstrong, Lebbeus, Ballston Spa, N. Y.
Armstrong, Robt. S. E., Pitcairn, N. Y.
Arnold, Joel R., So. Coventry, Ct.
Arnold, F. L., Rome, O.
Arnold, Seth S., Roxbury, N. H.
Ashby, John L., Saccarappa, Me.
Ashley, S. S., Northboro, Ms.
Ashmun, Silas H., Waupun, Wis.
Atkins, L. S., Madison, O.
Atkinson, George H., Oregon City.
Atkinson, Timothy, Westport, Ct.
Atkinson, Wm. B., Carthage, Ill.
Atwater, Edward E., New Haven, Ct.
Atwater, Jason, Southbury, Ct.
Atwater, Wm. W., Elkhart, Ind.
Atwood, Anson S., Mansfield Center, Ct.
Atwood, Alanson, Oriskany Falls, N. Y.
Atwood, Edward S., Needham, Ms.
Austin, David R., So. Norwalk, Ct.
Austin, F. D., East Jaffrey, N. H.
Austin, H. A., Huntington, Ms.
Austin, Samuel J., Mason Village, N. H.
Averill, James, Plymouth Hollow, Ct.
Avery, Frederick D., Columbia, Ct.
Avery, Jared R., Franklin, Ct.
Avery, John, Lebanon, Ct.
Avery, John T., Cleveland, O.
Avery, Wm. F., Sparta, Wis.
Avery, William P., Griswold, Ct.
Ayer, Chas. L., Centralville, Ct.
Ayer, Frederick, Belle Prairie, Min.
Ayer, Joseph, East Lyme, Ct.
Ayres, Frederick H., New York.
Ayres, Rowland, Hadley, Ms.
Babbitt, C. W. Metamora, Ill.
Babbitt, S. T., " Ill.
Babcock, Daniel H., S. Plymouth, Ms.
Babcock, Elisha, Centerville, Ms.
Bacheler, F. E. M., Brooklyn, N. Y.
Bacheler, G., Machias Port, Me.
Bacon, Enoch, Centerville, Ms.
Bacon, James M., Essex, Ms.
Bacon, Leonard, D.D., New Haven, Ct.
Bacon, Leonard W., Litchfield, Ct.
Bacon, William T., Woodbury, Ct.
Backus, Joseph W., Leominster, Ms.
Backus, Samuel, Brooklyn, N. Y.
Badger, Milton, D.D., New York.
Bailey, Charles, Grinnell, Io.
Bailey, Charles E., Ontario, Wis.
Bailey, N. P., Painesville, O.
Bailey, Phineas, Albany, Vt.
Bailey, Stephen, Lyman, Me.
Baker, A. A., Petalumar, Cal.
Baker, A. D., Cambridge, Ill.
Baker, Abijah R., West Needham, Ms.
Baker, E. P., Dennysville, Me.

Baker, Isaac.
Baker, John, Wilton, Me.
Baker, John F., Midway, Ga.
Baker, Silas, Alfred, Me.
Baker, Thomas, Newmarket, C. W.
Baldwin, Abm. C., Durham, Ct.
Baldwin, C. C., Ridgewell, O.
Baldwin, C. H., Cattaraugus, N. Y.
Baldwin, Jos. B., West Cummington, Ms.
Baldwin, Thos., Plymouth, Vt.
Baldwin, W. A., Whitewater, Wis.
Balkam, Uriah, Lewiston, Me.
Ball, A. M.
Ballard, Addison, Williamstown, Ms.
Ballard, Josiah, Plympton, Ms.
Ballard, James, Lamont, Mich.
Bancroft, David, Willington, Ct.
Banister, S. W., Ware, Ms.
Barber, A. D., Bellevue, O.
Barber, Alanson D., Williston, Vt.
Barber, Luther H., Hitchcockville, Ct.
Barbour, Henry, Ameniaville, N. Y.
Barbour, Nelson, Cummington, Ms.
Bardwell, D. M., Michigan City, Ind.
Bardwell, Horatio, D.D., Oxford, Ms.
Barker, E., Eramosa, C. W.
Barker, D. R., Mercer, Pa.
Barker, Nathaniel, Wakefield, N. H.
Barlow, Abner, Dunkirk, Wis.
Barnard, Pliny F., Williamstown, Vt.
Barnard, S. A. Willsborough, N. Y.
Barnard, W. H., Shopiere, Wis.
Barnes, J. R., Cannon Falls, Min.
Barnes, N. H., Dowagiac, Mich.
Barney, Jas. O., Seekonk, Ms.
Barnum, George, Medina, Mich.
Barnum, H. N., St. Johnsbury, Vt.
Barnum, Samuel W., Phillipston, Ms.
Barrett, G. J.
Barrett, N., Hudson, O.
Barris, Joseph S., Ripley, N. Y.
Barrows, Elijah P., Andover, Ms.
Barrows, George W., Salisbury, Vt.
Barrows, Homer, Wareham, Ms.
Barrows, S., Davenport, Io.
Barrows, William, Reading, Ms.
Barstow, Zed. S., D.D., Keene, N. H.
Barteau, Sidney H., Oconomowoc, Wis.
Bartle, W. T., Chicago, Ill.
Bartlett, E. N., Olivet Institute, Mich.
Bartlett, Francis, Belpre, O.
Bartlett, John, West Avon, Ct.
Bartlett, Jonathan, Redding, Ct.
Bartlett, Joseph, Buxton, Me.
Bartlett, Samuel C., Chicago, Ill.
Bartley, John M. C., Hampstead, N. H.
Barton, C. B., Woodburn, Ill.
Barton, F. A., Indian Orchard, Ms.
Bascom, F., Dover, Ill.
Bassett, Edward B., Cuttingsville, Vt.
Bassett, Wm. E., Central Village, Ct.
Batchelder, J. S., St. Johnsbury, E. Vt.
Bates, Alvan J., Lincoln, Me.
Bates, E. D., Southboro, Ms.
Bates, Henry, Almont, Mich.
Bates, James, Granby, Ms.
Bates, John H., Antrim, N. H.
Bates, Philander, Portlandville, N. Y.
Bates, William, Northbridge, Ms.
Bayliss, Samuel, Brooklyn, N. Y.
Bayne, Thomas, Russelltown, C. E.
Baxter, B. S.,
Beach, Aaron C., Wolcott, Ct.
Beach, L. B., Andover, O.
Beach, Nathaniel, Little Compton, R. I.
Beadle, Elias R., Hartford, Ct.
Beaman, Chas. C., North Scituate, R. I.
Beaman, Warren H., North Hadley, Ms.
Bean, Samuel, Little Compton, R. I.
Beane, P. A., Hambden, O.

Beard, Spencer F., Andover, Ms.
Beardsley, Bronson B., Shirley, Ms.
Beardsley, Julius O., Bedford, O.
Beardsley, Nehemiah H., Somers, Ct.
Beardsley, William, Victoria, Ill.
Becker, Geo. L., Sanford, Me.
Beckwith, Geo. C., D.D., Boston, Ms.
Beckwith, John H., Irasburgh, Vt.
Beebee, Hubbard, West Haven, Ct.
Beecher, Charles, Georgetown, Ms.
Beecher, Edward, D.D., Galesburg, Ill.
Beecher, Henry Ward, Brooklyn, N. Y.
Beecher, Lyman, D.D., " "
Beecher, Thomas K., Elmira, N. Y.
Beecher, William H., North Brookfield, Ms.
Belden, Henry, Brooklyn, N. Y.
Belden, William, Brooklyn, N. Y.
Belden, William W., Hartford, Ct.
Bell, Hiram, Killingworth, Ct.
Beman, Amos G., New Haven, Ct.
Bement, Wm., Elmira, N. Y.
Benedict, Lewis, Aurora, Ill.
Benedict, Thomas N., Peekskill, N. Y.
Benedict, W. U., Vermontville, Mich.
Benjamin, W., Shinnecock, N. Y.
Bennett, E. O., Columbus City, Io.
Bennett, Joseph L., Lockport, N. Y.
Benson, Almond, Center Harbor, N. H.
Benson, H. H., Appleton, Wis.
Bent, George, Annoka, Min.
Bent, J. A., Middlebury, Vt.
Bentley, Charles, Westport, Ct.
Benton, J. A., Sacramento, Cal.
Benton, J. E., Mission Dolores, Cal.
Benton, Samuel A., Anamosa, Io.
Benton, William A., Aleppo, Syria.
Betts, A. H., Charleston, O.
Bicknell, S. S., Johnstown, Wis.
Bigelow, Asahel, Hancock, N. H.
Bigelow, Andrew, Medfield, Ms.
Bigelow, Warren, Black River Falls, Wis.
Billings, Richard S., Shelburne, Ms.
Bingham, Joel S., Leominster, Ms.
Bingham, Hiram, New Haven, Ct.
Bingham, Luther G., New York.
Birchard, Wm. W., Broad Brook, Ct.
Bird, Isaac, Hartford, Ct.
Birge, E. C., Algonquin, Ill.
Bisbee, John H., Worthington, Ms.
Biscoe, Thomas C., Grafton, Ms.
Bishop, Nelson, Windsor, Vt.
Bissell, S. B. S., New York.
Bissel, Oscar, Westmoreland, N. H.
Bittinger, J. B., Cleveland, O.
Bixby, Solomon, Fayetteville, Vt.
Black, R. K., Lanark, C. W.
Blagden, Geo. W., D.D., Boston, Ms.
Blake, Henry B., Belchertown, Ms.
Blake, Jeremiah, Acton, Me.
Blake, Joseph, Cumberland, Me.
Blake, Mortimer, Taunton, Ms.
Blakely, A., Dover, O.
Blakeman, Phinehas, North Madison, Ct.
Blakeslee, S. V., San Francisco, Cal.
Blanchard, Amos, D.D., Lowell, Ms.
Blanchard, Amos, Meriden, N. H.
Blanchard, Edmund H., Ludlow, Vt.
Blanchard, G. B., Jackson, Me.
Blanchard, J., Galesburg, Ill.
Blanchard, N. B., Plymouth, Ms.
Blanchard, Silas M., Bath, N. H.
Blanchard, W. S.
Blanchard, W. W., Urbana, Ill.
Blauvelt, G. M. S., Racine, Wis.
Bliss, Asher, Stockton, N. Y.
Bliss, Isaac G., Southbridge, Ms.
Bliss, Seth, Boston, Ms.
Bliss, Thomas E., Blackstone, Ms.
Bliss, Zenas, Richmond, Vt.
Blodgett, Constantine, Pawtucket, R. I.

Blodgett, Edward P., Greenwich, Ms.
Blood, C. E., Manhattan, Kan.
Blood, John, No. Greenwich, Ct.
Bloodgood, A. L., Enfield, Ct.
Bloomer, Adam, Grand View, Io.
Boardman, C. A., Monroe, Wis.
Boardman, E. J., Elk Creek, Io.
Boardman, Geo. N., Middlebury, Vt
Boardman, Sam'l W., Norwich, Vt.
Bodwell, Abraham, Sanbornton, N. H.
Bodwell, Joseph C., Framingham, Ms.
Bodwell, Lewis, Topeka, Kan.
Boggs, James, New Corydon, Ind.
Bond, Alvan, D.D., Norwich, Ct.
Bond, William B., St. Johnsbury, Vt.
Bonney, Elijah H., Plainfield, Ms.
Boody, H. H., Brunswick, Me.
Booth, Peter, Greenport, L. I.
Boring, E. L., Almont, Mich.
Bosworth, N., Lowville, N. Y.
Bosworth, Q. N., Lodi, O.
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Boutelle, Asaph, Peacham, Vt.
Boutelle, Thomas, Leominster, Ms.
Bouton, Nath., D.D., Concord, N. H.
Boutwell, James, Sanbornton, N. H.
Boutwell, W. T., Stillwater, Min.
Bowers, John, Wilbraham, Ms.
Bowker, Samuel, Turner, Me.
Bowler, S. L., Orono, Me.
Bowman, Geo. A., S. Kennebunk Port, Me.
Boyd, J., Paris, C. W.
Boynton, Alden B., Wiscasset, Me.
Boynton, Chas. B., Cincinnati, O.
Boynton, John, Wiscasset, Me.
Brace, Joab, Pittsfield, Ms.
Brace, Jonathan, Milford, Ct.
Bradford, Dana B., Raymond, N. H.
Bradford, E. G., Princeton, Wis.
Bradford, James, Sheffield, Ms.
Bradford, Moses B., Grafton, Vt.
Bradford, Samuel, Montague, Ms.
Bradley, Caleb, Westbrook, Me.
Bradley, T. S., Wilton, Ct.
Bradshaw, John, Crown Point, N. Y.
Bragg, Jesse K., Brookfield, Ms.
Brainerd, David S., Lyme, Ct.
Brainerd, Timothy G., Halifax, Ms.
Braman, Isaac, Georgetown, Ms.
Braman, Milton P., D.D., Danvers, Ms.
Branch, Edw. T., Oakland, Mich.
Brauns, Fred. W., Suspension Bridge, N. Y.
Bray, John E., Clinton, Ct.
Bray, W. Mc K., Pittston, Me.
Breed, C. C., Jericho, Ill.
Breed, David, Lisbon, Ct.
Breed, Wm. J., New Haven, Ct.
Bremner, David, Rockport, Ms.
Brewster, Cyrus, Derby, Ct.
Brewster, L., Schroon, N. Y.
Brickett, Henry, Merrimack, N. H.
Bridge, Henry M., Warwick, Ms.
Bridgeman, L., Westfield, Wis.
Bridgeman, Wm., Lisbon, Ill.
Briggs, Isaac, North Rochester, Ms.
Briggs, Wm. T., Princeton, Ms.
Brigham, C. A. G., Enfield, Ct.
Brigham, David, Bridgewater, Ms.
Brigham, John C., D.D., New York.
Brigham, Levi, Saugus, Ms.
Brigham, Willard, Ashfield, Ms.
Brinsmade, H. N., D.D., Beloit, Wis.
Brintnall, L. W., Lafayette, O.
Bristol, R. C., De Kalb, Ill.
Bristol, Sherlock, Dartford, Wis.
Brooks, A. L., Bridgeport, Ct.
Brooks, Edward F., Gill, Ms.
Broomer, J., McGregor, Io.
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Brown, Hope, Rockford, Ill.
Brown, Joshua R., Longmeadow, Ms.
Brown, Josiah W., Ashburnham, Ms.
Brown, Sam'l G., D.D., Hanover, N. H.
Brown, Silas C., West Bloomfield, N. Y.
Brown. S. S., Concord, Mich.
Brown, Wm. B., Newark, N. J.
Brownell, Grove L., Sharon, Ct.
Bryan, George A., New Haven, Ct.
Bryant, Sidney; East Granby, Ct.
Brundage, Abner, Orange, N. J.
Bucher, J. B., Abbottsford, C. E.
Buck, Edwin A., Bethel, Me.
Buckham, James, Fairfield, Vt.
Buckingham, Sam'l G., Springfield, Ms.
Budge, H., Camden, N. Y.
Budington, W. I., D.D., Brooklyn, N. Y.
Bulfinch, J. J., Perry, Me.
Bulkley, Edwin A., Groton, Ms.
Bulkley, C. H. A., Winsted, Ct.
Bull, Richard B., Clearville, N. Y.
Bullard, Asa, Boston, Ms.
Bullard, Charles H., Hartford, Ct.
Bullard, Eben. W., Royalston, Ms.
Bullen, H. L., Prof., Davenport, Io.
Burbank, Caleb, Chatham, O.
Burbank, J. E., Burr Oak, Io.
Burchard, J., Watertown, N. Y.
Burchard, Wm. M., Broad Brook, Ct.
Burdett, M., Philadelphia, Pa.
Burgess, Chalon, Little Valley, N. Y.
Burgess, E., D.D., Dedham, Ms.
Burgess, Oliver, Four Corners, O.
Burgess, W., Southwold, C. W.
Burnap, B., Parishville, N. Y.
Burnard, M. H., Roscoe, Ill.
Burnham, Amos W., Rindge, N. H.
Burnham, E. O., Columbus, Io.
Burnham, Charles, Meredith, N. H.
Burnham, Jonas, Farmington, Me.
Burpee, A., Montreal, C. E.
Burr, Enoch F., Hamburg, Ct.
Burr, W., Ravenna, O.
Burr, Zalmon B., Westport, Ct.
Burt, Daniel C., Berkley, Ms.
Burt, David, Rutland, Ms.
Burt, E., Gilead, Me.
Burton, Nathan, Mill Plain, Ct.
Burton, Nathl., Hartford, Ct.
Bush, J. W., Chicago, Ill.
Bushnell, A. W., Newton, Mich.
Bushnell, George, Worcester, Ms.
Bushnell, Horace, D.D., Hartford, Ct.
Bushnell, Horace, Cincinnati, O.
Bushnell, William, Boston, Ms.
Buss, Henry, Nora, Ill.
Butler, Daniel, Groton, Ms.
Butler, Franklin, Windsor, Vt.
Butler, Jeremiah, Bergen, N. Y.
Butler, J. D., Cincinnati, O.
Butterfield, G., Elk River, Io.
Butterfield, H. Q., Hallowell, Me.
Buxton, Edward, Boscawen West, N. H.
Byington, Swift, West Brookfield, Ms.
Byrd, J. H., Leavenworth, K. T.
Byrne, J. T., Whitby, C. W.
Cadwell, J., Beardstown, Ill.
Cady, Calvin B., Alburgh, Vt.
Cady, C. S., Bowen's Prairie, Io.
Cady, Daniel R., West Cambridge, Ms.
Caldwell, James, Beardstown, Ill.
Caldwell, W. E., Jamesville, N. Y.
Calhoun, George A., D.D., Coventry, Ct.
Camfield, P., Sheboygan Falls, Wis.
Camp, Albert B., Bristol, Ct.
Camp, Amzi, New York.
Camp, Charles W., Sheboygan, Wis.
Campbell, Alexander B., Mendon, Ill.
Campbell, C. B., East Groton, N. Y.
Campbell, J., Spencer, N. Y.

Campbell, J., Indian Lands, C. W.
Campbell, Randolph, Newburyport, Ms.
Campbell, S. M., Dansville, N. Y.
Campfield, Robert B., jr., New York.
Canfield, Philo, Greenfield, Ct.
Canfield, Thos. H., Bellevue, Io.
Carey, M., Elkada, Io.
Carlton, Hiram, West Barnstable, Ms.
Carlton, I., Oxford, Me.
Carpenter, Eber, Southbridge, Ms.
Carpenter, E. G., Newcastle, Me.
Carpenter, E. Irwin, Littleton, N. H.
Carpenter, Hugh S., Portland, Me.
Carrier, S. S., Linklaen, N. Y.
Carruthers, J. J., D.D., Portland, Me.
Carter, William, Pittsfield, Ill.
Carver, Robert, Raynham, Ms.
Case, Henry, McConnelsville, O.
Case, Lyman, Coventry, Vt.
Case, Rufus, West Lebanon, N. H.
Case, Z., Coventry, Vt.
Caswell, Enoch H., Loudon, N. H.
Catlin, W. E., Grass Lake, Mich.
Chamberlain, Charles, Ashford, Ct.
Chamberlain, E. B., Lancaster, N. H.
Chamberlain, J. L., Brunswick, Me.
Chamberlain, U. T., Conneaut, Pa.
Chandler, Azariah, D.D., Greenfield, Ms.
Chandler, Joseph, Brattleboro West, Vt.
Chaney, L. W., Heuvelton, N. Y.
Chapin, E. P., Camden, Me.
Chapin, H. M., Ripon, Wis.
Chapin, N. C., La Crosse, Wis.
Chapman, Calvin, Lakeville, Ms.
Chapman, E. C., East Sugar Grove, Pa.
Chapman, D., Lyndon, Ill.
Chapman, Elias, Great Falls, N. H.
Chapman, Ed. D., Busti, N. Y.
Chapman, Fred. W., Ellington, Ct.
Chapman, Jacob, Marshall, Ind.
Chapman, Nathaniel, Pittston, Me.
Chase, Benjamin C., Camden, Me.
Chase, Ebenezer, Eastham, Ms.
Chase, Moses, Brasher Falls, N. Y.
Cheever, George B., D.D., New York.
Cheever, Henry T., Jewett City, Ct.
Cheeseborough, Amos S., Stonington, Ct.
Chickering, J. W., D.D., Portland, Me.
Child, Willard, D.D., Castleton, Vt.
Childs, A. C., Amesbury, Ms.
Childs, Rufus, Berlin, Vt.
Chipman, R. M., Guilford, Ct.
Christopher, W. B., Lacon, Ill.
Church, B. C., Michigan.
Church, Lot, Big Woods, Ill.
Churchill, C. H., Hillsdale, Mich.
Churchill, John, Woodbury, Ct.
Chute, Ariel P., Ware, Ms.
Claggett, Erastus B., Lyndeboro, N. H.
Claggett, William, West Hartford, Vt.
Clapp, Charles W., Rockville, Ct.
Clapp, Erastus, East Hampton, Ms.
Clapp, Luther, Wauwatosa, Wis.
Clapp, A. H., Providence, R. I.
Clapp, S. G., Sturbridge, Ms.
Clark, Anson, Hartford, Wis.
Clark, Asa F., Peru, Vt.
Clark, B. F., Amherst, Ms.
Clark, Benj. F., North Chelmsford, Ms.
Clark, Clinton, Ridgefield, Ct.
Clark, Dorus, Waltham, Ms.
Clark, Edward W., Auburndale, Ms.
Clark, Edward, Ashfield, Ms.
Clark, Elias, Mankato, Min.
Clark, Elias, Egremont, Ms.
Clark, Eli B., Chicopee, Ms.
Clark, George, Oberlin, O.
Clark, Henry, Burlington, Ct.
Clark, Jacob S., Morgan, Vt.
Clark, James A., Southwick, Ms.
Clark, John, Bristol, N. H.
Clark, Jonas B., Swampscott, Ms.
Clark, J. B., Clarendon, Vt.
Clark, Joseph S., D.D., Boston, Ms.
Clark, Lewis F., Whitinsville, Ms.
Clark, Nelson, Quincy, Ms.
Clark, N. C., Elgin, Ill.
Clark, Philetus, Townshend West, Vt.
Clark, Perkins K., So. Deerfield, Ms.
Clark, Rufus W., Brooklyn, N. Y.
Clark, Sereno D., Sunderland, Ms.
Clark, Solomon, Canton, Ms.
Clark, Sumner, Wolfboro, N. H.
Clark, Theo. J., Cummington, Ms.
Clark, William, Amherst, N. H.
Clark, Wm. B., No. Cornwall, Ct.
Clark, W. F., Waukesha, Wis.
Clarke, Benjamin F., Winchendon, Ms.
Clarke, Edward, Ashfield, Ms.
Clarke, T. S., Franklin, N. Y.
Clarke, E. W., North Evans, N. Y.
Clarke, Walter, D.D., Hartford, Ct.
Clarke, William, Simcoe, C. W.
Clarke, W. F., London, C. W.
Clarke, W. S., Manchester, Mich.
Clary, D., Beloit, Wis.
Clary, T. F., Ashland, Ms.
Cleaveland, Edw., Barton, Vt.
Cleaveland, E. L., D.D., New Haven, Ct.
Cleaveland, G. B., Arkport, N. Y.
Cleaveland, James B., So. Egremont, Ms.
Cleaveland, John P., D.D., Lowell, Ms.
Clement, Jon., D.D., Woodstock, Vt.
Clift, William, Stonington, Ct.
Climie, John, Bowmanville, C. W.
Clinton, O. P., Menasha, Wis.
Clisbee, Edw. P., Berea, Ms.
Cloyes, D., So. Reading, Ms.
Cobb, Alvan, Taunton, Ms.
Cobb, Asahel, Sandwich, Ms.
Cobb, H. W., McLean, Ill.
Cobb, Leander, Marion, Ms.
Cobb, L. Henry, No. Andover, Ms.
Cobb, Nathaniel, Kingston, Ms.
Cochran, Jonathan, Glenville, Min.
Cochran, Robert, Austinburg, O.
Cochran, Samuel D., Princeton, Ill.
Cochran, Sylvester, Northville, Mich.
Cochran, W., Baraboo, Wis.
Coe, Noah, New Preston Hill, Ct.
Coe, Samuel G., Danbury, Ct.
Coe, Truman, Kirtland, O.
Coe, Wales, Crawfordsville, Io.
Coggin, William S., Boxford, Ms.
Cogswell, Elliot C., New Boston, N. H.
Cogswell, Nathaniel, Carver, Ms.
Colburn, Moses M., So. Dedham, Ms.
Colby, John, Hampton, N. H.
Cole, Albert, Cornish, Me.
Cole, Samuel, Weymouth, O.
Cole, S. G., Center, Wis.
Coleman, E. Westfield, N. Y.
Coleman, E. B., Lamoile, Ill.
Coleman, W. L., Staceyville, Io.
Collie, Joseph, Delavan, Wis.
Collins, Aug. B.
Collins, Wm. H., La Salle, Ill.
Colman, Eben, Lamoile, Ill.
Colton, Aaron M., East Hampton, Ms.
Colton, Erastus, West Haven, Ct.
Colton, Henry M., Middletown, Ct.
Colton, T. G., Monson, Ms.
Coltrine, N. P., Round Prairie, Ill.
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Comstock, David C., Stamford, Ct.
Conant, J. H., Monmouth, Me.
Conant, Liba, Hebron, N. H.
Condit, Uzal W., Deerfield, N. H.
Condon, Thos., Grand Prairie, Oregon.
Cone, Augustus, Brighton, O.

Cone, C. H., Indian Orchard, Ms.
Cone, L. H., Chicopee, Ms.
Cone, R. G., Sherman, Ct.
Conklin, L. Freeport, Me.
Conklin, R. H., Providence, R. I.
Connit, Geo. W., Deep River, Ct.
Converse, John K., Burlington, Vt.
Cook, Chauncey, Ottawa, Ill.
Cook, Elisha W., Haydenville, Ms.
Cook, Jos. T., Des Moines, Io.
Cook, J. B., Wells, Me.
Cook, N. B., Mystic, Ct.
Cook, Russel S., New York.
Cook, Stephen, Austin, Min.
Cook, Theodore, Menasha, Wis.
Cooke, Parsons, D.D., Lynn, Ms.
Cooke, Theodore, Woonsocket, R. I.
Cooley, Henry, Springfield, Ms.
Cooley, O. W., Newport, Wis.
Cooley, Tim. M., D.D., Granville, Ms.
Coolidge, A. H., Leicester, Ms.
Cooper, Jos. C., Salem, Io.
Copeland, J., Topeka, K. T.
Copp, Joseph A., Chelsea, Ms.
Cordell, J. G., Pine Grove, N. Y.
Cordley, Chris. M., Randolph, Ms.
Corey, John, Chesterfield, Ms.
Cornell, Wm. M., Boston, Ms.
Corning, W. H., Owego, N. Y.
Corser, Enoch, Boscawen, N. H.
Cottrell, G. W., Newbury, Wis.
Couch, Paul, North Bridgewater, Ms.
Cowles, Chauncey D., Buffalo, N. Y.
Cowles, Henry, Oberlin, O.
Cowles, John P., Ipswich, Ms.
Cowles, Orson, North Haven, Ct.
Craig, Wheelock, New Bedford, Ms.
Craig, H. K., Bucksport, Me.
Crane, Ethan B., Saybrook, Ct.
Crane, Isaac C., Dundee, Mich.
Crane, James B., Middletown, Ct.
Crane, Jonathan, Attleboro, Ms.
Crawford, Robert, Deerfield, Ms.
Cressey, G. W., Buxton Center, Me.
Crosby, Josiah D., Ashburnham, Ms.
Cross, G., Richville, N. Y.
Cross, J. M., Fisherville, N. H.
Cross, Joseph W., West Boylston, Ms.
Cross, Moses K., Tipton, Io.
Crossett, Robert, Pembroke, N. H.
Cummings, Jacob, Exeter, N. H.
Cummings, Henry, Newport, N. H.
Cummings, Preston, Leicester, Ms.
Cundall, Isaac N., Rosendale, Wis.
Cunningham, John, Gainesville, N. Y.
Curtice, Corban, Sanbornton Bridge, N. H.
Curtis, C. D. Coolville, O.
Curtis, J. Charlestown, Ms.
Curtis, Jonathan, Woodstock, Ct.
Curtis, Lucius, Colchester, Ct.
Curtis, O. F., Emerald Grove, Wis.
Curtiss, Daniel C., Fort Atkinson, Wis.
Curtiss, Erastus, New Salem, Ms.
Curtiss, Saml. J., Union, Ct.
Curtiss, Wm. B., Huntington, Ct.
Cushing, Christopher, North Brookfield, Ms.
Cushing, James R., East Taunton, Ms.
Cushing, D., Bristol, Me.
Cushman, D., Warren, Me.
Cushman, Job, No. Truro, Ms.
Cushman, M. K., Raymondville, N. Y.
Cushman, Rufus S., Orwell, Vt.
Cutler, B. B., Lawrenceville, N. Y.
Cutler, Chas., Francestown, N. H.
Cutler, Ebenezer, Worcester, Ms.
Cutter, Adonijah H., Nelson, N. H.
Cutter, E. F., Belfast, Me.
Daggett, Oliver E., D.D., Canandaigua, N. Y.
Dagget, Thos. Groveland, Ms.
Dana, Gideon, Oberlin, O.
Dana, J. Jay, Adams, Ms.
Darling, George, Wiscasset, Me.
Darling, S. D., Brookfield, Wis.
Darling, Timothy.
Darling, ———, Fowlerville, N. Y.
Dashiell, Alfred H., jr., Stockbridge, Ms.
Davenport, Wm., Strong, Me.
Davidson, D. B., Monona, Io.
Davidson, J., Speedsville, N. Y.
Davies, David, Parishville, O.
Davies, James, Cambria, O.
Davies, John, Spring Green, Wis.
Davies, John A., Oakhill, O.
Davies, Thos. F., Reading, Ct.
Davis, Emerson, D.D., Westfield, Ms.
Davis, Franklin, North Wrentham, Ms.
Davis, J., Fairlee, Vt.
Davis, Increase S., Wentworth, N. H.
Davis, Josiah G., Amherst, N. H.
Davis, Timothy, Kingston, Ms.
Davis, T. W., Tyn-rhos, O.
Davis, W. P., Rochester, Wis.
Day, Hiram, Manchester Station, Ct.
Day, Jeremiah, D.D., New Haven, Ct.
Day, Pliny, B., Hollis, N. H.
Day, Samuel, Bellows Falls, Vt.
Day, Warren, Wauwatosa, Wis.
Dean, Artemas, Chelsea, Vt.
Deering, Kendall, Gilead, Me.
Delamater, T. H. Brighton, O.
Delano, Samuel, Stratford, Vt.
Delavan, G. E., Makquoketa, Io.
Demond, Elijah, Mendon, Ms.
Dempsey, William, Middlebury, O.
Denham, George, Barre, Ms.
Denison, A. C. Leicester, Ms.
Denison, W. C., Kalamazoo, Mich.
Dennen, Stephen R., Watertown, Ms.
Dennis, Rodney G., Gratton, Ms.
Denney, H., Garafraxa, C. W.
De Voe, Isaac, Canaan, Ct.
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Dewey, Wm. Churchville, N. Y.
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Dickinson, D. S., Barrington, Ill.
Dickinson, Erastus, Sudbury, Ms.
Dickinson, E. F., Chicago, Ill.
Dickinson, James T., Durham, Ct.
Dickinson, Joel L., Plainville, Ct.
Dickinson, Noadiah S., Chatham, Ms.
Dickinson, Obed, Salem, Oregon.
Dickinson, Wm. C., Middleboro, Ms.
Dickinson, W. T., Eastport, Me.
Dill, James H., Spencerport, N. Y.
Dilley, A. B., Bangor, N. Y.
Dilly, S., Avon, Ill.
Diman, S. L., Fall River, Ms.
Dimmick, Luther F., D.D., Newburyp't, Ms.
Dinsmore, John, Northampton, N. H.
Dixon, A. M., Patch Grove, Wis.
Dixon, Hiram H., Fox Lake, Wis.
Dixon, J. T., Metamora, Ill.
Dixon, Wm. E. Ellington, Ct.
Dodd, John, No. Bridgton, Me.
Dodd, S. G., Spencer, Ms.
Dodge, Benjamin, Kendall's Mills, Me.
Dodge, John, Harvard, Ms.
Dodge, Joshua, Moultonborough, N. H.
Dodge, Wm. B., Millburn, Ill.
Doe, Franklin B., Lancaster, Ms.
Doe, Walter P., Providence, R. I.
Doldt, James, Milton, N. H.
Dole, George T., Lanesboro, Ms.
Donaldson, A., Dover, Ill.
Donaldson, C. B., Wysox, Ill.
Doolittle, Edgar J., Chester, Ct.
Dorman, Ebenezer H., Swanton, Vt.
Dougherty, James, Johnson, Vt.
Douglass, Eben., Oldtown, Me.
Douglass, J., Rutland, N. Y.

Douglass, J. A., Waterford, Me.
Dow, E., Monument, Ms.
Dow, J. M. H., Washington, R. I.
Downer, J., Chesterfield, Ill.
Downs, Azel, Howell Depot, N. Y.
Downs, Charles A., Lebanon, N. H.
Downs, H. S., Noridgewock, Me.
Dowse, Edmund, Sherburne, Ms.
Drake, A. J., Oswego, Ill.
Drake, Cyrus B., Royalton, Vt.
Drake, S. S., Woolwich, Me.
Dreser, Amos, Orwell, O.
Drummond, James, Lewiston Falls, Me.
Dudley, J. L., Middletown, Ct.
Dudley, John, Danville, Vt.
Dudley, Martin, Easton, Ct.
Duff, A., Brome, C. E.
Duncan, A. G., Freetown, Ms.
Duncan, T. W., Chilmark, Ms.
Duncanson, A., Sandusky City, O.
Dunkerly, D., Durham, C. E.
Dunn, R. C., Toulon, Ill.
Dunning, Andrew, Thompson, Ct.
Dunning, H. N., Gloversville, N. Y.
Durant, Henry, Oakland, Cal.
Duren, Charles, Sheldon, Vt.
Durfee, Calvin, Williamstown, Ms.
Durfee, S. B., Peacedale, R. I.
Durrant, J., Stouffville, C. W.
Dutton, S. W. S., D.D., New Haven, Ct.
Dutton, Thos., Guilford, Ct.
Dwight, Edward S., Amherst, Ms.
Dwight, John, North Wrentham, Ms.
Dwight, T. M., Franklin, O.
Dwight, W. T., D.D., Portland, Me.
Dwinell, Israel E., Salem, Ms.
Dwinnell, Solomon A., Reedsburg, Wis.
Dyer, David, Albany, N. Y.
Dyer, E. Porter, Hingham, Ms.
Dyer, Francis, Middlefield, Ct.
Eastman, David, Leverett, Ms.
Eastman, John, Danville, Vt.
Eastman, Lucius R., Berkley, Ms.
Eastman, M. L., Ogdensburg, N. Y.
Eaton, D. L., Howell, Mich.
Eaton, Jos. M. R., Hennicker, N. H.
Eaton, Joshua, Isle au Haut, Me.
Eaton, S. W., Bee Town, Wis.
Ebbs, Edward, Hamilton, C. W.
Eddy, Chauncey, Lanesboro, Ms.
Eddy, Hiram, Canaan, Ct.
Eddy, Z., Birmingham, Ct.
Edgell, John Q. A., Andover, Ms.
Edson, H. K., Denmark, Io.
Edson, S. W., Granville, Ms.
Edwards, Erskine T., Lancaster, Ms.
Edwards, Henry L., Abington, Ms.
Edwards, Jonathan, Rochester, N. Y.
Edwards, Joseph, Ripley, O.
Edwards, Thomas, Cincinnati, O.
Edwards, Tryon, D.D., New London, Ct.
Eggleston, N. H., Madison, Wis.
Egleston, R. S., Carterville, O.
Eldridge, Azariah.
Eldridge, E. D., Salisbury, N. H.
Eldridge, Joseph, D.D., Norfolk, Ct.
Ellingwood, J. W., D.D., Bath, Me.
Elliot, Henry B., Stamford, Ct.
Elliot, J., Auburn, Me.
Elliot, Samuel H., Westville, Ct.
Ellis, T. L., Harpswell, Me.
Elmer, Hiram, Chelsea, Mich.
Elwood, David M., Norwalk, Ct.
Ely, Alfred, D.D., Monson, Ms.
Emerson, Alfred, S. Berwick, Me.
Emerson, Brown, D.D., Salem, Ms.
Emerson, Brown, Montague, Ms.
Emerson, C. H., Springfield, Me.
Emerson, Edward B., Heath, Ms.
Emerson, Joseph, Rockford, Ill.
Emerson, M., Sweden, Me.
Emerson, Noah, Hollis, N. H.
Emerson, O., Buckingham, Io.
Emerson, Reuben, So. Reading, Ms.
Emerson, Rufus W., Monson, Me.
Emerson, Samuel, Genesee, Wis.
Emery, Joshua, No. Weymouth, Ms.
Emery, Samuel H., Quincy, Ill.
Entler, George R., Riverhead, N. Y.
Esler, W. P., Eagle, Mich.
Estabrook, Jos., Ypsilanti, Mich.
Esty, Isaac, Amherst, Ms.
Eustis, Wm. T., jr., New Haven, Ct.
Ethridge, A., Deer Park, Ill.
Evans, Evan J., Montello, Wis.
Evans, Thomas W., Columbus City, Io.
Everdell, Robert, Leon, Wis.
Everest, A. O., Masonville, N. Y.
Fairchild, E. H., Oberlin, O.
Fairchild, J. H., S. Boston, Ms.
Fairfield, M. W., Medina, O.
Fargo, G. W., South Solon, Me.
Farnham, Lucian, Newark, Ill.
Farwell, Asa, Haverhill, Ms.
Farwell, John E., Pelham, N. H.
Fay, George V., Center, O.
Fay, H. C., Richmond, Me.
Fay, Levi L., Lawrence, O.
Fay, Nathaniel T., Montgomery, O.
Fay, Prescott, Lancaster, N. H.
Fay, Sol. P., Dayton, O.
Felch, C. P., Amboy, Ill.
Fenn, B., Hartford, O.
Fenn, Stephen, Torringford, Ct.
Fenwick, K. M., Kingston, C. W.
Ferguson, John, Whately, Ms.
Ferrin, Clark E., Hinesburg, Vt.
Fessenden, J. P., South Bridgton, Me.
Fessenden, S. C., Portland, Me.
Fessenden, Thos. K., Ellington, Ct.
Field, David, D.D., Stockbridge, Ms.
Field, George W., Boston, Ms.
Field, Levi A., Marlboro, Ms.
Field, Pindar, Munnsville, N. Y.
Fifield, L. B., Manchester, Io.
Fifield, Winthrop, S. New Market, N. H.
Finney, Chas. G., Oberlin, O.
Fisher, Caleb E., Andover, Ms.
Fisher, George E., No. Amherst, Ms.
Fisher, George P., New Haven, Ct.
Fisk, Albert W., Fisherville, N. H.
Fisk, Fred. A., East Mansfield, Ms.
Fisk, Jonas, Acton, Me.
Fiske, Dan. T., Newburyport, Ms.
Fiske, J. B., Dexter, Mich.
Fiske John O., Bath, Me.
Fiske, W. C., Marlboro, Ct.
Fitch, Chester, Binghamton, N. Y.
Fitch, Eleazar T., D.D., New Haven, Ct.
Fitz, Daniel, Ipswich, Ms.
Flagg, Horatio, Coleraine, Ms.
Fleming, Archibald, Shoreham, Vt.
Fletcher, A. H., Pontiac, Mich.
Fletcher, James, North Danvers, Me.
Fletcher, J. C., Portland, Me.
Fobes, E., Paton, Me.
Fobes, William A., Hooksett, N. H.
Follett, Walter, Temple, N. H.
Folsom, G. D. F., Springfield, Ms.
Foltz, Benjamin, Burlington, Wis.
Foote, Horatio, Janesville, Wis.
Foote, L., Delavan, Wis.
Forbes, Ephraim, Hodgdon, Me.
Forbes, Saml. B., Manchester, Ct.
Forbush, J., Boothbay Harbor, Me.
Ford, George, East Falmouth, Ms.
Ford, James T., Stowe, Vt.
Foster, Aaron, East Charlemont, Ms.
Foster, Amos, Acworth, N. H.
Foster, Andrew B., Gill, Ms.

Foster, Benj. F., Dummerston, Vt.
Foster, Davis W., Newbury, Ms.
Foster, Eden B., Lowell, Ms.
Foster, G. L., Ypsilanti, Mich.
Foster, L. H., Atlanta, Ill.
Foster, Roswell, Westhampton, Ms.
Foster, Wm. C., Chicago, Ill.
Fowler, W. C., Amherst, Ms.
Fox, ——, Churchville, N. Y.
Francis, D. D., Straton, Ct.
Francis, James H., New York.
Francis, Silas J., Fontanelle, Me.
Fraser, James, Derby, Vt.
Frazer, J. M., Troy, O.
Frear, Walter, Placerville, Cal.
Freeman, A. N., Andover, Ct.
Freeman, Hiram, Oshkosh, Wis.
Freeman, Joseph, Hanover, Ms.
French, A. D., Eddyville, Io.
French, Daniel L., Hudson, N. H.
French, Lyndon S., Franklin, Vt.
French, Ozro, Knoxville, Io.
Frost, Daniel D., West Stockbridge, Ms.
Frowein, A., Davenport, Io.
Fry, George V., Fearing, O.
Fuller, Edward, New York.
Fuller, F. L., Ypsilanti, Mich.
Fuller, Henry, Huntington, L. I.
Fuller, Joseph, Vershire, Vt.
Fuller, Robert W., Lempster, N. H.
Fuller, Z. L., Crystal Lake, Ill.
Furber, Danl. L., Newton, Center, Ms.
Furbush, John, Chesterville, Me.
Gale, Nahum, Lee, Ms.
Gale, T. A., West Spring Creek, Pa.
Gale, Wakefield, Rockport, Ms.
Gale, William P., Geneva Bluffs, Io.
Gallup, James, A., Essex, Ct.
Galpin, Charles, Excelsior, Min.
Gannett. Allen W., Boston, Ms.
Gannett, George, West Cambridge, Ms.
Gardner, R. D., Lyme, Ct.
Garland, D., Bethel, Me.
Garland, Joseph, Acton, Ms.
Garman, J. H., Scarborough, Me.
Garrette, Edmund Y., Milbury, Ms.
Gates, Chs. H., Washington, Io.
Gates, Hiram N., Almoral, Io.
Gay, Ebenezer, Bridgewater, Ms.
Gay, Joshua S., Chichester, N. H.
Gay, Wm., Bristol, Ill.
Gaylord, M. C., Union Center, N. Y.
Gaylord, Reuben, Omaha, Nebraska.
Geer, Heman, Lindenville, O.
Geikie, Archibald, Colebrook, Ct.
Gemmel, G., Byron, Ill.
George, Enos, Barnstead, N. H.
Gerould, Moses, Canaan, N. H.
Gibbs, John, Bell Port, N. Y.
Gibbs, Samuel T., Port Jefferson, N. Y.
Gibson, Hugh, Chester, Ms.
Giddings, Edward J., Houlton, Me.
Giddings, Solomon P., Springfield, Vt.
Gilbert, E. H., Hamilton, O.
Gilbert, F. R., Wallingford, Ct.
Gilbert, Lyman, D.D., Boston, Ms.
Gilbert, Solomon R., Westfield, Ms.
Gilbert, Wm. H., Granby, Ct.
Gillett, Wm. B., Bradford, Ct.
Gilman, Edw. W., Cambridgeport, Ms.
Gleed, John, Waterville, Vt.
Goddard, C. G., Hartland, Ct.
Goldsmith, Alfred, Peterboro, N. H.
Goodale, O. M., New Haven, Mich.
Goodenow, S. R., Sangerfield, N. Y.
Goodhue, Daniel, Danbury, N. H.
Goodhue, G. N., Oconomowoc, Wis.
Goodhue, T. J., Shrewsbury, Vt.
Goodman, E., Chicago, Ill.
Goodrich, Chauncey, New Haven, Ct.
Goodrich, Chas. A., Hartford, Ct.
Goodrich, Chauncey A., D.D., N. Haven, Ct.
Goodrich, Lewis, Pembroke, N. H.
Goodrich, William H., Bristol, Ct.
Goodsell, Dana.
Goodwin, Daniel, Mason, N. H.
Goodwin, Harley, South Canaan, Ct.
Goodwin, Henry M., Rockford, Ill.
Goodwin, T. S., Bath, Me.
Goodyear, George, Temple, N. H.
Gore, Darius, Sycamore, Ill.
Goss, Jacob C., Randolph, Vt.
Gould, David, Georgetown, O.
Gould, D. H., Ticonderoga, N. Y.
Gould, Mark, Andover, Me.
Gould, Samuel L., Albany, Me.
Gould, Samuel M., Biddeford, Me.
Gould, Stephen, Poland, Me.
Gould, William.
Granger, C., Cambridge, Vt.
Grannis, H. R., Holland, Ms.
Grant, Joel, Lockport, Ill.
Grattan, H., Lyons, Mich.
Graves, Alpheus, York, Io.
Graves, Jos. S., Aurora, O.
Graves, N. D., Allen Grove, Wis.
Gray, Asahel R., Coventry, Vt.
Greeley, Edw. H., Haverhill, N. H.
Greeley, Steph. S. N., Grand Rapids, Mich.
Green, Henry S., Ballard Vale, Ms.
Green, John M., Hatfield, Ms.
Green, Wm. B., Waterville, Me.
Greene, David, Windsor, Vt.
Greene, Richard, G., Brooklyn, N. Y.
Greenwood, John, Bethel, Ct.
Greenwood, Charles, Westmoreland, N. H.
Gridley, Fred., Newington, Ct.
Gridley, J., Kenosha, Wis.
Griffin, M. H., Williamstown, Ms.
Griffith, E., Racine, Wis.
Griffiths, Griffith, Oshkosh, Wis.
Griggs, Leverett, Bristol, Ct.
Grinnell, J. B., Grinnell, Io.
Griswold, John F., Washington, N. H.
Griswold, Samuel, Andover, Ct.
Gronvenor, D. A., Medina, O.
Gronvenor, Chas. P., Gloucham, Ms.
Gronvenor, Mason, Hudson, O.
Gronvenor, Moses G., Charlotte, Vt.
Grout, Henry M., Marlboro, Vt.
Grout, Samuel N., Inland, Io.
Grover, Nathaniel, No. Haven, Mich.
Guernsey, Jesse, Davenport, Io.
Gulliver, John P., Norwich, Ct.
Gurney, John H., New Bradintree, Ms.
Hackett, Hanson, Temple, Me.
Haddock, Chs. B., D.D., W. Lebanon, N. H.
Hadley, J. B., Hamilton, Me.
Haight, Sylvanus, South Norwalk, Ct.
Hale, B. E., Beloit, Wis.
Hale, Lucius, Upper Aquabogue, N. Y.
Hale, John G., Grass Valley, Cal.
Hall, Edwin, jr., No. Hartford, Ct.
Hall, E. Edwin, Paris, France.
Hall, George, W. Manchester, N. Y.
Hall, Gordon, Northampton, Ms.
Hall, James, Whitewater, Wis.
Hall, Jeffries, Rochester, N. H.
Hall, Lyman, Orwell, Vt.
Hall, Richard, Point Douglass, Min.
Hall, Robert T., Derby Line, Vt.
Hall, R. V., Hannibal North, O. E.
Hall, Samuel E., Bennington, Vt.
Hall, Sherman, Rock Rapids, Wis.
Hall, Thomas, Francestown, N. H.
Hall, Thomas A., Ohio, Me.
Hall, William, Randolph, N. Y.
Halliwell, Wm. H., Bangor, Me.
Hallock, Jas. E., Castleton, Vt.
Hallock, Luther C., Watkins Town, N. Y.

Hallock, W. A., D.D., New York.
Hallowell, W. H., Waupun, Wis.
Halsey, Chs. F., Richmond, Vt.
Hamilton, David H., New Haven, Ct.
Hamilton, Hiram, Wynona, Min.
Hamlin, Homer, New Hampton, Io.
Hammond, Charles, Groton, Ms.
Hammond, Henry L., Chicago, Ill.
Hammond, N., Scio, N. Y.
Hammond, Wm. B., Morrisville, N. Y.
Hand, R. C., Brooklyn, N. Y.
Hanks, Steadman W., Lowell, Ms.
Hanmer, H., Wautoma, Wis.
Hard, J. H., Grand Rapids, Mich.
Harding, A., Shoreham, Vt.
Harding, H. F., Machias, Me.
Harding, John W., Longmeadow, Ms.
Harding, Sewall, Boston, Ms.
Harding, Willard M., So. Weymouth, Ms.
Harper, Almer, Sabula, Io.
Harries, Thos., Miller's Place, N. Y.
Harrington, A. L., Peru, Ill.
Harrington, Eli W., Rochester, Ms.
Harrington, Moody, Middlefield, Ms.
Harris, E., Ixonia, Wis.
Harris, L. W., Skowhegan, Me.
Harris, Rees, Minersville, O.
Harris, Samuel, Bangor, Me.
Harris, S., Simcoe, C. W.
Harris, Thos., Mills Plain, N. Y.
Harrison, Fosdick, New Haven, Ct.
Harrison, George J., Milton, Ct.
Harrison, Joseph, New York.
Harrison, Saml., Pittsfield, Ms.
Harrison, Thos. H., Lafayette, Ill.
Hart, Burdett, Fair Haven, Ct.
Hart, Edwin J., Merrimack, N. H.
Hart, S. A., Genoa, Wis.
Hart, John C., Ravenna, O.
Hartshorn, Thos. C., Cleveland, O.
Harvey, Wheelock N., Bethel, Ct.
Haskell, John, Dover, Ms.
Hassel, R., Wyoming Valley, Wis.
Hatch, Junius L., Brooklyn, N. Y.
Hatch, Reuben, Union City, Mich.
Hatch, Roger C., Warwick, Ms.
Hathaway, G. W., Bloomfield, Me.
Haughton, J. D., Belleville, N. Y.
Haven, John, Charlton, Ms.
Haven, Joseph, Amherst, Ms.
Havens, D. W., East Haven, Ct.
Hawes, Joel, D.D., Hartford, Ct.
Hawes, Josiah T., Bridgton, Me.
Hawkins, Nathan'l, Fire Place, N. Y.
Hawks, Roswell S., Hadley, Ms.
Hawks, Theron H., West Springfield, Ms.
Hawley, J. A., Jackson, Mich.
Hawley, Z. K., Barry, Ill,
Hay, James, Stanstead, C. E.
Hay, William, Scotland, C. W.
Hayden, William, Cold Springs, C. W.
Hayes, Gurdon, East Arlington, Vt.
Hayes, S. H., Frankfort, Me.
Hayward, Wm. H., New Salem, Ms.
Haywood, W. H., Candor, N. Y.
Hazen, J. A., Lisbon, Ct.
Hazen, Reuben S., Westminster, Ct.
Hazen, Timothy A., Dalton, Ms.
Headley, P. C., Greenfield, Ms.
Healey, J. W., Gardner, Ms.
Heaton, Isaac E., Fremont, Neb. T.
Hebard, F., Cicero, N. Y.
Helms, S D., Lima, Io.
Hemenway, Asa, Ripton, Vt.
Hemenway, Danl., Suffield, Ct.
Hemenway, S.. Como, Ill.
Hemming, ——, Washingtonville, N. Y.
Henry, B. D., Sedgwick, Me.
Henry, J. H., Rushford, N. Y.
Henry, J. M. Stockton, N. Y.

Herbert, Chas. D., West Newbury, Ms.
Herrick, Horace, Plainfield, Vt.
Herrick, S. L., Grinnell, Io.
Herrick, William T., Candia, N. H.
Hess, C. V., Farmersburg, Io.
Hess, Riley J., Grand Rapids, Mich.
Hibbard, A. G., Elgin, Ill.
Hibbard, O. D. Randolph, N. Y.
Hicks, Marcus, Monticello, Min.
Hickock, Henry P., Burlington, Vt.
Hidden, Eph'm N., Derry, N. H.
Higbee, Elnathan E., Bethel, Vt.
Higgins, C. W., Spencer, N. Y.
Higley, Hervey O., Castleton, Vt.
Hill, Charles J., Nashua, N. H.
Hill, George E., Sheffield, Ms.
Hill, Joseph B., Stewarttown, N. H.
Hill, J. J., Glencoe, Min.
Hills, James, Hollis, N. H.
Hillard, Elias B., Hadlyme, Ct.
Hinds, T. W., Santa Cruz, Cal.
Hine, Orlo D., Lebanon, Ct.
Hine, S., Groton, Ct.
Hinsdale, Charles J., Blandford, Ms.
Hitchcock, A. B., Moline, Ill.
Hitchcock, Calvin, D.D., Wrentham, Ms.
Hitchcock, Edward, D.D., Amherst, Ms.
Hitchcock, Geo. B., Lewis, Io.
Hitchcock, R. D., Brunswick, Me.
Hitchcock, S. E., Sandusky City, O.
Hitchcock, Wm. D., Clinton, Ms.
Hixon, Asa, Franklin, Ms.
Hoadley, L. Ives, Auburn, Ms.
Hobart, Caleb, North Yarmouth, Me.
Hobart, James, Berlin, Vt.
Hobart, L. Smith, Hudson, Mich.
Hobart, M., Berlin, Vt.
Hodges, James, Harrison, Ill.
Hodgman, Edmund R., Lynnfield Center, Ms.
Hoisington, R. H., Williamstown, Ms.
Holbrook, John C., Dubuque, Io.
Holbrook, Willard, Rowley, Ms.
Holley, Platt T., Sandisfield, Ms.
Holman, David, Douglas, Ms.
Holman, Morris, Scotland, Me.
Holman, Sidney, Holyoke, Ms.
Holmes, Franklin, Norton, Ms.
Holmes, Henry B., Andover, Ms.
Holmes, Israel C., Maple Grove, Wis.
Holmes, James, Auburn, N. H.
Holmes, M., Manitonoc, Wis.
Holmes, Otis, Northwood, N. H.
Holmes, S., Turner, Me.
Holmes, Wm., Babcock's Grove, Ill.
Holmes, W. E., Georgetown, N. Y.
Holt, Stephen B., Boston, Ms.
Holton, J. F., Meredith Village, N. Y.
Homes, Francis, W. Grantfield, Ms.
Hood, Jacob A., Pittsfield, N. H.
Holyoke, Wm. E., Elgin, Ill.
Hooker, Edward W., D.D., Fairhaven, Vt.
Hooker, Henry B., D.D., Falmouth, Ms.
Hooker, Horace, Hartford, Ct.
Hooker, Richard, Durham, Ct.
Hopkins, E. S., New Portland, Me.
Hopkins, Mark, D.D., Williamstown, Ms.
Hopkins, M., Industry, Me.
Hopkinson, Benjamin B., Salem, Ct.
Hopley, Samuel, Wellfleet, Ms.
Hoppin, James M., Salem, Ms.
Horton, Francis, Barrington, R. I.
Hosford, Benj. F., Haverhill, Ms.
Hosford, Isaac, Worcester, Ms.
Hosmer, S. D., Eastport, Me.
Hough, Lent S., Middletown, Ct.
Houghton, James C., E. Windsor, Ct.
Houghton, Wm. A., Berlin, Ms.
Houston, A. B., Mt. Desert, Ms.
Houston, Hiram, Orland, Me.
Hovey, Geo. L., Greenfield, Ms.

Howard, J. B., Rockport, Me.
Howard, Jabez T., W. Charleston, Vt.
Howard, Martin S., W. Yarmouth, Ms.
Howard, Nathan, Andover, N. H.
Howe, E. G., Waukegan, Ill.
Howe, Sam'l, New Haven, Ct.
Howell, James, Guelph, C. W.
Howland, Ezra, Oregon Township, O.
Howland, Freeman P., Abington, Ms.
Howland, Harrison O., Chester, N. H.
Hoyes, J. M., Trempeleau, Wis.
Hoyt, Otto S., New Haven, Vt.
Hubbard, Anson, Falmouth, Ms.
Hubbard, Austin O., Craftsbury North, Vt.
Hubbard, G. B., Vermillion, Ill.
Hubbard, Chauncey H., Bennington, Vt.
Hubbard, Thos. S., Stockbridge, Vt.
Hubbell, Stephen, No. Stonington, Ct.
Hudson, Cyrus, Elizabethtown, N. Y.
Hughson, Simeon S., Rushville, N. Y.
Hull, Joseph D., Somerville, Ms.
Humphrey, Heman, D.D., Pittsfield, Ms.
Humphrey, John P., Winchester, N. H.
Humphrey, Luther, Windham, O.
Humphrey, Z. M., Milwaukee, Wis.
Hunt, Daniel, Pomfret, Ct.
Hunt, H. W., Patchogue, N. Y.
Hunt, Nathan S., Preston, Ct.
Hunt, Samuel, Franklin, Ms.
Hunter, R. Clay, Io.
Hunter, John H., New Utrecht, N. Y.
Huntington, Daniel, New London, Ct.
Huntington, Elijah B., Stamford, Ct.
Huntington, Enoch S., Danbury, Ct.
Hurd, Philo R., Romeo, Mich.
Hurlbut, C. B., St. Alban's Bay, Vt.
Hurlbut, E., Morton, Ill.
Hurlbut, Joseph, New London, Ct.
Hurlbut, Joseph, Litchfield, O.
Hurlburt, T. B., Upper Alton, Ill.
Hutchinson, Charles, Edinburgh, Ind.
Hyde, Azariah, Castleton, Vt.
Hyde, Chas. Ellington, Ct.
Hyde, Eli, Franklin, Ct.
Hyde, James T., Middlebury, Vt.
Hyde, H. Jasper, N. Y.
Hyde, Lavius, Bolton, Ct.
Hyde, Silas S., Clinton, Mich.
Hyde, Wm. A., Greenwich, Ct.
Hyde, Wm. L., Gardiner, Me.
Ide, Jacob, D.D., West Medway, Ms.
Ide, Jacob, jr., Mansfield, Ms.
Illsley, Horatio, Dixon, Ill.
Ingalls, Alfred, Smithville, N. Y.
Ingersoll, E. P., Topeka, Kan.
Isham, Austin, Roxbury, Ct
Ives, Alfred E., Castine, Me.
Iveson, John, Warren, Pa.
Jackson, Samuel C., D.D., Andover, Ms.
Jackson, Wm. C., Lincoln, Ms.
James, Horace, Worcester, Ms.
Jameson, James, Albany, Wis.
Jameson, Thomas, Gorham, Me.
Jeffers, Deodate, Kalamazoo, Mich.
Jenkins, A., Fitzwilliam, N. H.
Jenkins, Jon. L., Lowell, Ms.
Jenkins, J. L., Granville, Ill.
Jenks, G. M., Burr's Mills, N. Y.
Jenks, Wm., D.D., Boston, Ms.
Jennings, Isaac, Bennington, Vt.
Jennings, Wm. J., Black Rock, Ct.
Jennison, Edwin, Langdon, N. H.
Jessup, Lewis, Millbury, Ms.
Jessup, Henry G., Stanwich, Ct.
Jewett, Geo. B., Nashua, N. H.
Jewett, John E. B., Jaffrey, N. H.
Jewett, Leonard, Hollis, N. H.
Jewett, Luther, St. Johnsbury, Vt.
Jewett, M. A., Terre Haute, Ind.
Jewett, Spofford D., Westchester, Ct.
Jewett, Wm. R., Plymouth, N. H.
Jocelyn, S. S., Williamsburg, N. Y.
Johnson, Amos H., Middletown, Ms.
Johnson, Edwin, Jacksonville, Ill.
Johnson, G. S., Pecatonica, Ill.
Johnson, Joseph B., So. Reading, Ms.
Johnson, J. R., Putnam, Ct.
Johnson, Samuel, Cambria, N. Y.
Johnson, L. H. Elkhorn, Wis.
Johnson, O., Beaver Dam, Wis.
Johnson, Stephen, Jewett City, Ct.
Johnson, T. H., La Harpe, Ill.
Johnson, Wm., Sharon, O.
Johnston, J., Saugeen (Indian), C. W.
Johnston, W. J., Lyndon, Ill.
Jones, Charles, Cambridgeport, Ms.
Jones, David, Arena, Wis.
Jones, Elijah, Minot, Me.
Jones, Elisha C., Southington, Ct.
Jones, Harvey, Zeandale, K. T.
Jones, John, Earl, Ill.
Jones, John H., Pomeroy, O.
Jones, J. P., Stockbridge, Wis.
Jones, L. H., Napoleon, Mich.
Jones, M. M., Iowa City, Io.
Jones, Sam'l J., Bangor, Wis.
Jones, Thos. N., North Reading, Ms.
Jones, Thomas, Galesburg, Mich.
Jones, W. G., Hartford, Ct.
Jones, Willard, Central Falls, R. I.
Jones, W. L., Camptonville, Cal.
Jones, ——, Whitney's Point, N. Y.
Jordan, Wm. V., Wilton, N. H.
Judd, J. S., Middlebury, Ct.
Judd, H., Chicago, Ill.
Judkins, Benj'n, Somerville, Ms.
Judson, D. F., Addison, N. Y.
Judson, Philo, Rocky Hill, Ct.
Jupp, A. J., Vaughan, C. W.
Kedzie, A. S., Chicago, Ill.
Keeler, Samuel H., Calais, Me.
Keep, John, Dana, Ms.
Keep, John, Oberlin, O.
Keep, John R., Hartford, Ct.
Keep, Marcus R., No. 11—Aroostook Co., Me.
Keep, Theodore, J., Westfield, O.
Keith, Wm. A., Bloomfield, Io.
Kellogg, A. S., Chandlerville, Ill.
Kellogg, Charles, Almont, Mich.
Kellogg, Elijah, Boston, Ms.
Kellogg, Erastus M., Nashua, N. H.
Kellogg, E. W., Burrit, Ill.
Kellogg, H. H., Marshall, N. Y.
Kellogg, Martin, Shasta, Cal.
Kellogg, S. H., Grand Detour, Ill.
Kemp, George S., Windham, Vt.
Kendall, Charles, Petersham, Ms.
Kendall, Henry A., E. Concord, N. H.
Kendall, R. S., Chelsea, Ms.
Kendall, S. C., Webster, Ms.
Kendrick, D., Portland, Me.
Kennedy, J. R., Geneva, Ill.
Kent, Cephas H., Enosburgh, Vt.
Kent, Geo. S., Windham, Vt.
Kent, William, Fort Dodge, Io.
Ketcham, A., Sidney Plain, N. Y.
Kidder, A., Eau Clare, Wis.
Kidder, C., Owego, N. Y.
Kidder, John S., Eaton Rapids, Mich.
Kidder, J. W., Perry, Me.
Kidder, Thomas, St. Johnsbury, Vt.
Kilbourn, James, Middle Haddam, Ct.
Kimball, Caleb, Medway, Ms.
Kimball, David, Hanover, N. H.
Kimball, David T., Ipswich, Ms.
Kimball, E. P., Newton, Io.
Kimball, James, Oakham, Ms.
Kimball, James P., Keokuk, Io.
Kimball, Moses, Ascutneyville, Vt.
Kimball, Reuben, Conway, N. H.

King, B., Napoleon, Mich.
King, Henry D., Lyon, Io.
King, Jonathan, Abington, Ms.
King, S., Hamilton, C. W.
Kingman, Matthew, Charlemont, Ms.
Kingsbury, E., Danville, Ill.
Kingsbury, John D., Brandon, Vt.
Kingsbury, Samuel, Tamworth, N. H.
Kingsbury, W. H., Union, Me.
Kingsley, D. H., Elk Grove, Ill.
Kingsley, Phineas, Parma, O.
Kinney, Ezra D., Darien Depot, Ct.
Kinney, M. P., Racine, Wis.
Kinsbury, A., Cazenovia, N. Y.
Kirk, Edward N., D.D., Boston, Ms.
Kitchell, H. D., Detroit, Mich.
Kittridge, C. B., Monson, Ms.
Knapin, Mason, Richland, Mich.
Knapp, Jared O., Suspension Bridge, N. Y.
Knight, Caleb, Southampton, Ms.
Knight, E., Maple Grove, Me.
Knight, E. S., Fort Fairfield, Me.
Knight, Joseph, E. Stafford, Ct.
Knight, Merrick, Hebron, Ct.
Knight, Richard, So. Hadley Falls, Ms.
Knowles, David, Wilton, Io.
Kribbs, L., Owen's Sound, C. W.
Kyte, Felix, Lumberland, N. Y.
Labaree, Benj'n, D.D., Middlebury, Vt.
Lacost, M., New Village, N. Y.
Lacy, E. S., San Francisco, Cal.
La Dow, S. P., Mitchel, Io.
La Due, Thos. S., Waterloo, Io.
Lamb, Dana, Springvale, Wis.
Lamb, Henry J., Pequonnock, Ct.
Lamphear, Orpheus T., Chelsea, Ms.
Lancashire, H., Lanark, C. W.
Lancaster, Daniel, Middletown, N. Y.
Landfear, Rodolphus, Manchester, Ct.
Lane, Daniel, Iowa College, Davenport, Io.
Langley, M. M., Peru, Ms.
Langstroth, Lorenzo L., Coleraine, Ms.
Langworthy, Isaac P., Chelsea, Ms.
Lasell, Nathaniel, Exeter, N. H.
Lathrop, A. C., Wautoma, Wis.
Lathrop, Daniel W., New Haven, Ct.
Laughlin, A. D., Nora, Ill.
Laughran, J., Hard Green, Wis.
Laurie, Thomas, W. Roxbury, Ms.
Lawrence, Amos E., So. Britain, Ct.
Lawrence, E. A., E. Windsor, Ct.
Lawrence, John, Carlisle, Ms.
Lawrence, Robert F., Claremont, N. H.
Lawson, Francis, Bristol, Wis.
Leach, C. A., Payson, Ill.
Leach, Giles, Wells, Me.
Learned, Robert C., Canterbury, Ct.
Leavitt, Harvey F., Vergennes, Vt.
Leavitt, Jona., D.D., Providence, R. I.
Leavitt, Josh., D.D., New York.
Le Bosquet, John, Greenfield, N. H.
Le Duc, C. S., Coolville, O.
Lee, Hiram, Cincinnatus, N. Y.
Lee, Jonathan, Salisbury, Ct.
Lee, Samuel, New Ipswich, N. H.
Leeds, S. P., Philadelphia, Pa.
Leet, Theodore A., Windsor, Ct.
Leffingwell, Marvin, Wakefield, N. H.
Leland, J. H. M., Amherst, Ms.
Leonard, Aaron L., Danville, Io.
Leonard, Edward, Milton, Ms.
Leonard, S., Fulton City, Ill.
Leonard, S. C., Mount Vernon, O.
Lewis, Benjamin, Talmadge, O.
Lewis, D.
Lewis, G., Flint, Io.
Lewis, John, Platteville, Wis.
Lewis, John N., Lodi, Wis.
Lewis, Wales, Lyman, Me.
Lewis, W., Kennebunk Depot, Me.
Lightbody, T., Waldoboro, Me.
Lillie, Adam, D.D., Toronto, C. W.
Lincoln, Allen, Gray, Me.
Lincoln, I. N., Williamstown, Ms.
Lindley, S. P., Jacksonville, Ill.
Linsley, Ammi, No. Branford, Ct.
Linsley, Joel H., D.D., Greenwich, Ct.
Lippencott, T., Chandlerville, Ill.
Little, Charles, Madura, Hindoostan.
Little, D. G., Merrimack, N. H.
Little, E. G., Ashburnham, Ms.
Little, Geo. B., West Newton, Ms.
Little, Geo. L., Waukegan, Ill.
Littlefield, Ozias, Bradford, Io.
Livermore, A. R., No. Mansfield, Ct.
Lockwood, Benj., Williamsburg, N. Y.
Lockwood, Clark, Northville, N. Y.
Lockwood, L. C., New York.
Lockwood, V. Le Roy, Granville, Ill.
Lombard, Otis, Southfield, Ms.
Long, Walter R., Mystic Bridge, Ct.
Longly, Moses M., Peru, Ms.
Loomis, Aretas G., Bethlem, Ct.
Loomis, Elihu, Littleton, Ms.
Loomis, Jacob A., Craftsbury, Vt.
Loomis, T., Raymond, Wis.
Loomis, Wilber F., Shelburne, Ms.
Loper, Stephen A., Trumbull, Ct.
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Lord, Chas. E., Mount Vernon, N. H.
Lord, Nathan, D.D., Hanover, N. H.
Lord, Samuel, J. M., Wilmington, Vt.
Lord, T. E., Olivet, Mich.
Lord, Thomas N., Auburn, Me.
Lord, Wm. H., Montpelier, Vt.
Loring, Amasa, No. Edgecomb, Me.
Loring, Asa T., Norway, Me.
Loring, Henry S., Durham, Me.
Loring, Joseph, Pownal, Me.
Loring, Levi, Athens, Me.
Loss, Louis H., Hickory Creek, Ill.
Lothrop, Charles D., Attleboro, Ms.
Loughead, James, Morris, Ill.
Loughlin, A. D., Orton, Wis.
Lounsburg, Henry A., Hampton Falls, N. H
Love, Wm. De L., Milwaukee, Wis.
Lovejoy, Owen, Princeton, Ill.
Lowing, H. D., Monroe, O.
Lucas, H., St. Joseph, Mich.
Luce, Leonard, Boxboro, Ms.
Lum, S. Y., Lawrence, Kansas.
Lyman, A., Sheffield, Ill.
Lyman, Chester S., New Haven, Ct.
Lyman, Ephraim, Washington, Ct.
Lyman, George, Sutton, Ms.
Lyman, Giles, Marlborough, N. H.
Lyman, Horace, Johnstown, Wis.
Lyman, S., E. Hampton, Ms.
Lyman, T., Lansing, Io.
Lynch, B., Portland, Me.
Magee, G. A., Chesterfield, Mich.
Magill, Seagrove W. Waterbury, Ct.
Magoun, Geo. F., Davenport, Io.
Mahan, Asa, D.D., Jackson, Mich.
Main, Hiram, Russel, N. Y.
Maltby, Erastus, Taunton, Ms.
Maltby, John, D.D., Bangor, Me.
Mandell, Wm. A., Lunenburg, Ms.
Manley, J., Granville, Wis.
Mann, Asa, Exeter, N. H.
Mann, Cyrus, No. Falmouth, Ms.
Mann, Joel, Hanover Corners, Ms.
Manning, Abel, Concord East, N. H.
Manning, Jacob M., Boston, Ms.
Manson, Albert, Marion, Io.
Marble, W. H., Oshkosh, Wis.
Marling, F. H., Toronto, C. W.
March, Daniel, Woburn, Ms.
Marsh, Abraham, Tolland, Ct.
Marsh, Christopher, Jamaica Plain, Ms.

Marsh, C., Sandford, Me.
Marsh, Dwight W., Mosul, Turkey.
Marsh, E., Canton, Ill.
Marsh, Frederic, Winchester Center, Ct.
Marsh, H., Neenah, Wis.
Marsh, John, D.D., New York.
Marsh, John F., Green Bay, Wis.
Marsh, Joseph, Tunbridge, Vt.
Marsh, Levi G., Thomaston, Me.
Marsh, Samuel, Underhill, Vt.
Marsh, Spencer, Burlington, Vt.
Marshall, Lyman, Manchester, N. H.
Martin, Solon, West Fairlee, Vt.
Martling, James A., Owasso, Mich.
Marvin, Abijah P., Winchendon, Ms.
Marvin, Elihu P., Medford, Ms.
Marvin, S. P., Franklin, N. Y.
Mason, J., Montebello, Ill.
Mason, J. K. Hampden, Me.
Mason, Stephen, Marshall, Mich.
Mather, Jos., Red Rock, Io.
Mather, W. L., Fon Du Lac, Wis.
Mathews, Caleb W., Sun Prairie, Wis.
Mathews, Luther P., Garnavillo, Io.
Mattison, Israel, Kaukalee, Ill.
Maxwell, Samuel, Fearing, O.
Maynard, Joshua L., E. Douglass, Ms.
Maynard, Ulric, Castleton, Vt.
McCall, Salmon, Saybrook, Ct.
McCallum, D., Warwick, C. W.
McChesney, James, Schaumburg, Ill.
McClenning, Danl., Bennington, N. H.
McClure, A. W., D.D., New York.
McCollom, Wm. A., Manhattan, Kan.
McCollum, James T., Bradford, Ms.
McCay, ——, Noblesville, Ind.
McEwen, Abel, D.D., London, Ct.
McEwen, Robert, Enfield, Ms.
McEwen, S. A., Darlington, Wis.
McGee, Jonathan, Greenfield, N. H.
McGregor, D., Brock, C. W.
McHose, James, Durango, Io.
McKeen, Silas, Bradford, Vt.
McKillican, J., Martintown, C. W.
McKinnon, N., Kincardine, C. W.
McKinstry, John A., Harwinton, Ct.
McLean, Allen, Simsbury, Ct.
McLean, Alex'r, jr., Fairfield, Ct.
McLean, C. B., Collinsville, Ct.
McLean, John, Chingacousy, C. W
McLeod, Hugh, Springfield, O.
McLeod, N., Abbottsford, C. E.
McLoud, Anson, Topsfield, Ms.
McMurray, ——, Brighton, Io.
McPherson, D., Raymond, Wis.
Meacham, James, Middlebury, Vt.
Mead, E., Davenport, Io.
Mead, Darius, New Haven, Ct.
Mead, Mark, Greenwich, Ct.
Means, James, Andover, Ms.
Means, James H., Dorchester, Ms.
Means, John O., Roxbury, Ms.
Mears, Rollin, Griggsville, Ill.
Mellish, John H., Kingston, N. H.
Merriam, Joseph, Randolph, O.
Merrick, James L., South Amherst, Ms.
Merrill, Charles, ——.
Merrill, Enos, Mechanic Falls, Me.
Merrill, H. A., Windham, Me.
Merrill, Horatio, Portland, Me.
Merrill, James H., West Andover, Ms.
Merrill, John H., Tamworth, N. H.
Merrill, Josiah, Wiscasset, Me.
Merrill, Josiah G., Rumford Point, Me.
Merrill, O. W., Corinth, Vt.
Merrill, S. H., Portland, Me.
Merrill, Stephen N., Wolfborough, N. H.
Merrill, T. A., Bristol Mills, Me.
Merrill, Wm. A., Deer Island, Me.
Merriman, Wm. E., Batavia, Ill.
Merritt, W. C., Rosamond, Ill.
Mershon, James R., Marion City, Io.
Merwin, Sam'l J. M., Southport, Ct.
Messenger, B. Y., Bristolville, O.
Miles, James B., Charlestown, Ms.
Miles, Milo N., Lawn Ridge, Ill.
Miller, Alpha, Grassy Hill, Lyme, Ct.
Miller, Robt. D., Wardsboro, Vt.
Miller, D. R., Lisbon, Ill.
Miller, Dexter, Wardsboro, Vt.
Miller, J. G., Harwinton, Ct.
Miller, John R., Suffield, Ct.
Miller, Rodney A., Worcester, Ms.
Miller, Simeon, Holyoke, Ms.
Miller, Wm., Sterling, Ms.
Millikan, Wm. F., Ruggles, O.
Mills, Charles L., No. Bridgewater, Ms.
Mills, Henry, Granby, Ms.
Mills, Louis, Boston, Mich.
Miner, H. A., Bluehill, Me.
Miner, Nathaniel, Millington, Ct.
Miner, S. C., Wyocena, Wis.
Mitchell, Ammi R., Altona, Ill.
Mitchell, T. G., Anson, Me.
Mitchell, Walter, Boonville, Ind.
Miter, J. J., Beaver Dam, Wis.
Moody, Eli, Erving, Ms.
Moody, Howard, Canterbury, N. H.
Montague, E. J., Summit, Wis.
Montague, M., Milton, Wis.
Montague, P., Pierrepont, N. Y.
Moore, George, Andover, Ms.
Moore, Humphrey, D.D., Milford, N. H.
Moore, H. D., Portland, Me.
Moore, James D., Clinton, Ct.
Moore, Wm. H., Newtown, Ct.
Mordough, John H., Hamilton, Ms.
Morehouse, C. M., Evansville, Wis.
Morgan, H. H.
Morgan, John, Oberlin, O.
Morgan, L. S., Gowanda, N. Y.
Morgan, Stillman, Bristol, Vt.
Morgridge, Chas., Harwich Port, Ms.
Morong, Thomas, Iowa City, Io.
Morley, S. B., W. Attleboro, Ms.
Morrill, John, Pecatonica, Ill.
Morris, Myron N., W. Hartford, Ct.
Morris, Richard, Delafield, Wis.
Morse, A., Henry, Ill.
Morse, D. S., Collins, N. Y.
Morse, Chas. F., Northern Armenia.
Morse, Henry C., Ontario, Indian Country.
Morse, Jason, Brimfield, Ms.
Morse, Josiah, Northumberland, N. H.
Morton, Alpha, Assabet, Ms.
Morton, Josephus, Delafield, Wis,
Moselle, ——, Council City, K. T.
Munger, Theod. T., Dorchester Village, Ms.
Munroe, B. F., Owasso, Mich.
Munroe, Charles W., E. Cambridge, Ms.
Munroe, Nathan, Bradford, Ms.
Munsell, J. R., No. Belfast, Me.
Munson, F., E. Windsor, Ct.
Murdock, Alex. V., Madison, N. Y.
Murdock, David, New Milford, Ct.
Murphy, E. D., Springfield, Ms.
Murray, James O., So. Danvers, Ms.
Mussey, C. F., McConnellsville, O.
Myrick, O., Provincetown, Ms.
Nall, J., Dearborn, Mich.
Nash; John A., New York.
Nason, Elias, Natick, Ms.
Neal, Jabez, Hamilton Co., Ind.
Nelson, John, D.D., Leicester, Ms.
Nevin, Edwin H., Chelsea, Ms.
Newcomb, Harvey, Brooklyn, N. Y.
Newell, Wellington, E. Orrington, Me.
Newell, Gad, Nelson, N. H.
Newhall, Ebenezer, Litchfield, N. H.
Newton, Ezra, Dighton, Ms.

Newton, Benj'n B., St. Albans, Vt.
Newton, John, Middle Haddam, Ct.
Newton, Joel W., Washington, D. C.
Nichols, Ammi, Braintree, Vt.
Nichols, Charles, Higganum, Ct.
Nichols, D. B., Chicago, Ill.
Nichols, H. M., Stillwater, Min.
Nichols, John C., Lyme, Ct.
Nichols, W. A., Chicago, Ill.
Nickerson, A. S., No. Woburn, Ms.
Niles, William A., Watertown, Wis.
Noble, E. A., Hawksbury, C. W.
Noble, Edward W., Truro, Ms.
North, J. W., Como, Ill.
North, Sim., D.D., Ham. Col., Clinton, N. Y.
Northrop, B. F., Jewett City, Ct.
Northrop, B. G., Saxonville, Ms.
Northrop, J. A., Clyman, Wis.
Northrup, G. S., Strykerville, N. Y.
Northrup, L. H., Warren, Ms.
Norton, H. N., Lodi Station, Ill.
Norton, John F., Athol, Ms.
Norton, Thomas S., Sullivan, N. H.
Norwood, Francis.
Nott, Samuel, Wareham, Ms.
Noyes, Dan'l J., D.D., Hanover, N. H.
Noyes, Daniel T., Prairie Du Sac., Wis.
Noyes, G. W., New Haven, Ct.
Noyes, James, Haddam, Ct.
Nutting, R., Lodi, Mich.
Ober, Benjamin, Saxton's River, Vt.
Ogden, D. L., New Haven, Ct.
Olmsted, Franklin W., Bridport, Vt.
Oliphant, David, Andover, Ms.
Ordway, Jairus, Gilmanton, N. H.
Ordway, Samuel, Beverly, Ms.
Orcott, John, Hartford, Ct.
Orr, John, Alfred, Me.
Orvis, W. B., Charlestown, O.
Osborn, R., jr., Sandy Creek, N. Y.
Osborne, W. H., Brady, Mich.
Osgood, D. C., No. Elba, N. Y.
Osgood, S., D.D., Springfield, Ms.
Osunkhirhine, P. P., St. Francis, C. E.
Otis, Israel T., Rye, N. H.
Otis, O. F., Chepatchet, R. I.
Overheiser, G. C., W. Bloomfield, N. Y.
Overton, C. C., Muscoda, Wis.
Oviatt, George A., Somers, Ct.
Owen, N., Londonderry, Vt.
Owens, Evan, Dodgeville, Wis.
Packard, Abel K., Yarmouth, Ms.
Packard, Alpheus S., Brunswick, Me.
Packard, Chas., Biddeford, Me.
Packard, Chas., New Glocester, Ms.
Packard, David T., Campello, Ms.
Packard, Theophilus, Manteno, Ill.
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Page, Benj. S. J., No. Haven, Ct.
Page, Caleb F., East Granville, Ms.
Page, Jesse, Atkinson, N. H.
Page, J. R., Stratford, Ct.
Page, Robert, Farmington, O.
Page, William, Salem, N. H.
Page, Wm. W., West Cornwall, Ct.
Paine, Albert, No. Adams, Ms.
Paine, John C., Gardner, Ms.
Paine, J. H., Prospect, Ct.
Paine, Rodney, Kansas.
Paine, ———, Lenox, O.
Paine, Sewall, Montgomery, Vt.
Paine, Wm. P., D.D., Holden, Ms.
Palmer, Elliot, ———
Palmer, E. S., Foxcroft, Me.
Palmer, G. W., Bath, O.
Palmer, James M., New Market, N. H.
Palmer, Ray, D.D., Albany, N. Y.
Park, Calvin E., West Boxford, Ms.
Park, Edwards A., D.D., Andover, Ms.
Park, Harrison G., Bernardston, Ms.
Parker, A. J., Danville, C. E.
Parker, Charles C., Waterbury, Vt.
Parker, Clement, Sandford, S. Me.
Parker, Henry E., Concord, N. H.
Parker, H. W., New Bedford, Ms.
Parker, L., Cooper Creek, Io.
Parker, L. H., Galesburg, Ill.
Parker, Leonard S., Haverhill, Ms.
Parker, O., Flint, Mich.
Parker, Oscar F., New York.
Parker, Roswell, Adams, Mich.
Parker, Wooster, Belfast, Me.
Parkinson, R., Falmouth, Me.
Parlin, J. B., Colesburg, Io.
Parmelee, D. L., So. Farms, Ct.
Parmelee, Edway, Hilsdale, Mich.
Parmelee, H. M., Oak Grove, Wis.
Parmelee, Simeon, Underhill, Vt.
Parry, John, Racine, Wis.
Parry, P. B., Ellsworth, Ct.
Parsons, B. B., Ripon, Wis.
Parsons, Benj. F., Dover, N. H.
Parsons, Benjamin M., Sivas, Turkey.
Parsons, Elias G., Derry, N. H.
Parsons, Henry M., Springfield, Ms.
Parsons, Isaac, E. Haddam, Ct.
Parsons, John, Limington, Me.
Parsons, John U., Ogden, Kan.
Parsons, Wm. L., New York.
Partridge, George C., Greenfield, Ms.
Partridge, S. H., Lebanon, Me.
Patch, Jacob, Orland, Ind.
Patch, R., Twelve Mile Grove, Ill.
Patchin, John, Lodi, Mich.
Patrick, Henry J., Bedford, Ms.
Patrick, Joseph H., So. Wellfleet, Ms.
Patrick, Wm., Boscawen, N. H.
Patten, Abel, Burlington, Ms.
Patten, W. A., York, Me.
Patten, W. W., Hinsdale, N. H.
Patton, William, D.D., New York.
Patton, W. W., Chicago, Ill.
Pattray, Thomas, Salisbury, N. H.
Payne, Joseph H., Pomfret, Ct.
Peabody, C., Biddeford, Me.
Peabody, Charles, No. Pownal, Vt.
Peabody, John Q., Fryeburg, Me.
Peabody, Josiah, Erzeroom, Persia.
Pearl, Cyril, Baldwin, Me.
Pearson, Ora, Peacham, Vt.
Pearson, R. M., Byron, Ill.
Peart, J., Whitneyville, Me.
Pease, Aaron G., Norwich, Vt.
Pease, Calvin, D.D., Burlington, Vt.
Pease, Giles, Boston, Ms.
Peck, David, Orange, Ms.
Peck, Henry E., Oberlin, O.
Peck, Whitman, Greenwich, Ct.
Peckham, Joseph, Kingston, Ms.
Peeler, G., Sand Banks, N. Y.
Peet, S. D., Geneva, Wis.
Peffers, Aaron B., New Fairfield, Ct.
Pendleton, H. G., Henry, Ill.
Penfield, Homer, Quincy, Io.
Penfield, Samuel, Wataga, Ill.
Pennell, Lewis, W. Stockbridge Center, Ms.
Pennington, J. W. C., Hartford, Ct.
Perham, John, Rocton, Ill.
Perkins, Ebenezer, Ware, Ms.
Perkins, A. E. P., Ware, Ms.
Perkins, Fred. T., Williamsburg, Ms.
Perkins, H. W. K., Medford, Ms.
Perkins, James W., Deering, N. H.
Perkins, Jonas, Weymouth, Ms.
Perrin, Lavalette, Goshen, Ct.
Perry, Albert, Stoughton, Ms.
Perry, David, Brookfield, Ms.
Perry, David C., Barlow, O.
Perry, Gardner B., D.D., Groveland, Ms.
Perry, J. A., Blanchard, Me.

Perry, John B., Swanton, Vt.
Perry, Ralph, Agawam, Ms.
Perry, T. C., Windsor, Ms.
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Pettibone, Ira, South Cornwall, Ct.
Pettibone, I. F., Constantinople, Ty.
Pettitte, John, Bucyrus, O.
Phelps, Austin, D.D., Andover, Ms.
Phelps, S. W., Lee Center, Ill.
Phelps, Winthrop H., Monterey, Ms.
Philips, A., Waddington, N. Y.
Phillips, John C., Methuen, Ms.
Phillips, L. R., Sharon, Ms.
Phipps, William, Paxton, Ms.
Pickard, Daniel W., Groveland, Ms.
Pickett, Aaron, Sandisfield, Ms.
Pierce, A. C., Northford, Ct.
Pierce, Charles H., Kewanee, Ill.
Pierce, John D., Salem, Mich.
Pierce, J. T., Geneseo, Ill.
Pierce, John W., Highgate, Vt.
Pierce, Willard, No. Abington, Ms.
Pierce, William, Bentonsport, Io.
Pike, John, Rowley, Ms.
Pine, Nathaniel, Albany, Ill.
Pinkerton, D., Two Rivers, Wis.
Piper, Caleb W., Bakersfield, Vt.
Pitkin, C. J., Northampton, O.
Place, Olney, Copenhagen, N. Y.
Platt, Dennis, So. Norwalk, Ct.
Platt, Eben., Brooklyn, N. Y.
Platt, M. S., Madison, N. Y.
Platt, Wm., Utica, Mich.
Plumb, E. W., Potsdam, N. Y.
Plympton, Salem M., Wells River, Vt.
Pollard, G. A., Dixmount, Me.
Pomeroy, Lemuel, Huntsburg, O.
Pomeroy, Rufus, Otis, Ms.
Pomroy, Jeremiah, West Hawley, Ms.
Pomroy, S. L., D.D., Boston, Ms.
Pond, A. V. H., Moravia, N. Y.
Pond, C. B., Turin, N. Y.
Pond, Enoch, D.D., Bangor, Me.
Pond, J. E., Kennebunk, Me.
Pond, Wm. C., Downieville, Cal.
Poor, Daniel J., Gorham, Me.
Porter, Chas. S., So. Boston, Ms.
Porter, C., Pawpaw, Ill.
Porter, Giles M., Farmersburg, Io.
Porter, J., London, C. W.
Porter, M. M., London, Mich.
Porter, Noah, D.D., Farmington, Ct.
Porter, Noah, jr., New Haven, Ct.
Porter, Wm., Beloit, Wis.
Post, T. M., D.D., St. Louis, Mo.
Potter, D. F., Topsham, Me.
Potter, J. D., Central Village, Ct.
Potter, Wm., Freedom, O.
Powell, A. V. H., Moravia, N. Y.
Powell, John, Brynberian, O.
Powell, Rees, Granville, O.
Powers, Dennis, So. Abington, Ms.
Powis, H. D., Quebec, C. E.
Pratt, A. B., Genesee, Mich.
Pratt, Edward, New York.
Pratt, E., Brewster, Ms.
Pratt, Francis G., So. Malden, Ms.
Pratt, Henry, Dudley, Ms.
Pratt, Horace, Norway, Me.
Pratt, Miner G., Andover, Ms.
Pratt, Parsons C., Dorset, Vt.
Pratt, Stillman, Middleboro, Ms.
Prentice, Chas. T., Easton, Ct.
Prescott, A., Annawam, Ill.
Price, Ebenezer Boscawen, West, N. H.
Price, James, Boardman, O.
Prince, John M.
Prince, N. A., Paterson, N. J.
Prudden, Geo. P., Watertown, Ct.
Pryse, James M., New London, O.
Pugh, Thomas, Ironton, O.
Pulsifer, Daniel, Engfield, N. H.
Putnam, Austin, Whitneyville, Ct.
Putnam, John M., Dunbarton, N. H.
Putnam, J. N., Hanover, N. H.
Putnam, Israel W., D.D., Middleboro, Ms.
Putnam, R. A., Epsom, N. H.
Quick, James, Albany, Ill.
Quint, Alonzo H., Jamaica Plain, Ms.
Radcliffe, L. L., Prairie du Chein, Wis.
Rand, Asa, Ashburnham, Ms
Rankin, Andrew, Chester, Vt.
Rankin, J. Eames, St. Albans, Vt.
Rankin, S. G. W., Portland, Ct.
Ranslow, George W., Milton, Vt.
Ransom. C., Moriah, N. Y.
Ranson, Calvin N., Poultney, Vt.
Rattray, Thos., Concord, N. H.
Rawson, C. N., Westbrook, Me.
Rawson, T. R., Albany, N. Y.
Ray, Benj'n F., McIndoe's Falls, Vt.
Ray, Charles B., New York.
Ray, John W., Merrimack, N. H.
Raymond, A. C., Orange, Ct.
Raymond, Ari, Oro, C. W.
Raymond, E., Barington, Ill.
Raymond, Stetson, Bridgewater, Ms.
Read, H. A., Marshall, Mich.
Reed, Andrew H., Mendon, Ms.
Reed, Frederick A., Cohasset, Ms.
Reed, Julius A., Davenport, Io.
Reid, Adam, D.D., Salisbury, Ct.
Reikie, T. M., Bowmanville, C. W.
Relyea, B. J., Brooklyn, N. Y.
Renshaw, C. S., Richmond, Me.
Reynolds, Chas. O., Morrisania, N. Y.
Reynolds, R., Steele's Landing, Mich.
Reynolds, Tertius, Fairfax, Vt.
Reynolds, W. T., Kiantone, N. Y.
Rice, C. D., Poughkeepsie, N. Y.
Rice, Enos H., James Port, L. I.
Rice, Geo. G., Council Bluffs, Io.
Rice, Thomas O., Chelsea, Ms.
Rich, Alonzo B., Beverly, Ms.
Richards, Austin, Nashua, N. H.
Richards, Cyrus S., Meriden, N. H.
Richards, George, Boston, Ms.
Richards, Jonas De F., Weathersfield, Vt.
Richards, John, D.D., Hanover, N. H.
Richards, S. T., Simsbury, Ct.
Richards, W. M., Waukegan, Ill.
Richardson, A. M., Lenox, O.
Richardson, C. W., Northfield, Me.
Richardson, Elias H., Dover, N. H.
Richardson, Gilbert B., Douglas, Ms.
Richardson, Henry, Goshen, N. H.
Richardson, J. P., Otisfield, Me.
Richardson, Merrill, Terryville, Ct.
Richardson, Nath., Lanesville, Ms.
Richmond, Thos. T., West Roxbury, Ms.
Riddell, Samuel H., Boston, Ms.
Riehle, Charles, Indianapolis, Ind.
Ripley, Erastus, Davenport, Io.
Ripley, Lincoln, Waterford, Me.
Ritchie, G., Manning, Manningville, C. W.
Roaf, John, Toronto, C. W.
Robbins, Alden B., Muscatine, Io.
Robbins, L., Omro, Wis.
Robbins, Royal, Kensington, Ct.
Robbins, Silas W., E. Haddam, Ct.
Robbins, S.
Roberts, Bennet, Quasqueton, Io.
Roberts, Jacob, Medway, Ms.
Roberts, James A., Berkley, Ms.
Roberts, J. G., Frankfort Mills, Me.
Robertson, J., Sherbrooke, C. E.
Robie, Edward, Greenland, N. H.
Robinson, E. W., Bethany, Ct.
Robinson, Henry, Guilford, Ct.
Robinson, Isaac, D.D., Stoddard, N. H.

Robinson, J., Markham, C. W.
Robinson, M., Newport, Vt.
Robinson, Robert, Brookville, C. W.
Robinson, Reuben T., Winchester, Ms.
Robinson, Septinius, Morristown, Vt.
Rockwell, Samuel, New Britain, Ct.
Rockwood, Elisha, D.D., Swanzey, N. H.
Rockwood, G., Pekin, N. Y.
Rockwood, L. B., Rocky Hill, Ct.
Rockwood, Otis, Bridgewater, Ms.
Rockwood, Samuel L., Hanson, Ms.
Rodman, Danl. S., Stonington, Ct.
Rogers, Isaac, Farmington, Me.
Rogers, J. A. R., Roseville, Ill.
Rogers, Stephen, Northfield, Ct.
Rood, Heman, Queeche, Vt.
Rood, L., Albany, Me.
Rood, Thos. H., Goshen, Ms.
Root, Augustine, Altona, Ill.
Root, David, Irasburg, Vt.
Root, David, New Haven, Ct.
Root, Edward W.
Root, H., Portland, Mich.
Root, M., Udina, Ill.
Root, Marvin, So. Coventry, Ct.
Ropes, William L., Wrentham, Ms.
Rossiter, George A., Buffalo, Va.
Rounce, J. S., Hadley, IH.
Rouse, Lucius C., Nelson, O.
Rouse, T. H., Kiantone, N. Y.
Rowe, A., Lawrence, Mich.
Rowe, Elihu T., Meriden, N. H.
Rowell, J., Panama, New Granada,
Rowley, Geo. B., Lawrenceville, N. Y.
Roy, J. E., Chicago, Ill.
Royce, Andrew, Barre, Vt.
Russel, Henry A., Winsted, Ct.
Russell, Carey, So. Bradford, N. H.
Russell, Daniel, Pike, N. Y.
Russell, Ezekiel E., Randolph, Ms.
Russell, Richard, Wyoming Valley, Wis.
Russell, William, New Ipswich, N. H.
Russell, William P., Memphis, Mich.
Sabin, J. G., Potterville, Pa.
Sabin, Lewis, Templeton, Ms.
Salmon, E. P., No. Fairfield, O.
Salter, John W., Norwich, Ct.
Salter, Wm. Burlington, Io.
Samson, Amos J., St. Albans, Vt.
Samuel, Griffith, Ixonio, Wis.
Sanborn, Geo. E., Georgia, Vt.
Sanders, Marshall D., Ceylon.
Sanderson, A., Mallet Creek, O.
Sanderson, Henry H., Wallingford, Vt.
Sandford, John, Taunton, Ms.
Sands, John D., Keosauque, Io.
Sands, W. D., Waverly, Ill.
Sanford, Baalis, E. Bridgewater, Ms.
Sanford, David, Medway, Ms.
Sanford, Enoch, Raynham, Ms.
Sanford, Wm. H., Boylston, Ms.
Sargent, Roger M., Gilmanton, N. H.
Savage, Amos, Hartford, Ct.
Savage, G. S. F., St. Charles, Ill.
Savage, Thomas, Bedford, N. H.
Savage, William T., Franklin, N. H.
Sawin, Thos. P., Brookline, N. H.
Sawyer, Benjamin, Salisbury, Ms.
Sawyer, Daniel, So. Merrimack, N. H.
Sawyer, John, Garland, Me., (102 years old.)
Sawyer, R. M., Winthrop, Me.
Sawyer, L. A., Westmoreland, N. Y.
Saxby, James S., Mount Vernon, Io.
Scales, Jacob, Plainfield, N. H.
Scales, William, Lyndon, Vt.
Schlosser, George, Ottawa, Ill.
Scofield, Wm. C., Milford, Ct.
Scotford, John, Bedford, Mich.
Scott, Charles, Jericho Center, Vt.
Scott, Nelson, Edgartown, Ms.
Scranton, Erastus, Burlington, Ct.
Seabury, Edwin, Westminster, E. Vt.
Seagrave, J. C., Rochester, N. H.
Seales, Jacob, Plainfield, N. H.
Searight, T., Norwood, C. W.
Searle, Moses, Hanover, N. H.
Searle, Richard T., New Marlboro, Ms.
Seaton, Chas. M., Charlotte, Vt.
Seccombe, Charles, St. Anthony, Min.
Sedgwick, Avelyn, E. Troy, Wis.
Seeley, R. H., Springfield, Ms.
Seelye, Samuel T., Wolcottville, Ct.
Seldon, Calvin, Jersey City, N. J.
Sessions, Alexander J., Melrose, Ms.
Sessions, Jos. W., W. Woodstock, Ct.
Sessions, Samuel, Cannon, Mich.
Sewall, Daniel, So. Paris, Me.
Sewall, David B., Robinston, Me.
Sewall, Jonathan, Orford, N. H.
Sewall, Jotham B., Lynn, Ms.
Sewall, Robert, Fulton, Wis.
Sewall, Samuel, Burlington, Ms.
Sewall, William, Lunenburg, Vt.
Sewall, Wm. S., Brownville, Me.
Seward, E. D., Richland City, Wis.
Seymour, C. N., Whately, Ms.
Seymour, Henry, Hawley, Ms.
Seymour, John A., So. Glastenbury, Ct.
Shafer, A. S., Gaines, N. Y.
Shanks, P., Port Sarnia, C. W.
Shapley, N., Whiteford, Mich.
Sharpe, Andrew, Collamer, O.
Sharpe, F. T., Independence, O.
Shattuck, C. S., Greenwich, N. Y.
Shaw, Edwin W., Milford, Mich.
Shaw, Luther, Romeo, Mich.
Shedd, Charles, Campton, N. H.
Shedd, W. G. T., Andover, Ms.
Sheldon, Chas. B., Excelsior, Min.
Sheldon, Luther, D.D., Easton, Ms.
Sheldon, Luther H., Westboro, Ms.
Sheldon, Noah, Stockbridge, Ms.
Sheldon, N. W., Portland, Me.
Sheldon, Steward, Wellsville, N. Y.
Shepard, George, D.D., Bangor, Me.
Shepard, John W., Nashua, N. H.
Shepard, Lewis M., Monroe, Ct.
Shepard, Thomas, Bristol, R. I.
Shepherd, Paul, Topeka, K. T.
Shepley, David, Winslow, Me.
Sherman, Chas. S., Naugatuck, Ct.
Sherill, F. G., Caledonia, Wis.
Sherwin, John C., La Crosse, Wis.
Shipherd, F., Pulaski, N. Y.
Shipman, Thos. L., Jewett City, Ct.
Short, H. N., Bergen, N. Y.
Shurtleff, Roswell, D.D., Hanover, N. H.
Silcox, J., Southwold, C. W.
Sill, G. G., Elk Grove, Ill.
Sim, A., St. Andrews, C. E.
Skeele, John P., Bucksport, Me.
Skinner, A. L., Bucksport, Me.
Skinner, E. S., So. Wilbraham, Ms.
Skinner, Thos. N., Webster City, Io.
Sky, Thomas, Colpoy's Bay, C. W.
Sleeper, Wm. T., Worcester, Ms.
Sloan, S. P., Winnebago, Ill.
Smith, ——, Randolph, Pa.
Smith, A., Vernon, Ct.
Smith, Albert, Peru, Ill.
Smith, Ambrose, Boscawen, N. H.
Smith, Asa B., Buckland, Ms.
Smith, Benjamin, Litchfield Corner, Me.
Smith, Bezaleel, E. Alstead, N. H.
Smith, Buel, Burlington, Vt.
Smith, Charles, Boston, Ms.
Smith, C. B., Sweden, Me.
Smith, Charles S., Washington, Ct.
Smith, David, D.D., Durham Center, Ct.
Smith, Dan. T., Bangor, Me.

Smith, Ebenezer, Benson, Vt.
Smith, E. G., Morton, Ill.
Smith, Elijah P., Wayne, Io.
Smith, Edw. P., Pepperell, Ms.
Smith, George, Winsor, O.
Smith, Geo. N., Grand Traverse, Mich.
Smith, Henry, D.D., Fearing, O.
Smith, Henry B., Abington, Ct.
Smith, Horace, Richfield, O.
Smith, Ira H., Wolcott, Ct.
Smith, Ireno W., Brooksville, Me.
Smith, Jas. A., No. Glastenbury, Ct.
Smith, John, York, Me.
Smith, John D., Berkley, Ms.
Smith, Joseph, Lovell, Me.
Smith, Jos. W., Eaton Rapids, Mich.
Smith, Lucius, Fairfield, O.
Smith, M., Brookville, Me.
Smith, Matson M., Brookline, Ms.
Smith, N., Woodville, N. Y.
Smith, Ralph, Wolcottville, Ct.
Smith, Stephen S., Warren, Ms.
Smith, Thomas, Brewer Village, Me.
Smith, G. M., Texas Valley, N. Y.
Smith, Windsor A., Orford, N. H.
Smith, Wm. S., Stratham, N. H.
Smyth, E. C., Brunswick, Me.
Smyth, William, Brunswick, Me.
Smythe, W. H., Sydney Center, N. Y.
Snell, Thos., D.D., No. Brookfield, Ms.
Snell, Thomas, Coburg, C. W.
Snider, S., Stratford, C. W.
Snow, Aaron, Glastenbury, Ct.
Snow, Porter H., Baltimore, Md.
Snow, Roswell R., Hartland, Wis.
Snyder, Henry, Waterloo, N. Y.
Soule, Chas., Amherst, Me.
Soule, George, Hampton, Ct.
Souther, Samuel, Fryeburg, Me.
Southgate, Robt., Ipswich, Ms.
Southworth, A., Otisfield, Me.
Southworth, B., Sandy Point, Me.
Southworth, Francis, Holden, Me.
Southworth, Tertius D., Rome, N. Y.
Spalding, G., Min.
Spalding, H. H., Eugene City, Oregon.
Spalding, Samuel J., Newburyport, Ms.
Sparhawk, Samuel, W. Randolph, Vt.
Spaulding, Alvah, Cornish, N. H.
Spaulding, Benj. A., Ottumwa, Io.
Spaulding, George, Genesee, Wis.
Spaulding, Wm. S., Mesopotamia, O.
Spear, Charles V., Pittsfield, Ms.
Spear, David, Rodman, N. Y.
Spelman, J. H., Delhi, Io.
Spencer, E. M., Carroll, N. Y.
Spooner, C., Greenville, Mich.
Spring, Samuel, East Hartford, Ct.
Squier, Eben. H., Weybridge, Vt.
Stalker, H., Inverness, N. S.
Stanton, Robert P., Norwich, Ct.
Starr, Milton B., Corvallis, Oregon.
Stearns, George J., Windham, Ct.
Stearns, Jesse G. D., Billerica, Ms.
Stearns, Josiah H., Epping, N. H.
Stearns, Wm. A., D.D., Amherst, Ms.
Stebbins, Milan C., Nashua, N. H.
Steele, J., Ontario, Ill.
Steele, Joseph, Middlebury, Vt.
Steiner, J., Elmwood, Ill.
Sterry, De Witt C., Lake City, Min.
Sterry, T. C., Bozrahville, Ct.
Stevens, Alfred, W. Westminster, Vt.
Stevens, Asahel A., Peoria, Ill.
Stevens, C. C., Crown Point, N. Y.
Stevens, J. D., Lafayette, Wis.
Stevenson, J. R., Lawrence, Mich.
Stimson, E. W., Chesterfield, Ms.
Stinson, G. W., Forestville, Io.
Stodard, Wm., Fairplay, Wis.
Stoddard, Judson B., So. Windsor, Ct.
Stone, Andrew L., Boston, Ms.
Stone, Benj. P., D.D., Concord, N. H.
Stone, Cyrus, Boston, Ms.
Stone, George, No. Troy, Vt.
Stone, H. M., Gardner, Me.
Stone, John F., Montpelier, Vt.
Stone, James P., Greensboro, Vt.
Stone, J. S., Redford, N. Y.
Stone, Levi H., Northfield, Vt.
Stone, Rollin S., E. Hampton, Ms.
Stone, Samuel, Falmouth, Me.
Stone, Timothy D. P., Norwich, Ct.
Storer, H. G., St. Johns, N. B.
Storrs, John, Winchendon, Ms.
Storrs, Henry M., Cincinnati, O.
Storrs, Richard S., D.D., Braintree, Ms.
Storrs, Richard S., jr., D.D., Brooklyn, N. Y.
Story, J. C., Bradford, Io.
Stoutenburgh, Luke I., Chester, N. J.
Stowe, John M., Walpole, N. H.
Stowe, Calvin E., D.D., Andover, Ms.
Stowe, Timothy, New Bedford, Ms.
Stowell, Abijah, Thomaston, Me.
Street, Owen, Lowell, Ms.
Streeter, Sereno W., Westervelt, O.
Strickland, M. N., Black Creek, N. Y.
Strieby, M. E., Syracuse, N. Y.
Strong, David A., South Deerfield, Ms.
Strong, Edward, New Haven, Ct.
Strong, C. C., Poultney, Vt.
Strong, G. C., Grandville, Io.
Strong, John C., Bradford, Io.
Strong, J. D., Fairplay, Wis.
Strong, Lyman, Colchester, Ct.
Strong, Stephen C., Southampton, Ms.
Stuart, D. M. V., Rawsonville, O.
Sturges, Thos. B., Greenfield, Ct.
Sturtevant, J. M., D.D., Jacksonville, Ill.
Sturtevant, Wm. H., So. Dennis, Ms.
Sullivan, Lot B., Wendell, Ms.
Sumner, Nathaniel, Davenport, N. Y.
Swain, Leonard, D.D., Providence, R. I.
Swallow, Jos. E., Nantucket, Ms.
Swan, Benj. L., Bridgeport, Ct.
Sweetser, Seth, D.D., Worcester, Ms.
Sweezy, Sam'l, Winnebago, Ill.
Swift, A. F., No. Brookfield, Ms.
Swift, Aurelius S., Pittsfield, Vt.
Swift, Eph. G., Chester, Ct.
Swift, Edward Y., So. Hadley, Ms.
Sykes, L. E., Wayne Center, Ill.
Tafft, J. B., Smyrna, N. Y.
Talbot, Samuel, Alna, Me.
Talcott, Hervey, Portland, Ct.
Tallman, Thomas, Scotland, Ct.
Tappan, Benjamin, D.D., Augusta, Me.
Tappan, Benjamin, jr., Newton Corner, Ms.
Tappan, Daniel D., Farmington, N. H.
Tarbox, Inc. N., Framingham, Ms.
Tarlton, Jos., No. Chelsea, Ms.
Tatlock, John, Williamstown, Ms.
Tatton, James, Brownfield, Me.
Taylor, Chauncey, Algona, Io.
Taylor, E., Kalamazoo, Mich.
Taylor, E. D., Claridon, O.
Taylor, H. W., Canandaigua, N. Y.
Taylor, James F., Penn Yan, N. Y.
Taylor, Jeremiah, Wenham, Ms.
Taylor, John L., Andover, Ms.
Taylor, Lathrop.
Taylor, Nath'l W., D.D., New Haven, Ct.
Taylor, Preston, Cooper, Mich.
Taylor, Rufus, Manchester, Ms.
Taylor, T. A., Slatersville, R. I.
Teele, Albert K., Milton, Ms.
Temple, Charles, Vermontville, Mich.
Temple, J. H., Framingham, Ms.
Tenney, Asa P., Concord West, N. H.
Tenney, Charles, Haverhill, N. H.

Tenney, Dan'l, Lawrence, Ms
Tenney, Erdix, Lyme, N. H.
Tenney, Francis V.
Tenney, Leonard, Thetford, Vt.
Tenney, Sam'l G., Springfield, Vt.
Tenney, Sewell, Ellsworth, Me.
Tenney, Thos., Shell Rock Falls, Io.
Tenney, Wm. A., Eugene City, Oregon.
Terry, Calvin, No. Weymouth, Ms.
Terry, J. P., So. Weymouth, Ms.
Tewksbury, G. F., Oxford, Me.
Thacher, George, Meriden, Ct.
Thacher, Isaiah C., Middleboro, Ms.
Thatcher, Tyler, Marysville, Cal.
Thayer, D. H., Mount Carmel, Ct.
Thayer, Joseph, So. Franklin, Ms.
Thayer, Loren, Windham, N. H.
Thayer, P. B., Garland, Me.
Thayer, Thatcher, Newport, R. I.
Thayer, William M., Franklin, Ms.
Thayer, Wm. W., St. Johnsbury, Vt.
Thomas, Jonathan, Carmel, O.
Thomas, O. A., Clinton, Min.
Thomas, Thomas, Center, O.
Thome, J. A., Cleveland West, O.
Thompson, Augustus C., Roxbury, Ms.
Thompson, Elias, Strongsville, O.
Thompson, Geo., Oberlin, O.
Thompson, G. W., Dracut, Ms.
Thompson, J. C., Holyoke, Ms.
Thompson, Jos. P., D.D., New York.
Thompson, Leander, W. Amesbury, Ms.
Thompson, O. C., Detroit, Mich.
Thompson, Otis, No. Abington, Ms.
Thompson, S. H., McHenry, Ill.
Thompson, W., D.D., E. Windsor Hill, Ct.
Thornton, J. B., Alton, N. H.
Thrall, S., Bristol, Ill.
Thurston, David, D.D., Stockton, Me.
Thurston, Eli, Fall River, Ms.
Thurston, R. B., Chicopee, Ms.
Thurston, Stephen, Searsport, Me.
Tilden, Lucius L., Middlebury, Vt.
Tillotson, Geo. J., Brooklyn, Ct.
Timlon, A. R., Newburyport, Ms.
Tisdale, James, Shutesbury, Ms.
Titcomb, Philip, Kennebunkport, Me.
Titcomb, S., Weld, Me.
Tobey, Alvan, Durham, N. H.
Todd, David, Providence, Ill.
Todd, John, D.D., Pittsfield, Ms.
Todd, John, Tabor, Io.
Todd, William, Grand Detour, Ill.
Tolman, Richard, Tewksbury, Ms.
Tolman, Samuel H., Wilmington, Ms.
Tompkins, William B., Bridgewater, N. Y.
Tompson, O. C., Detroit, Mich.
Topliff, Stephen, Oxford, Ct.
Torrey, Chas. W., E. Cleveland, O.
Torrey, Joseph, D.D., Burlington, Vt.
Torrey, Reuben, Elmwood, R. I.
Torrey, Wm. T., Edinburg, O.
Towne, Jos. H., Bridgeport, Ct.
Townsend, Luther, Troy, N. H.
Tracy, Caleb B., Rochester, Vt.
Tracy, Ira, Spring Valley, Min.
Tracy, Joseph, Beverly, Ms.
Train, Asa M., Milford, Ct.
Trask, George, Fitchburg, Ms.
Treat, Selah B., Boston, Ms.
Tremain, R., Sandy Creek, N. Y.
Tuck, J. W., Ludlow, Ms.
Tucker, Elijah W., Lebanon, Ct.
Tucker, Joshua T., Holliston, Ms.
Tucker, Mark, D.D, Vernon, Ct.
Tucker, S., Spring Grove, Io.
Tufts, J. B., Bradford, Me.
Tufts, James, Monson, Ms.
Tupper, Martyn, Hardwick, Ms.
Turner, Asa, Denmark, Io.
Turner, David, New Vineyard, Me.
Turner, E. B., Morris, Ill.
Turner, George, Stevens' Point, Wis.
Turner, J. H., Andover, Ms.
Turner, J. W., Portland, Me.
Turner, Sidney, Bingham, Me.
Turner, Wm. W., Hartford, Ct.
Tuthill, George M., St. Clair, Mich.
Tuttle, Timothy, Ledyard, Ct.
Tuttle, Wm. G., Harrisville, N. H.
Tuxbury, Franklin, Shelburne Falls, Ms.
Twitchell, Royal, Princeton, Min.
Twilight, A. L., Brownington, Vt.
Tyler, Amory H., Falmouth, Me.
Tyler, Bennett, D.D., E. Windsor Hill, Ct.
Tyler, C. M., Galesburg, Ill.
Tyler, George P., Brattleboro, Vt.
Tyler, John E., E. Windsor Hill, Ct.
Tyler, William, Pawtucket, Ms.
Tyler, William H., Elizabethtown, N. J.
Uhler, George, Stockbridge, Ms.
Underwood, Alvan, W. Woodstock, Ct.
Underwood, Almon, Newark, N. J.
Underwood, Joseph, Hardwick, Vt.
Unsworth, J., Georgetown, C. W.
Upham, T. C., D.D., Brunswick, Me.
Upton, John R., Buckingham, Io.
Utley, Samuel, Hudson, N. Y.
Vail, F. Y., New York.
Vaill, H. L., Litchfield, Ct.
Vaill, Joseph, D.D., Palmer, Ms.
Vaill, W. F., Wethersfield, Ill.
Vandyke, ———, W. Urbana, Ill.
Van Antwerp, John, Dewitt, Io.
Van Vliet, A., Dubuque, Io.
Van Wagner, James, Wakeman, O.
Vermilye, R. G., D.D., E. Windsor Hill, Ct.
Vietz, Christian F., Muscatine, Io.
Vincent, J., Paris, C. W.
Vinton, John A., So. Boston, Ms.
Wadsworth, Thos. A., Fowlerville, N. Y.
Waite, H. H., Winfield, N. Y.
Wakefield, William, Harmar, O.
Wakeman, J., Almond, N. Y.
Wakeman, M. M., Farmersburg, Io.
Walcott, Jeremiah W., Ripon, Wis.
Waldo, E. F., Dowagiac, Mich.
Waldo, Milton, Utica, N. Y.
Waldo, S. H., Geneseo, Ill.
Walker, Aldace, W. Rutland, Vt.
Walker, Benjamin, Mecca, O.
Walker, Charles, D.D., Pittsford, Vt.
Walker, Horace D., E. Abington, Ms.
Walker, John, Londonderry, N. H.
Walker, J. B., Mansfield, O.
Walker, J. B. R., Holyoke, Ms.
Walker, Townsend, Chester Village, Ms.
Wallace, Cyrus W., Manchester, N. H.
Wallace, Findley, Rockland, Me.
Wallace, W. W., New York.
Waller, Thomas, Fontanelle, Nebraska.
Ward, B. C., Evans, N. Y.
Ward, James W., Madison, Wis.
Ward, Nathan, No. Troy, Vt.
Ward, R. S., Toronto, C. W.
Ward, S. D., Feeding Hills, Ms.
Wardwell, G., Kalamazoo, Mich.
Ware, Samuel, So. Deerfield, Ms.
Warner, Calvin, Elk Grove, Wis.
Warner, Hiram G., Big Rock, Ill.
Warner, J. K., Alleghany, N. Y.
Warner, Joseph, Milton, Vt.
Warner, O., Northampton, Ms.
Warner, W. W., Dodgeville, Wis.
Warren, Alpha, Roscoe, Ill.
Warren, Daniel, Warner, N. H.
Warren, Israel P., New York.
Warren, James H., Nevada, Cal.
Warren, Waters, E. Berkshire, Vt.
Warren, William, Gorham, Me.

Warriner, Francis, Waterford, Vt.
Washburn, A. C., Berlin, Ct.
Wastell, W. P., Port Huron, Mich.
Waterbury, T., Bark Shanty, Mich.
Waterbury, Jared B., D.D., Boston, Ms.
Waterman, T. T., Winona, Min.
Watkins, R. A., Junction, DuPage Co., Ill.
Webb, Edwin B., Augusta, Me.
Webb, W. D., Plainfield, Ill.
Webber, George N., St. Johnsbury, Vt.
Webster, John C., Hopkinton, Ms.
Weed, William B., Norwalk, Ct.
Weller, James, Bunker Hill, Ill.
Wellington, Horace, St. Johnsbury, Vt.
Wellman, John W., Newton Corner, Ms.
Wells, James, Bangor, Me.
Wells, John H., Kingston, R. I.
Wells, John O., Greenville, N. Y.
Wells, Moses H., Hinsdale, N. H.
Wells, Milton, New Lisbon, Wis.
Wells, Nathaniel, Deerfield, N. H.
Wells, Theodore, Barrington, N. H.
Wentworth, S., Pembroke, Me.
Wert, David, Toledo, O.
Westervelt, W. A., Oskaloost, Io.
Weston, Isaac, Cumberland Center, Me.
Weston, James, Standish, Me.
Wetmore, A. A., Rootstown, O.
Wheaton, Levi, Gloucester, Ms.
Wheeler, F. B., Saco, Me.
Wheeler, John, D.D., Burlington, Vt.
Wheeler, J., Albion, C. W.
Wheeler, M. G., So. Dartmouth, Ms.
Wheeler, Orville G., So. Hero, Vt.
Wheelock, Edwin, Cambridge, Vt.
Wheelock, R. A., Champion, N. Y.
Wheelwright, J. B., Westbrook, Me.
Whipple, George, New York.
Whipple, I. N., Brunswick, O.
Whitcomb, W. C., Southbridge, Ms.
White, Broughton, Putney, Vt.
White C., Gardner, Me.
White, Henry, St. Albans, Me.
White, Isaac C., No. Abingdon, Ms.
White, Jacob, Orleans, Ms.
White, Jos. B., Wardsboro, Vt.
White, James C., Cleveland, O.
White, Lyman, Easton, Ms.
White, Luther R., Brighton, Io.
White, Morris E., Northampton, Ms.
White, O. H., Washington Hights, N. Y.
White, O. W., Strongsville, O.
White, S. J., Lyons, Io.
Whiting, Lyman, Portsmouth, N. H.
Whitman, A. L., Westerly, R. I.
Whitmore, A. A., Troy, O.
Whitmore, Roswell, W. Killingly, Ct.
Whitmore, Zolva, Chester, Ms.
Whitney, E., New Baltimore, Mich.
Whitney, John, Waltham, Ms.
Whitney, Russell, Bristol, Ill.
Whittemore, W. H., New Haven, Ct.
Whittlesey, E., Bath, Me.
Whittlesey, Elisha, Kent, Ct.
Whittlesey, John S., Durant, Io.
Whittlesey, Joseph, Berlin, Ct.
Whittlesey, M. K., Ottawa, Ill.
Whittlesey, Wm., New Britain, Ct.
Wickes, Henry, Guilford, Ct.
Wickes, John, Brighton, N. Y.
Wickes, Thomas, Marietta, O.
Wickham, Joseph D., Manchester, Vt.
Wickson, Arthur, Toronto, C. W.
Wight, Daniel, jr., No. Scituate, Ms.
Wightman, Allen O., Jordonville, N. Y.
Wilcox, G. B., Lawrence, Ms.
Wilcox, John, Parkwaukie, Wis.
Wilcox, Philo B., E. Bridgewater, Ms.
Wilcox, Wm. H., Reading, Ms.

Wild, Daniel, Brookfield, Vt.
Wilde, John, Brunswick, Me.
Wilder, H. A. So. Africa.
Wilder, Moses H., Harwich, Ms.
Wilkes, Henry, D.D., Montreal.
Wilkinson, Reed, Fairfield, Io.
Willard, Andrew J., Upton, Ms.
Willard, James L., Fairhaven, Ct.
Willard, John, Fairhaven, Ms.
Willard, Livingston, No. Stamford, Ct.
Willard, Samuel G., Willimantic, Ct.
Willcox, John, Iowa Falls, Io.
Willey, Benjamin G., E. Summer, Me.
Willey, Charles, Epsom, N. H.
Willey, Isaac, Goffstown, N. H.
Willey, W., Moltenborough, N. H.
Williams, Dillon, Orange, Ct.
Williams, Francis, Bloomfield, Ct.
Williams, F. W., New Canaan, Ct.
Williams, J. M., Farmington, Ill.
Williams, John, Rootstown, O.
Williams, L. S., Woodburn, Ill.
Williams, Nathan W., Shrewsbury, Ms.
Williams, Robert G., Woodbury, Ct.
Williams, R. J., Eramosa, C. W.
Williams, Stephen S., Orwell, Vt.
Williams, Thomas, Providence, R. I.
Williams, W. B., Charlotte, Mich.
Willis, E. D., Pecatonica, Ill.
Willoughby, R., Little Valley, N. Y.
Wilson, Hiram, St. Catharine, C. W.
Wilson, John G., Charlestown, N. H.
Wilson, Lewis, Mechanicsville, Ind.
Wilson, Thomas, Stoughton, Ms.
Winchester, Warren W., Clinton, Ms.
Winch, C. M., Worcester, Vt.
Winchell, R., Warren, Io.
Windsor, John W., Oregon Grove, Io.
Winslow, Horace, New Britain, Ct.
Winslow, Hubbard, Geneva, N. Y.
Wiston, Isaac, Lancaster, N. H.
Wiswall, L. Windham, Me.
Withington, Leon'd, D.D., Newburyp't, Ms.
Wolcott, Bryan, Charlotte, Mich.
Wolcott, Samuel, Providence, R. I.
Wolcott, Wm., Adrian, Mich.
Wood, Chas. W., Ashby, Ms.
Wood, Enos, Hopkinton, N. Y.
Wood, Francis, Holland.
Wood, George L., No. Branford, Ct.
Wood, Horace, Ossipee, N. H.
Wood, John, Townsend, Vt.
Wood, John, Brantford, C. W.
Wood, Sam'l M., Pawlet, Vt.
Woodbridge, Jona. E., Auburndale, Ms.
Woodbridge, John, D.D., Hadley, Ms.
Woodbury, J. J., No. Ashburnham, Ms.
Woodbury, J. T., Milford, Ms.
Woodbury, Sam'l, Freetown, Ms.
Woodcock, Henry, W. Greene, N. Y.
Woodford, Oscar L., For. Miss'y.
Woodhull, J. A., Wadham's Mills, N. Y.
Woodhull, Richard, Bangor, Me.
Woodman, Henry A., Newburyport, Ms.
Woodruff, Horace, Huntington, L. I.
Woodruff, R., Richford, N. Y.
Woods, John, Fitzwilliam, N. H.
Woods, J. V. A., Pleasantville, Io.
Woods, Leonard, D.D., Brunswick, Me.
Woodward, George H., Toledo, Io.
Woodward, James W.
Woodward, John H., Westford, Vt.
Woodworth, Chas. L., Amherst, Ms.
Woodworth, W. W., Waterbury, Ct.
Woolsey, Theod. D., D.D., New Haven, Ct.
Wooster, John, Granby, Vt.
Worcester, Isaac R., Auburndale, Ms.
Worcester, John H., Burlington, Vt.
Worcester, Samd. M., D.D., Salem, Ms.

Wright, Alfred, Quasqueton, Io.
Wright, E. B., Monson, Ms.
Wright, Edwin S., Orange, N. J.
Wright, James L., Haddam, Ct.
Wright, J. E. M., Rockport, Me.
Wright, S. G., La Fayette, Ill.
Wright, Wm. S., Windsor, Ct.
Wright, Worthington, Charlestown, N. H.
Yeaton, Franklin, New Gloucester, Me.
Yeomans, N. T., Millville, N. Y.
Young, John K., Laconia, N. H.
Young, Samuel, Hammond, N. Y.
Youngs, Christopher, Baiting Hollow, N. Y.
Zelie, J. S., Jackson, Cal.
Zender, J. D. L., New York.

STATISTICS.

With great confidence can we affirm that the following statistics are more accurate than has before been published. And yet we have not realized our ideal. Not only have too many pastors and stated supplies and officers of churches neglected to make any returns, but not a few who have sent in their figures have left us in great doubt of their accuracy, or have given us duplicates of "last year." We believe, however, that the number of these is diminishing, and we can not see why there should be any. It is of more importance that we ascertain our exact membership, so as to know our strength and our weakness, than all the trouble of ascertaining them will occasion any one. Through the persevering labors of state and district statistical scribes, we feel hopeful of the future. A good beginning has been made this year. The minutes of the General Association of Massachusetts, are a model; and it is refreshing to take them up after wearying our brains to thread the labyrinths of some that reach us, with churches, ministers, and towns collated at haphazard; and the entire list of associations must be looked through, if not through and through, to find any thing wanted.

Will our brethren bear with us while we implead them, in the name of order and christian love, to give this matter the little attention it requires to secure full and accurate returns, that we may have well arranged and complete minutes all around?

If district secretaries will begin in season, and, with a perseverance that knows no yielding, will press the matter of returns from every church within their limits, regarding imperfect returns as no returns, they will succeed; and a complete success in such an effort will richly repay no small amount of labor. Let each one always arrange his association ALPHABETICALLY; let him by all means have an alphabetical list of EVERY Congregational minister in his geographical district—whether associated or not—with his Post Office address; let him add every column of figures before sending his returns to the state scribe. From such returns, complete minutes can be arranged; and from such minutes, a complete Year-Book can and will be compiled—a consummation which all devoutly desire, and the realization of which waits upon the interest and fidelity of pastors and scribes, whose good offices in this behalf we do most *humbly and* earnestly invoke.

STATISTICS OF THE CHURCHES.

MAINE.

Churches.	*Ministers.*	*Members.*
Abbott,		11
Acton,	Jonas Fiske,	35
Albany,	Samuel L. Gould,	60
Albion,		30
Alexander,		11
Alfred,	John Orr,	114
Alna,	Samuel Talbot,	82
Andover,	Mark Gould,	49
Anson,	E. S. Hopkins,	49
Athens,		3
Atkinson,	Peter B. Thayer,	25
Auburn,	Thomas N. Lord,	163
Augusta, North,		24
" South,	Edwin B. Webb,	264
Aurora and Amherst,	Chas. Soule,	31
Baldwin,	Cyril Pearl,	11
Bangor, 1st,		285
" Hammond st.,	John Maltby,	253
" Central,	Pfs. Shepard & Harris,	212
Bath, Winter st.,	John O. Fiske,	223
" Central,	E. Whittlesey,	122
" Weeks st.,		13
Belfast, 1st,	W. Parker,	115
" 2nd,	Jos. R. Munsell,	60
Benton,	Benj. Dodge,	15
Bethel, 1st,	Edwin A. Buck,	122
" 2nd,	David Garland,	47
Biddeford, 1st,	Chas. Peabody,	61
" 2nd,	Chas. Packard,	236
Bingham,	S. Turner,	54
Blanchard,	John A. Perry,	51
Bloomfield,	Geo. W. Hathaway,	92
Bluehill,	H. A. Miner,	119
Boothbay, 1st,	Jon. H. Adams,	79
" Harbor,	John Forbush,	52
Bradford,	J. B. Tufts,	28
Bremen,		18
Brewer, 1st,	Prof. Pond,	123
" Village,	Thomas Smith,	43
Bridgton,	Josiah T. Hawes,	81
" N.,	John Dodd,	43
" S.,	J. P. Fessenden,	46
Bristol, 1st,		33
" 2nd,	Truman A. Merrill,	29
Brooksville, W.,	I. W. Smith,	72
Brownfield,	James Tattan,	34
Brownville,	Wm. S. Sewall,	94
Brunswick,	G. E. Adams, D.D.,	210
Bucksport,	Henry K. Craig,	109
Burlington,		35
Buxton,	Joseph Bartlett,	44
" N.,	Geo. W. Cresey,	55
Calais,	Seth H. Keeler,	180
Camden,	F. P. Chapin,	111
Cape Elizabeth,	H. Merrill,	30
Carmel,		13
Castine,	A. E. Ives,	80
Cherryfield,		14
Chesterville,	Jonas Burnham,	42
Cooper,		16
Corinna,		
Cornish,		12
Cornville,	G. W. Fargo,	8
Cumberland,	Joseph Blake,	124
Dedham,	E. S. Palmer,	44
Deer Isle,	Wm. A. Merrill,	122
Denmark,	J. T. Hawes,	34
Dennysville,	Ed. P. Parker,	97
Dexter,		42
Dixfield,	J. P. Richardson,	19
Dixmont,		12
Durham,	H. S. Loring,	38
East Orrington,	W. Newell,	53
Eastport,	Sam'l D. Hosmer,	70
Edgecomb,	Amasa Loring,	86
Elliot,		64
Ellsworth,	Sewall Tenney,	101
Fairfield,	Benj. Dodge,	16
Falmouth, 1st,	Amory H. Tyler,	114
" 2nd,	Royal Parkinson,	46
Farmington,	Isaac Rogers,	102
Fayette,	I. Burnham,	17
Flagstaff,	David Turner,	37
Fort Fairfield,	E. Knight,	12
Foxcroft and Dover,	E. S. Palmer,	125
Frankfort, 1st,	Steph. H. Hayes,	72
" 2nd,		15
Freeport,	Luther Conklin,	197
Fryeburg,	Jno. Q. Peabody,	144
Gardiner,	H. M. Stone,	70
Garland,	Peter B. Thayer,	63
Gilead,	Edmund Burt,	30
Glenburn,		
Gorham,	John R. Adams,	214
Gray,	Allen Lincoln,	45
Hallowell,	H. Q. Butterfield,	158
Hampden,	J. K. Mason,	85
Harpswell,	T. L. Ellis,	50
Harrison,	John Dodd,	83
Hiram,		15
Hodgdon,		12
Holden,	F. Southworth,	76
Houlton,		17
Industry,		59
Isle au Haut,	Josh. Eaton,	7
Jackson and Brooks,	A. Southworth,	40
Jefferson,		3
Jonesboro,	Jos. Peart,	14
Kenduskeag,		63
Kennebunk,	J. E. Pond,	85
" Port, 1st.	J. B. Thornton, jr.	68
" S.,	Philip Titcomb,	53
Kingfield,		5
Kittery,		56
Lebanon,	S. H. Partridge,	86
Letter F.,	E. Knight,	2
Lewiston Falls,	Jas. Drummond,	104
" Pine St.,	Uriah Balkam,	57
Limerick,	Thos. N. Lord,	84
Limington,	John Parsons,	107
Lincoln,	A. J. Bates,	29
"	M. Emerson,	48
Lisbon,	H. S. Loring,	21
Litchfield,	Benj. Smith,	60

Churches.	*Ministers.*	*Members.*
Lovell,	Joseph Smith,	84
Lubec,		7
Lyman,	Wales Lewis,	144
Machias,	H. F. Harding,	161
" East,	John C. Adams,	121
" Port,	Gilman Bacheler,	51
Madison,	T. G. Mitchell,	53
Mechanic Falls,		47
Mercer,		47
Milo,		8
Minot,	Elijah Jones,	168
Minot, W.,	G. W. Tewksbury,	25
Monmouth,	Jos. H. Conant,	32
Monson,	Rufus W. Emerson,	78
Monticello,		4
Newcastle, 1st,		57
" 2nd,	E. G. Carpenter,	133
Newfield,		71
New Gloucester,	C. Packard,	167
New Portland,	E. S. Hopkins,	15
New Sharon,		42
New Vineyard,	David Turner,	39
Norridgewock,	H. S. Downs,	128
Northfield,	Jos. Peart,	
North Yarmouth,	Caleb Hobart,	100
Norway, 1st,		49
" Village,	A. T. Loring,	46
Oldtown,	Eben. Douglass,	56
Orland,	Hiram Houston,	34
Orono,	S. L. Bowler,	54
Otisfield,	A. Southworth,	140
Oxford,	G. F. Tewksbury,	47
Paris, S.,	Daniel Sewall,	115
Parsonsfield,	N. W. Sheldon,	27
Passadumkeag,		6
Patten,	E. Fobes,	20
Pembroke,		21
Perry,	John J. Bulfinch,	75
Phillips,		38
Phippsburg,		184
Pittston, 1st,	N. Chapman,	31
" 2nd,		14
Poland,	Stephen Gould,	36
Portland, 2nd,	J. J. Carruthers,	351
" 3rd,	W. T. Dwight,	261
" High St.,	J. W. Chickering,	354
" State St.,		186
" Abyssinian,	E. J. Adams,	45
" Bethel,	Saml. H. Merrill,	26
" Union,	H. D. Moore,	103
Pownal,	J. Loring,	98
Prospect,		56
Raymond,	A. Lincoln,	
Richmond,	E. J. Alden,	45
Robbinston,	D. B. Sewall,	86
Rockland,	Findley Wallace,	69
Rockport,	J. E. M. Wright,	27
Rumford,	Josiah G. Merrill,	61
Saco,	Frs. B. Wheeler,	150
Salmon Brook,	E. Knight,	9
Sandford,	Chris. Marsh,	48
" South,	Clement Parker,	21
Sanzerville,	J. A. Perry,	24
Scarboro,	John H. Garman,	101
Searsport, 1st,	Steph. Thurston,	206
" 2nd,	D. Thurston, D.D.,	26
Sebec,	Wm. S. Sewall,	10
Sedgwick and Brooksville,	Benj. D. Henry,	39
" Village,		32
Shapleigh,		15
Sidney,	Henry C. Fay,	15
Skowhegan,	L. W. Harris,	20
Solon Village,	Geo. W. Fargo,	10
" S.	S. Turner,	48
South Berwick,	Alfred Emerson,	97
Springfield,	C. H. Emerson,	16
St. Albans,	Henry White,	36
St. Stephens, N. B.,		147
Standish,	James B. Hadley,	55
Strong,	Wm. Davenport,	102
Sumner,	Benj. G. Willey,	84
Swanville,		10
Sweden,	C. B Smith,	83
Temple,	Simeon Hacket,	67
Thomaston,	Levi G. Marsh,	71
Thorndike,	J. R. Munsell,	23
Topsham,	Dan'l F. Potter,	99
Tremont and Mt. Desert,	A. B. Houston,	102
Turner,	Sam'l Bowker,	106
Union,	W. H. Kingsbury,	62
Unity,	J. R. Munsell,	30
Vassalboro,	H. C. Fay,	23
Veazie,		21
Waldoboro,	Thos. Lightbody,	211
" 2nd,		31
Warren, 2nd.	D. Cushman,	123
Washington,		34
Waterford,	J. A. Douglass,	172
Waterville,	Wm. B. Green,	54
Weld,	S. Titcomb,	38
Wells, 1st,	Giles Leach,	153
Wells, 2nd,	Jona. B. Cook,	63
Westbrook, 1st,	J. B. Wheelwright,	39
" 2nd,	John L. Ashby,	114
Whiting,		11
Whitneyville,	Jos. Peart,	34
Wilton,	John Baker,	46
Windham,	L. Wiswall,	49
Windsor,		28
Winslow,	David Shepley,	62
Winthrop,	R. M. Sawyer,	140
Wiscasset,	Josiah Merrill,	89
Woolwich,	S. S. Drake,	54
Yarmouth,	C. A. Aiken,	213
York, 1st,	Wm. A. Patten,	84
" 2nd,	Morris Holman,	32

NEW HAMPSHIRE.

Acworth,	Amos Foster,	185
Alstead, 1st,		35
" East,	Bezaleel Smith,	110
" Paper M. Vill.		27
Alton,		9
Amherst,	J. G. Davis,	236
Andover,		12
Atkinson,	Jesse Page,	97
Auburn,	James Holmes,	53
Barnstead,	Enos George,	197
Barrington,	Theodore Wells,	44
Bath,	S. M. Blanchard,	110
Bethlehem,	Thomas Hall,	34
Boscawen, E.,	Ambrose Smith,	144
" *W.,*	Edward Buxton,	151
Bradford,	Cary Russell,	51
Brentwood,		61
Bridgewater,		13
Bristol,	John Clark,	82
Brookline,	T. P. Sawin,	44
Campton,		87
Canaan,	Moses Gerould,	34
Candia,	Wm. T. Herrick,	265
Canterbury,	Howard Moody,	121
Center Harbor,	Almon Benson,	33
Charlestown,	John G. Wilson,	45
Chester,	H. O. Howland,	205
Chesterfield,		40
Chichester,	Josh. S. Gay,	89
Claremont,	R. F. Lawrence,	211

Churches.	*Ministers.*	*Members.*
Colebrook,		56
Concord, E.	H. A. Kendall,	102
" 1st,	N. Bouton, D.D.,	259
" S.,	H. E. Parker,	302
" W.,	Asa P. Tenney,	195
Conway,	Reuben Kimball,	47
Cornish,	Alvah Spalding,	84
Croydon,		41
Dalton,	Isaac Esty,	28
Danbury,	Dan. Goodhue,	49
Dartmouth, Col.	J. Richards, D.D.,	219
Deerfield,	U. W. Condit,	122
Deering,	J. W. Perkins,	35
Derry, 1st ch.,	E. N. Hidden,	250
Derry,	E. G. Parsons,	125
Dover,	E. H. Richardson,	317
" Belknap,	B. F. Parsons,	59
Dublin,	E. F. Abbott,	38
Dunbarton,	J. M. Putnam,	105
Durham,	Alvan Tobey,	58
Effingham,		23
Enfield,		17
Epping,		38
Epsom,	Chas. Willey,	100
Exeter, 1st,	N. Lassell,	127
" 2nd.	Asa Mann,	100
Farmington,	D. D. Tappan,	37
Fisherville,	Albert W. Fiske,	67
Fitzwilliam,	John Woods,	164
Francestown,	Chas. Cutler,	298
Franconia,	Thomas Hall,	14
Franklin,	Wm. T. Savage,	112
Gilmanton Center,	R. M. Sargent,	127
" E.,	Abel Manning,	38
" Iron Works,	Jairus Ordway,	102
Gilsum,	Ezra Adams,	45
Goffstown,	J. W. Ray,	110
Goshen,	H. Richardson,	53
Great Falls,	Geo. N. Anthony,	180
" 2nd,	Elias Chapman,	
Greenfield, Evang.	Jona. McGee,	117
" 1st,	Jno. LeBosquet,	103
Greenland,	Edward Robie,	44
Groton and Hebron,	Liba Conant,	31
Hampstead,		86
Hampton,	John Colby,	179
Hancock,	A. Bigelow,	195
Hanover Center,	John Adams,	106
Harrisville,	Wm. G. Tuttle,	52
Haverhill,	E. H. Greeley,	140
" N.,		7
Hebron,	Liba Conant,	28
Henniker,	J. M. R. Eaton,	165
Hill,		36
Hillsboro' Center,		70
" Bridge,	Henry Bricket,	51
Hinsdale,	Moses H. Wells,	107
Hollis,	P. B. Day,	214
Hooksett,	Wm. A. Fobes,	40
Hopkinton,	M. B. Angier,	195
Hudson,	Dan'l L. French,	60
Jaffrey,	L. Ainsworth,	128
" E.,		64
Keene,	Z. S. Barstow, D.D.,	269
Kingston,	John H. Mellish,	65
Laconia,	John K. Young,	188
Lancaster,	Prescott Fay,	95
Langdon,		44
Lebanon,	Chas. A. Downs,	141
Lempster, 1st,		
" 2nd,		25
Littleton,		114
Loudon, 1st,	Enoch Corser,	85
" 2nd,		45
Lyme,	Erdix Tenney,	371
Lyndeborough,	E. B. Claggett,	90
Manchester, 1st,	C. W. Wallace,	305
" 2nd,	A. C. Adams,	236
" *City Miss.*	*Lyman Marshall,*	37
Marlboro,	Giles Lyman,	99
Mason,	Dan'l Goodwin,	112
" Village,		114
Meredith,	Chas. Burnham,	62
Meriden,	A. Blanchard,	108
Merrimack, So.	Dan'l Sawyer,	44
"	Edwin J. Hart,	166
Milford,		303
Milton,	James Doldt,	79
Moultonborough, 1st,		33
" 2nd,		31
Mount Vernon,	Chas. E. Lord,	135
Nashua, 1st,	Chas. J. Hill,	414
" Olive st.,	Austin Richards,	420
" Pearl st.,		179
Nelson,	A. H. Cutter,	61
New Boston,	E. C. Coggswell,	165
Newcastle,	Lucius Alden,	33
Newington,		
New Ipswich, 1st,	Samuel Lee,	244
" 2nd,	Wm. Russel,	73
New Market,	James M. Palmer,	50
" S.,	Winthrop Fifield,	26
Newport.	H. Cummings,	243
Northfield,	Corban Curtice,	132
North Hampton,	J. Dinsmore,	172
Northwood,	Otis Holmes,	124
Nottingham,		
Orford,	W. A. Smith,	93
Orfordville,		88
Oxford, E.,	Jotham Sewall,	88
" W.,	W. A. Smith,	89
Ossipee,	Horace Wood,	71
Pelham,	J. E. Farwell,	80
Pembroke,	Lewis Goodrich,	121
Peterboro,	A. Goldsmith,	44
Piermont,	Inc. S. Davis,	154
Pittsfield,	J. A. Hood,	204
Plainfield,	Jacob Scales,	37
Plaistow,	Charles Tenney,	92
Plymouth,	W. R. Jewett,	139
Portsmouth,	Lyman Whiting,	315
Raymond,	D. B. Bradford,	153
Rindge,	A. W. Burnham,	241
Rochester,		89
Roxbury,	S. S. Arnold,	21
Rye,	Israel T. Otis,	99
Salem,	Wm. Page,	55
Salisbury,		85
Salmon Falls,		98
Sanbornton,	J. Boutwell,	139
Sandwich Corner,		36
" N.,		24
Seabrook, etc.,		35
Shelburne,		4
South Newmarket,	Winthrop Fifield,	22
Stewartstown,	J. B. Hill,	28
Stoddard,	Joshua S. Gay,	39
Stratham,	Wm. S. Smith,	46
Sullivan,	T. S. Norton,	96
Surrey,		14
Swanzey,	E. Rockwood,	53
Tamworth,	J. H. Merrill,	164
Temple,	Geo. Goodyear,	101
Thornton,		9
Troy,	Luther Townsend,	72
Tuftonborough,		11
Unity,		6
Wakefield,	M. Leffingwell,	
Walpole,	J. M. Stowe,	88
Warner,		117
Washington,	John F. Griswold,	34
Wentworth,		32
West Lebanon,	Rufus Case,	65
Westmoreland,	Chas. Greenwood,	78
" Evan,	Oscar Bissel,	25
Whitefield,		
Wilmot,		80
Wilton, E.,	Wm. Jordan,	84

Churches.	*Ministers.*	*Members.*
Winchester,	J. P. Humphrey,	175
Windham,	Loren Thayer,	131
Wolfborough,	Sumner Clark,	49
" N.,	Stephen Merrill,	52

VERMONT.

Addison,		17
Albany,	Phin. Bailey,	38
Alburgh,	Calvin B. Cady,	17
Arlington,	Chas. Peabody,	22
Bakersfield,	C. W. Piper,	93
Barnard,		27
Barnet,	Ed. Cleveland,	80
Barre,		191
Barton,		83
Bellows' Falls,	Samuel Day,	27
Bennington,	Isaac Jennings,	231
" E.,	C. H. Hubbard,	120
Benson,	E. Smith,	158
Berkshire, E.,	W. Warren,	36
" W.,		
Berlin,	Rufus Child,	87
Bethel,	E. E. Higbee,	71
Bradford,	Silas McKeen,	153
Braintree,	Ammi Nichols,	49
Brandon,	J. D. Kingsbury,	172
Brattleboro', E.,	Geo. P. Tyler,	336
" W.,	Jos. Chandler,	
Bridgewater, N.,		
" S.,		
Bridport,	F. W. Olmstead,	129
Bristol,		28
Brookfield,	Daniel Wild,	122
" N.,		99
Browington,	S. R. Hall,	64
Burke,		46
Burlington,	Spencer Marsh,	414
Cabot,		126
Cambridge,	Edwin Wheelock,	43
Castleton,	W. Child, D.D.,	291
Cavendish,		
Charleston, W.,	J. T. Howard,	15
Charlotte,	C. M. Seaton,	135
Chelsea,		123
Chester,	J. DeF. Richards,	123
Chittenden,		26
Clarendon,		53
Colchester,	B. W. Smith,	54
Concord,		
Corinth,	—— Merrill,	94
Cornwall,	G. N. Boardman,	185
Coventry,	A. R. Gray,	89
Craftsbury,	A. O. Hubbard,	99
Cuttingsville,	E. B. Bassett	6
Danville,	— Eastman,	168
Derby,	John Fraser,	60
Dorset,	P. S. Pratt,	107
Dummerston,	B. F. Foster,	126
East Arlington,	G. Hayes,	24
Eden,		19
Enosburgh,	Cephas H. Kent,	152
Essex,	J. Wheeler, D.D.,	94
Fairfax,		62
Fairfield,	James Buckham,	42
Fairhaven,	E. W. Hooker, D.D.,	89
Fairlee,	J. S. Davis,	35
Fayetteville,	Solomon Bixby,	82
Ferrisburg,	C. Pease, D.D.,	46
Fletcher,		
Franklin,	L. S. French,	45
Georgia,	Geo. E. Sanborne	88
Glover,		37
Grafton,	M. B. Bradford,	134
Granby,	John Wooster,	35
Greensboro,	J. P. Stone,	104
Guilford,		16
Guildhall,		35
Halifax, West,		42
Hardwick,	Jos. Underwood,	119
Hartland,	—— Blake,	40
Highgate,	Geo. W. Pierce,	62
Hinesburgh,	C. E. Ferrin,	90
Holland,	J. T. Howard,	21
Hubbardton,	Azariah Hyde,	31
Irasburgh,	J. H. Beckwith,	66
Jamaica,		68
Jericho, 1st,	Charles Scott,	90
" 2nd,		30
Johnson,	Jas. Dougherty,	117
Kirby,		13
Londonderry,	L. Owen,	45
Lowell,	Daniel Warren,	32
Ludlow,	—— Blanchard,	90
Lunenburg,	Wm. Sewell,	77
Lyndon,	Wm. Scales,	88
Manchester,	Jas. Anderson,	126
Marlboro,		58
McIndoe's Falls,	R. F. Ray,	85
Middlebury,	Jas. F. Hyde,	325
Middlesex,		15
Middletown,		73
Milton,	G. W. Randow,	33
" W.,	B. W. Smith,	22
Monkton		14
Montgomery,	Sewall Paine,	57
Montpelier,	Wm. H. Lord,	322
Morgan,	Jacob. S. Clark,	22
Morristown,	S. Robinson,	82
Mt. Holly,		16
Newbury,		200
New Haven,	Otto S. Hoyt,	292
Newport,	R. V. Hall,	21
Northfield,	L. H. Stone,	75
Norwich,	S. W. Boardman,	203
Orange,		15
Orwell,	R. S. Cushman,	185
Pawlet,	S. M. Wood,	127
Peacham,	Asaph Boutelle,	254
Perkinsville,		
Peru,	Asa F. Clark,	125
Pittsfield,	A. S. Swift,	50
Pittsford,	C. Walker, D.D.,	170
Plainfield,	H. Herrick,	48
Plymouth,	Thos. Baldwin,	18
Pomfret,		32
Post Mills,		45
Poultney,	C. N. Ransom,	106
Pownall,	Chas. Peabody,	9
Putney,	James Aiken,	116
Queeche,	Heman Rood,	49
Randolph,	J. C. Goss,	125
" W.,	S. Sparhawk,	105
Richmond,	C. F. Halsey,	78
Ripton,	A. Heminway,	58
Rochester,	C. B. Tracy,	111
Royalton,	Cyrus B. Drake,	250
Rupert,		73
Rutland,	S. Aiken, D.D.,	325
Salisbury,	G. W. Barrows,	102
Sandgate,		6
Saxton's River,	Benjamin Ober,	86
Sharon,	Elihu Smith,	42
Shelburne,		32
Sheldon,	C. Duren,	35
Shoreham,	A. Harding,	194
South Hero,	O. G. Wheeler,	50
Springfield,	S. P. Giddings,	286
St. Albans, 1st,	J. E. Rankin,	125
" 2nd.	A. J. Samson,	69
St. Johnsbury, 1st,	H. Wellington,	88

Churches.	*Ministers.*	*Members.*
St. Johnsbury, 2nd.	Wm. B. Bond,	231
" E.	J. S. Bachelder,	87
" S.,	Geo. N. Webber,	98
Stockbridge,		60
Strafford,	S. Delano,	39
Stratton,		35
Stowe,	Jas. T. Ford,	33
Sudbury,		17
Sunderland,		
Swanton,	S. H. Dorman, / John B. Berry,	104 / 104
Thetford,	Leonard Tenney,	240
Tinmouth,	S. Parmelee,	29
Topsham,		33
Townsend,	John Wood,	149
" W.,		41
Troy, S.,		14
" N.,	Nathan Ward,	52
Tunbridge,	Jos. Marsh,	54
Underhill,		80
" No.		19
Vergennes,	H. F. Leavitt,	223
Vershire,	Joseph Fuller,	51
Waitsfield,		108
Walden,		16
Wallingford,	H. H. Sanderson,	65
Wardsboro,	R. D. Miller,	50
" S.,	Jos. B. White,	89
Washington,		51
Waterbury,	C. C. Parker,	102
Waterford,	F. Warriner,	136
Waterville,	John Gleed,	
Weathersfield,	David Kimball,	86
" E.,	Moses Kimball,	76
Wells River,	S. M. Plimpton,	56
West Fairlee,	Solon Martin,	63
Westfield,	Nathan Ward,	40
Westford,	J. H. Woodward,	150
West Hartford,	Wm. Claggett,	70
West Haven.		9
Westminster, E.,	E. Seabury,	95
" W.,	Alfred Stevens,	140
West Rutland,	Aldace Walker,	211
Weston,		46
Weybridge,	E. H. Squier,	54
Whitehall,		84
White River,	Prof. Putnam,	125
Whiting,		22
Williamstown,	P. F. Barnard,	77
Williston,	A. D. Barbour,	89
Wilmington,	S. J. M. Lord,	75
Windham,	G. S. Kemp,	100
Windsor,	Franklin Butler,	139
Winhall,		66
Winooski,	J. K. Converse,	26
Wolcott,	Jas. T. Ford,	35
Woodstock,	J. Clement, D.D.,	165
Worcester,	C. M. Winch,	55

MASSACHUSETTS.

Abington, 1st,	Fred. R. Abbe,	130
" 2nd,	H. L. Edwards,	168
" 3rd,	H. D. Walker,	109
" N.,	Isaac C. White,	100
Acton,	Jos. Garland,	195
Adams, N.,	Albert Paine,	152
" S.,	J. Jay Dana,	87
Agawam,	Ralph Perry,	96
" Feeding Hills,	S. D. Ward,	80
Alford,		28
Amesbury Mills,	A. C. Childs,	195
" W.,	L. Thompson,	213
" and Salisbury,		65
Amherst, 1st,	Edw. S. Dwight,	322
" 2nd,	C. L. Woodworth,	156
Amherst, S.,	J. L. Merrick,	124
" N.,	Geo. E. Fisher,	231
" College,	W. A. Stearns,	75
Andover, S.,	Geo. Moore,	351
" W.,	Jas. H. Merrill,	217
" Free,	C. E. Fisher,	118
" Theo. Sen.,	Fac. of Sem.	392
Ashburnham,		181
" N.,	J. J. Woodbury,	30
Ashby,	C. W. Wood,	149
Ashfield, 1st.	W. Brigham,	127
" 2nd,	Edward Clarke,	50
Ashland,	T. F. Clary,	127
Assabet,	Alpha Morton,	27
Athol,	J. F. Norton,	183
Attleboro, 1st,		81
" 2nd,		246
Auburn,	L. I. Hoadley,	126
Ballard Vale Un. ch.	Henry S. Green,	50
Barnstable, W.,	H. Carlton,	82
" Centerville,	E. Bacon,	88
" Cotuit,	Asahel Cobb,	28
Barre,	George Denham,	187
Becket, N.,		89
" 1st,		87
Bedford,	H. J. Patrick,	177
Belchertown,	Henry J. Blake,	437
Burkley, Trin.,	J. A. Roberts,	35
" *1st,*	*John D. Smith,*	117
Berlin,	*W. A. Houghton,*	115
Bernardston,	H. G. Park,	58
Beverly, Washington St. ch.,	A. B. Rich,	123
" Dane St.,	Joseph Abbot,	153
" 4th,	Samuel Ordway,	25
Billerica,	J. G. D. Stearns,	63
Blackstone,	T. E. Bliss,	57
Blandford,	C. J. Hinsdale,	123
Boston, Old South,	G. W. Blagden, D.D., / J. M. Manning,	385
" Bowdoin St.,		432
" Central,	G. Richards,	420
" Park St.,	A. L. Stone,	705
" Essex St.,	N. Adams, D.D.,	472
" Salem St.,	G. W. Field,	488
" Pine St.,	H. M. Dexter,	266
" Mariner's,	Elijah Kellogg,	72
" Mt. Vernon,	E. N. Kirk, D.D.,	666
" Shawmut,	Charles Smith,	201
" So. Phillips ch.		169
" " Payson ch.		
" " Unity,		87
" E. Maverick,		373
Boxboro,	L. Luce,	49
Boxford, 1st,	W. S. Coggin,	84
" W.,	C. E. Park,	75
Boylston,	W. H. Sanford,	121
Bradford,	J. T. McCollom,	194
Braintree, 1st,	R. S. Storrs, D.D.,	168
" S.	Dennis Powers,	77
" and Weymouth,	Jonas Perkins,	153
Bridgewater, T. ch.	D. Brigham,	90
" Scotland ch.		30
" E. and W.,	P. B. Wilcox,	114
Brighton,		116
Brimfield,	Jason Morse,	188
Brookfield,	J. K. Bragg,	113
Brookline,	M. M. Smith,	113
Buckland,	Asa B. Smith,	182
Burlington,	Abel Patten,	49
Cambridge, 1st,	J. A. Albro, D.D.	317
" E.		133
" Port,	Edw. W. Gilman,	342
" " 2nd,		
Canton,	S. Clark,	36

Churches.	*Ministers.*	*Members.*
Carlisle,	J. Lawrence,	62
Carver,		80
Charlemont, E.,	Aaron Foster,	77
" 1st,	M. Kingman,	85
Charlestown, 1st,	J. B. Miles,	262
" Winthrop, ch.		358
Charlton,	John Haven,	90
Chatham,	N. S. Dickinson,	148
Chelmsford,	B. F. Clark,	82
Chelsea,	I. P. Langworthy,	263
" Broadway,	J. A. Copp,	182
" Plymouth,	E. H. Nevin,	23
Chester,	Hugh Gibson,	68
" Factories,	Zolva Whittemore,	26
Chesterfield,	John E. Cory,	43
Chicopee, 1st,	E. B. Clark,	92
" 2nd,	R. B. Thurston,	169
" 3rd,	L. H. Cone,	201
Chilmark,	T. W. Duncan,	17
Clinton,	W. W. Winchester,	187
Cohasset, 2nd,	F. A. Reed,	96
Colerain,		51
Concord,	L. H. Angier,	119
Conway,	G. M. Adams,	315
Cummington, 1st,	Nelson Barbour,	65
" Village,	T. J. Clarke,	79
" W.,	J. B. Baldwin,	73
Dalton,	T. A. Hazen,	116
Dana, Center,	John Keep,	31
Danvers, 1st,	M. P. Braman, D.D.,	141
" Maple St. ch.	James Fletcher,	83
Dartmouth, S.,	M. G. Wheeler,	76
Dedham,	E. Burgess, D.D.,	253
" S.	M. M. Coburn,	80
Deerfield, Orth. ch.	R. Crawford,	71
" 1st S.,	Perkins K. Clark,	88
" Mon't. ch.	David A. Strong,	83
Dennis, S.,	W. H. Sturtevant,	84
Dighton,	Enoch Sanford,	48
Dorchester, 2nd,	J. H. Means,	299
" Village,	T. F. Munger,	139
Douglas,	G. B. Richardson,	40
" E.,	J. L. Maynard,	145
Dover,	J. Haskell,	40
Dracut, 1st,	W. Allen,	76
" W.,		90
" Central,		28
Dudley,	Henry Pratt,	144
Dunstable,	D. Adams,	93
East Bridgewater,	Baalis Sandford,	48
Eastham,	E. Chase,	52
East Hampton, 1st,	A. M. Colton,	248
" Payson ch.,	R. S. Stone,	152
" Taunton,	J. R. Cushing,	14
Easton,	Lyman White, Lthr. Sheldon, D.D.,	112
Edgartown,		100
Egremont,	J. B. Cleaveland,	116
Enfield,	R. McEwen,	327
Erving,	Eli Moody,	33
Essex,	J. M. Bacon,	141
Fairhaven,	John Willard,	207
Fall River, Central,	Eli Thurston,	203
Falmouth, 1st,		217
" E.,	George Ford,	50
" N.,		97
" E. 2nd,	Anson Hubbard,	53
Fitchburg,		334
" Calvinist,		
Foxboro,		156
Framingham,	J. C. Bodwell,	233
Franklin,	Samuel Hunt,	180
" S.,	Joseph Thayer,	27
Freetown,	A. G. Duncan,	24
Gardiner 1st,	J. C. Paine,	84
" Evan.,	J. W. Healey,	138
Georgetown,	I. Braman, Chas. Beecher,	160
Gill,	A. B. Foster,	51
Gloucester Harbor,		109
" Lanesville,	N. Richardson,	43
" W.,	Levi Wheaton,	34
Goshen,	T. H. Rood,	105
Grafton,	T. C. Biscoe,	315
Granby,	Henry Mills,	247
Granville, E.,	T. M. Cooley,	89
" W.,	Francis Homes,	60
Great Barrington,		241
" Housatonic,	E. J. Giddings,	103
Greenfield, 1st,	A. Chandler, D.D.,	46
" 2nd,	P. C. Headley,	105
Greenwich,	E. P. Blodgett,	133
Groton,	E. A. Buckley,	206
Groveland,	Thomas Daggett, G. B. Perry,	139
Hadley, 1st,	Rowland Ayres,	178
" 2nd,	W. H. Beaman,	118
" Russell ch.	J. Woodbridge,	98
Halifax,	T. G. Brainerd,	49
Hamilton,	J. H. Mordough,	180
Hanover,	Joseph Freeman,	56
" Four Corners,	Joel Mann,	46
Hanson,	S. L. Rockwood,	62
Hardwick,	Martyn Tupper,	78
Harvard,	J. Dodge,	137
Harwich,	M. H. Wilder,	80
Harwich Port, Pilgrim ch.,	Chas. Morgridge,	28
Hatfield,	John M. Green,	260
Haverhill, Center,	B. F. Hosford,	204
" E.,		32
" W.,	A. Farwell,	96
" Winter St.,	L. S. Parker,	96
Hawley, E.,	Henry Seymour,	87
" W.,	Jere. Pomeroy,	36
Heath,	E. B. Emerson,	102
Hingham,	E. Porter Dyer,	21
Hinsdale,		210
Holden,	Wm. P. Paine, D.D.,	336
Holland,	Francis Wood,	39
Holliston,	J. T. Tucker,	273
Holyoke, 1st,	Sim. Miller,	60
" 2nd,	J. B. R. Walker,	69
Hopkinton,	J. C. Webster,	169
Hubbardston,	C. W. Allen,	154
Huntington, 1st,	H. A. Austin,	112
" 2nd,	T. Walker,	54
Hyannis,		23
Ipswich, 1st,	D. T. Kimball, R. Southgate,	205
" S.,	Daniel Fitz,	191
" Linebrook,	J. W. Healy,	53
Kingston,		84
Lakeville,		125
Lancaster,	F. B. Doe,	81
Lanesboro,	Geo. T. Dole,	45
Lawrence, 1st,	G. B. Willcox,	220
" Central,	Dan'l Tenney,	252
Lee,	Nahum Gale,	357
Leicester,	John Nelson, A. H. Coolidge,	205
Lenox,	E. K. Alden,	227
Leominster,	J. W. Backus,	232
Leverett,	David Eastman,	103
Lincoln,	W. C. Jackson,	90
Littleton,	E. Loomis,	48
Long Meadow,	J. W. Harding,	201
" E.,	Josh. R. Brown,	92
Lowell, 1st,	J. L. Jenkins,	292
" Appleton st.,	J. P. Cleaveland,	430
" John st.,	E. B. Foster,	518
" Kirk st.,	A. Blanchard,	243
" High st.,	Owen Street,	123
Ludlow, 1st,	J. W. Tuck,	125
Lunenburg,	W. A. Mandell,	102
Lynn, 1st,	Parsons Cooke,	271
" Central,	Jotham B. Sewell,	69
Lynnfield Center,	E. R. Hodgman,	56

Churches.	*Ministers.*	*Members.*
Lynnfield S.,	A. P. Chute,	14
Malden, 1st,		151
" S.,	F. G. Pratt,	53
Manchester,	Rufus Taylor,	253
Mansfield,	Jacob Ide, jr.,	75
Marblehead,	B. R. Allen,	370
Marion,	Leander Cobb,	53
Marlboro,	L. A. Field,	163
Marshfield, E.	F. A. Fisk,	55
" S.,	Eben. Alden, jr.,	58
Mattapoisett,		93
Medfield, 2nd,	Andrew Bigelow,	80
Medford, Mystic,		116
" 2nd,	E. P. Marvin,	157
Medway, 1st,	J. Roberts,	119
" 2nd,	Jacob Ide, D.D.,	173
Medway, Village,	David Sanford,	184
Melrose,	A. J. Sessions,	45
Mendon,	Elijah Demond,	43
Methuen,	J. C. Phillips,	220
Middleboro, 1st,	I. W. Putnam, D.D.,	162
" Central,	Isaiah C. Thacher,	116
" N.,		98
Middlefield,	M. Harrington,	53
Middleton,	A. H. Johnson,	157
Milford,	J. T. Woodbury,	177
Milbury, 1st,	E. Y. Garrette,	154
" 2nd,	Lewis Jessup,	223
Milton, 1st,	A. K. Teele,	108
" 2nd.	E. Leonard,	33
Monson,	Alf. Ely, D.D., T. G. Colton,	216
Montague,	Brown Emerson,	154
Monterey,	W. H. Phelps,	102
Montgomery,		21
Nantucket,	Jos. E. Swallow,	325
Natick,	E. Nason,	197
Needham,	L. R. Eastman,	27
" W.,	A. R. Baker,	106
" Grantville,	E. S. Atwood,	55
New Bedford, 1st,		63
" N.,	Henry W. Parker,	285
" Trinity,	W. Craig,	163
" Pacific,	T. Stowe,	91
New Braintree,	J. H. Gurney,	86
Newbury, 1st,	L. Withington,	152
" Byfield,		127
Newburyport, Bellevue,	D. F. Fiske,	161
" N.,	L. F. Dimmick,	339
" 4th,	R. Campbell,	216
" Whit. ch.,	S. J. Spaulding,	145
New Marlboro, 1st,	R. T. Searle,	112
" Southfield,	Otis Lombard,	60
New Salem,	Eras. Curtis,	38
Newton, 1st,	D. L. Furber,	142
" 2nd,	Geo. B. Little,	126
" Eliot,	Josh. W. Wellman,	161
" Auburndale,	Ed. W. Clark,	55
Northampton, 1st,		400
" Edwards,	Gordon Hall,	261
North Andover,	L. H. Cobb,	68
Northboro,	S. S. Ashley,	97
Northbridge,	Wm. Bates,	89
" Whitinsville,	L. F. Clark,	141
North Bridgewater, 1st,	Paul Couch,	128
" So. Cong.,		132
" Porter Ev.	C. L. Mills,	199
North Brookfield, 1st,	T. Snell, D.D., C. Cushing,	279
" Union,	Wm. H. Beecher,	85
" Chelsea,	Jos. Tarleton,	18
North Reading,	T. N. Jones,	70
Northfield, Fr. ch.		41
Norton,	Franklin Holmes,	137
Oakham,	James Kimball,	258
Orange,		128
Orleans,	J. White,	133
Otis,	T. A. Hall,	79
Oxford,	H. Bardwell,	201

Churches.	*Ministers.*	*Members.*
Palmer, 1st,		73
" 2nd,	J. Vaill, D.D.,	66
Paxton,	Wm. Phipps,	107
Pelham,		45
Pepperell,	Ed. P. Smith,	284
Peru,	M. M. Longley,	136
Petersham,	Chas. Kendall,	109
Phillipston,	S. W. Barnum,	184
Pittsfield, 1st,	J. Todd, D.D.	635
" 2nd, (col'd),	Sam'l Harrison,	36
" South,		201
Plainfield,		125
Plymouth, S.,	D. H. Babcock,	142
" Center,	N. B. Blanchard,	190
" Chiltonville,		51
Plympton,	Josiah Ballard,	102
Prescott,		32
Princeton,	Wm. T. Briggs,	140
Provincetown,	O. Myrick,	44
Quincy,	Nelson Clark,	126
Randolph,	C. M. Cordley,	127
" E.,		84
" Winthrop,	E. Russell,	61
Raynham,	Robert Carver,	143
Reading, Old So.,	W. Barrows,	111
" Bethesda,	W. H. Willcox,	149
Rehoboth,	W. P. Doe,	91
Richmond,	C. S. Renshaw,	87
Rochester, Center,	E. W. Harrington,	91
" N.	Isaac Briggs,	24
Rockport, 1st,	W. Gale,	292
" 2nd,	David Bremner,	30
Rowe,		20
Rowley,	John Pike,	146
Roxbury,	A. C. Thompson,	305
" Vine st.,	J. O. Means,	27
Royalston,	E. W. Bullard,	129
" S.,	J. W. Healey,	118
Rutland,	David Burt,	180
Salem, Tab.,	S. M. Worcester, D.D.	398
" Crombie st.,	J. M. Hoppin,	238
" Howard st.,		96
" 3rd,	B. Emerson, D.D. J. E. Dwinell,	325
Salisbury, Hill,	B. Sawyer,	22
Sandisfield,	Aaron Pickett,	203
Sandwich (Puritan)		53
"		127
" Monument,	E. Dow,	33
Saugus,	L. Brigham,	28
Saxonville,	Henry Allen,	116
Scituate, N.	Dan. Wight, jr.,	75
Seekonk,	Jas. O. Barney,	88
Sharon,	L. R. Phillips,	100
Sheffield,	Geo. E. Hill,	161
Shelburne, 1st,	R. S. Billings,	99
" Falls,	W. F. Loomis,	94
Sherborn,	E. Dowse,	159
Shirley,	B. B. Beardsley,	57
Shrewsbury,	N. W. Williams,	230
Shutesbury,	James Tisdale,	48
Somerville,	Benj. Judkins,	60
Southboro,	E. D. Bates,	167
Southbridge,	E. Carpenter,	176
" Globe Vill.,	W. C. Whitcomb,	
So. Danvers, 1st ch.,	J. O. Murray,	225
South Hadley, 1st,	E. Y. Swift,	236
" 2nd,		130
" Falls,	Richard Knight,	73
South Reading,	R. Emerson, J. B. Johnson,	151
Southampton,	S. C. Strong,	336
Southwick,	Jas. A. Clark,	82
Spencer,	S. G. Dodd,	110
Springfield, 1st,	S. Osgood, H. M. Parsons,	340
" Olivet,	G. D. F. Folsom,	157
" S.	S. G. Buckingham,	296
" N.,	R. H. Seely,	181

Churches.	*Ministers.*	*Members.*
Springfield Ind. Orch.,	E. D. Murphy,	35
Sterling,	Wm. Miller,	50
Stockbridge,	A. H. Dashiel, jr.,	230
" Curtisville,	George Uhler,	98
Stoneham,	C. P. Grosvenor,	122
Stoughton, 1st,	Thomas Wilson,	87
Stowe,		31
Sturbridge,	S. G. Clapp,	224
Sudbury,	Eras. Dickinson,	177
Sunderland,	S. D. Clark,	220
Sutton,	George Lyman,	167
Swampscott, 1st,	J. B. Clark,	57
Taunton, 1st ch.,	Alvan Cobb,	101
" E.,	Jas. R. Cushing,	15
" Trin.,	E. Maltby,	365
" Winslow,	Mortimer Blake,	169
Templeton,	Lewis Sabin,	125
Tewksbury,	R. Tolman,	161
Tisbury, Spring st.,		26
" W.,		43
Tolland,		109
Topsfield,	A. McCloud,	172
Townsend,		230
Truro,	E. W. Noble,	112
" N.,	Job Cushman,	25
Upton,	A. J. Willard,	246
Uxbridge,	J. J. Abbott,	169
Walpole,		141
Waltham, Tr.	John Whitney,	97
"		57
Ware,	A. P. Chute,	135
" Village,	A. E. P. Perkins,	241
Wareham,	Homer Barrows,	115
Warren,	S. S. Smith,	152
Warwick,	H. M. Bridge,	55
Washington,		15
Watertown,	S. R. Dennen,	43
Wayland,		152
Webster		127
Wellfleet, 1st,	Sam'l Hopley,	199
" S.,	Jos. H. Patrick,	118
Wendell,		54
Wenham,		119
Westboro,	L. H. Sheldon,	377
West Boylston,	Jos. W. Cross,	280
West Brookfield,	S. Byington,	250
West Cambridge,	D. R. Cady,	98
Westfield 1st,	E. Davis, D.D.,	329
" 2nd,	Joel S. Bingham,	81
Westford,		105
West Hampton,	R. Foster,	160
Westminster,	Marcus Ames,	263
West Newbury, 1st,	Chas. D. Herbert,	46
" 2nd,	David Foster,	154
West Roxbury,	Thos. Laurie,	94
" Jamaica Plains,	A. H. Quint,	62
West Springfield,	T. H. Hawks,	217
" Mettineague,		45
West Stockbridge, Cen.,	Lewis Pennel,	85
" " Village,	Dan'l D. Frost,	96
Weymouth, N. 1st,	Josh. Emery,	135
" S. 2nd,	James P. Terry,	95
" Union,	W. M. Harding,	74
" N. Pilgrim,		62
Whately, 1st,	C. N. Seymour,	145
" 2nd,	Chas. Lord,	77
Wilbraham, N.,		159
" S.,		92
Williamsburg,	F. T. Perkins,	235
" Haydenville,	E. W. Cook,	118
Williamstown, 1st,	Addison Ballard,	312
" 2nd,	Prof. I. N. Lincoln,	29
" Coll.,	M. Hopkins, D.D.,	77
Wilmington,	Sam'l H. Tolman,	86
Winchendon, 1st,	Benj. F. Clark,	60
" N.,	A. P. Marvin,	138
Winchester,	R. T. Robinson,	215
Windsor,	T. C. Perry,	59
Woburn, 1st,	D. March,	438
" N.,	A. S. Nickerson,	44
Worcester, 1st,	Horace James,	425
" Calvinist,	Seth Sweetzer,	327
" Union,	Eben Cutler,	500
" Salem St.,		199
Worthington,	John H. Bisbee,	202
Wrentham,	W. L. Ropes,	224
" N.,	Franklin Davis,	39
Yarmouth,	A. K. Packard,	112
" W.,	M. S. Howard,	40

RHODE ISLAND.

Barrington,	Francis Horton,	116
Bristol,	T. Shepard,	235
Central Falls,	W. Jones,	112
Chepachet,	O. F. Otis,	18
Elmwood,	Reuben Torrey,	45
Fall River,	J. L. Diman,	205
Kingston,	Oliver Brown,	36
Little Compton,	Nathaniel Beach,	195
Newport,	T. Thayer,	140
North Scituate,		50
Pawtucket,	C. Blodgett,	262
Peacedale,	Oliver Brown,	18
Providence, Beneficent,	A. H. Clapp,	400
" Richmond St.,	J. Leavitt,	357
" High St.,	S. Wolcott,	323
" Free Ev.,	R. H. Conklin,	261
" Central,	L. Swain, D.D.,	201
Riverpoint,	Geo. W. Adams,	14
Slatersville,	T. A. Taylor,	121
Tiverton,		35
Washington,	J. M. H. Dow,	25
Westerly,	A. L. Whitman,	60
Woonsocket,	Theo. Cooke,	35

CONNECTICUT.

Andover,	J. R. Freeman,	29
Ansonia,		127
Ashford, 1st,	C. Chamberlain,	113
" Westford,	Chas. S. Adams,	56
Avon, E.,		
" W.,	W. S. Wright,	110
Barkhampsted,		45
Berlin, Kensington,	Royal Robbins,	98
" 2nd,		364
Bethany,	E. W. Robinson,	43
Bethel,	W. N. Harvey,	253
Bethlem,	A. G. Loomis,	119
Birmingham,	Z. Eddy,	
Bloomfield,	Fran. Williams,	111
Bolton,	Lavius Hyde,	115
Bozrah, 1st,	Mr. Woodin,	94
Bozrahville,	Mr. Crandall,	50
" Fitchville,	T. D. P. Stone,	34
Branford,	T. P. Gillett,	192
Bridgeport, 1st,	Jos. H. Towne	
" 2nd,		196
Bristol,	Leverett Griggs,	398
Broad Brook,	Wm. M. Burchard,	54
Brookfield,		
Brooklyn,	G. J. Tillotson,	196
Burlington,	Henry Clark,	94

Churches.	*Ministers.*	*Members.*
Canaan N.,	H. Eddy,	153
" S.,		113
Canterbury,	R. C. Learned,	92
" Westminster,	R. S. Hazen,	127
Canton Center,		185
Chaplin,		135
Chatham, E. Hampton,		107
" Mid. Had.,	Jas. Kilbourn,	82
Cheshire,		230
Chester,	E. J. Doolittle,	149
Clinton,	Jas. D. Moore,	171
Colchester, 1st,	Lucius Curtis,	246
Colebrook,	A. Geikie,	94
Collinsville,	C. B. McLean,	173
Columbia,	F. D. Avery,	132
Cornwall, N.,	Wm. B. Clark,	233
" S.,	Ira Pettibone,	126
Coventry, 1st,	J. R. Arnold,	105
" N.,	G. A. Calhoun,	136
" Village,		74
Cromwell,		168
Danbury, 1st,	S. G. Coe,	278
" 2nd,		63
Darien,	Ezra D. Kinney,	170
Derby, 1st,		
Durham, 1st,	A. C. Baldwin,	115
" S.,	Richard Hooker,	93
Eastford,		97
East Haddam, 1st,	S. W. Robbins,	
" Millington,	Nathaniel Miner,	82
" Hadlyme,	Elias B. Hillard,	97
East Haven,	D. W. Havens,	217
East Lyme,	Jos. Ayer,	55
Easton,	Martin Dudley,	78
East Windsor, 1st,	F. Munson,	202
" Theo. Inst.,	B. Tyler, D.D.,	81
Ellington,	T. K. Fessenden,	159
Ellsworth,	P. B. Parry,	71
Enfield, 1st,	A. L. Bloodgood,	150
" N.,	C. A. G. Brigham,	106
Essex,	James A. Gallup,	92
Fairfield, 1st,	A. McLean, jr.,	178
" Green's Farms,	Charles Bentley,	179
" Greenfield,	T. B. Sturges,	102
" Southport,	S. J. M. Merwin,	104
" Black Rock,	W. J. Jennings,	38
Fair Haven, 1st,	Burdett Hart,	293
" W.,	J. L. Willard,	110
" 2nd,		90
" Center,	William B. Lee,	83
Farmington,	Noah Porter, D.D.,	315
Franklin,	Jared R. Avery,	160
Gilead,		83
Glastenbury, N.,	Jas. A. Smith,	188
" Eastbury,	Aaron Snow,	117
Goshen,		141
Granby, 1st,	W. H. Gilbert,	63
" E.,	Sydney Bryant,	56
Greenwich, 1st,	Wm. A. Hyde,	115
" 2nd,	Joel H. Linsley,	314
" Stanwich,	Henry G. Jessup,	126
" N.,	John Blood,	140
Griswold,	B. F. Northrop,	
" Jewett City,	H. T. Cheever,	68
Groton,	Sylvester Hine,	77
Guilford, 1st,	Henry Wickes,	257
" 2nd,	Thomas Dutton,	77
" 3rd,	R. M. Chipman,	201
Haddam, 1st,	James L. Wright,	122
" Higganum,	Chas. Nichols,	
Hamden,	D. H. Thayer,	121
" East Plains,	Austin Putnam,	137
Hampton,	George Soule,	131
Hartford, 1st,	Joel Hawes, D.D.,	
" 2nd,	W. Clarke, D.D.,	
" W.	Myron N. Morris,	214
" E.,	Samuel Spring,	412
" Pearl St.,	Elias R. Beadle,	215
" 3rd,	H. Bushnell, D.D.,	444

Churches.	*Ministers.*	*Members.*
Hartford, 4th,	N. J. Burton,	557
" 5th,	J. W. C. Pennington,	62
" Market St.	W. G. Jones,	130
Hartland, E.,	Nelson Scott,	48
" W.,	Chas. G. Goddard,	53
Harwinton,	J. G. Miller,	354
Hebron,	Merrick Knight,	134
Hitchcockville,	L. H. Barber,	60
Humphreysville,		
Huntington,	W. B. Curtiss,	135
Kent,	E. Whittlesey,	94
Killingly, S.		29
" W.		316
" Dayville,	R. Whitmore,	70
Killingworth,	Hiram Bell,	279
Lebanon, 1st,	O. D. Hine,	106
" Goshen,	Elijah W. Tucker,	111
" Exeter,	John Avery,	78
Ledyard,	Timothy Tuttle,	76
Lisbon, 1st,	David Breed, jr.,	90
" Hanover,	J. A. Hazen,	91
Litchfield, 1st,	L. W. Bacon,	215
" S. Farms,	D. L. Parmelee,	130
" Northfield,	Stephen Rogers,	79
" Milton,	G. J. Harrison,	34
Lyme, Hamburg,	Enoch F. Burr,	95
" Grassy Hill,	Alpha Miller,	50
Madison, 1st,	Samuel Fiske,	340
" North,	P. Blakeman,	123
Manchester, 1st,	Samuel B. Forbes,	
" 2nd,		166
Mansfield, Center,	A. S. Atwood,	137
" 2nd,	A. R. Livermore,	82
Marlborough,	W. C. Fiske,	69
Meriden, 1st,	George Thacher,	347
" Center,	L. C. Lockwood,	161
" Hanover,	Jacob Eaton,	39
Middlebury,	J. S. Judd,	149
Middlefield,		50
Middle Haddam,		84
Middletown, 1st,	Jeremiah Taylor,	287
" S.,	J. L. Dudley,	238
" 4th,	L. S. Hough,	168
Milford, 1st,	Jonathan Brace,	568
" 2nd,	W. C. Scofield,	298
Mill Plain,		
Monroe,	L. M. Shepard,	76
Montville,	John W. Salter,	109
" Mohegan,	H. C. Hayden,	29
Naugatuck,	C. S. Sherman,	165
New Britain, 1st,	Hor. Winslow,	223
" S.,	Samuel Rockwell,	214
New Canaan,	F. W. Williams,	183
New Fairfield,	A. B. Peffers,	80
New Hartford, 1st,		127
" N.,	F. A. Spencer,	120
" S.,	Edwin Hall, jr.,	97
New Haven, Y. C.,	G. P. Fisher,	200
" 1st,	L. Bacon, D.D.,	525
" N.,	S. W. S. Dutton,	411
" S.,	J. C. Stiles, G. W. Noyes,	156
" 3rd,	E. L. Cleaveland,	203
" Howe St.,	D. H. Hamilton,	300
" College St.,	Edward Strong,	429
" Chapel St.,	W. T. Eustis, jr.,	395
" Temple St.,	A. G. Beman,	127
Newington,	Joab Brace, Wm. P. Aiken,	176
New London, 1st,	Abel McEwen, Thomas T. Field,	222
" 2nd,		258
New Milford, 1st,	David Murdock,	436
" Bridgewater,	F. Harrison,	63
New Preston Hill,	Mr. Hempsted,	44
Newtown,	W. H. More,	63
Norfolk,	Jos. Eldridge,	211
North Branford,	George L. Wood,	116
Northfield,	Stephen Rogers,	

Churches.	*Ministers.*	*Members.*
Northford,	A. C. Pierce,	115
North Haven,	B. S. J. Page,	326
North Stonington,	Stephen Hubbell,	96
Norwalk, 1st,	Wm. B. Weed,	305
" S.	D. R. Austin,	
Norwich, 1st,	Hiram P. Arms,	249
" 2nd,	Alvan Bond,	380
" Maine St.	J. P. Gulliver,	254
" Greenville,	R. P. Stanton,	188
Old Saybrook,	S. McCall,	264
Orange,	A. C. Raymond,	147
Oxford,	Stephen Topliff,	106
Plainfield, 1st,		71
" Cen. Vill.,	W. E. Bassett,	103
Plainville,	J. L. Dickinson,	263
Plymouth, 1st,		185
" Hollow,	James Averill,	162
Pomfret, 1st,	Daniel Hunt,	124
" Abington,	Henry B. Smith,	99
Poquonnock,		
Portland, 1st,	Harvey Talcott,	78
" Central,	S. G. W. Rankin,	118
Preston,	Nathan S. Hunt,	60
" Long So.,	J H. Paine,	
Putnam,	E. Phelps, D.D.,	85
" E.,	E. F. Brooks,	74
Redding,		
Ridgefield, 1st,	Clinton Clarke,	221
" Ridgebury,	Wm. W. Page,	49
Rockville, 1st,		221
" 2nd,	C. W. Clapp,	195
Rocky Hill,	L. B. Rockwood,	194
Roxbury,	Austin Isham,	180
Salem,	Nathaniel Miner,	65
Salisbury,	Adam Reid,	193
Saybrook, Center Brk.,	H. R. Hoisington,	113
" Deep River,	N. A. Hyde,	167
Scotland,	Thomas Tallman,	99
Sharon,	L. E. Lathrop,	130
Sherman,	Mr. Cone,	
Simsbury,	A. McLean, S. T. Richards,	141
Somers,	G. A. Oviatt,	244
Southbury, 1st,	J. Atwater,	75
" S. Britain,	A. E. Lawrence,	131
South Glastenbury,	J. A. Seymour,	132
Southington,	Elisha C. Jones,	480
South Lyme,	D. S. Brainerd,	140
So. Windsor,	J. B. Stoddard,	100
" Buckland,	Wm. Wright,	114
Stafford, East,	Jos. Knight,	36
" Springs,	Charles Hyde,	44
" West,		
Staffordville,		19
Stamford, 1st,	H. B. Elliot,	248
Stamford, N.,		
" Long Ridge,	John Smith,	21
Stonington, 1st,	N. B. Cook,	103
" 2nd,	William Clift,	169
" Mystic Bridge,	W. R. Long,	95
Stratford,	J. R. Page,	245
Suffield, 1st,	J. R. Miller,	212
" W.,		74
Terryville,	M. Richardson,	175
Thompson,	A. Dunning,	238
"		50
Tolland,		88
Torringford,		123
Torrington,	J. A. McKinstry,	63
Trumbull,		
Union,	S. J. Curtiss,	47
Unionville,		67
Vernon,	M. Tucker, D.D.,	200
Voluntown & Sterling,		71
Wallingford,	E. R. Gilbert,	228
Warren,		114
Washington, 1st,	Ephr. Lyman,	199
"	C. S. Smith,	110
Waterbury, 1st,	W. W. Woodworth,	408
" 2nd,	S. W. Magill,	137
" New Preston,	J. A. Saxton,	82
Watertown,	Geo. P. Prudden,	221
Wauregan,	Chas. L. Ayer,	15
Westbrook,		222
Westchester,	S. D. Jewett,	82
West Haven,	Erastus Colton,	112
Weston,	Z. B. Burr,	58
Westport,	T. Atkinson,	112
" Greens Farms,	Chas. Bentley,	177
Wethersfield,	W. S. Colton,	288
Willington,		101
Wilton.		
Winchester,		82
Windham,	Geo. I. Stearns,	100
" Willimantic,	S. G. Willard,	123
Windsor, 1st,	T. A. Leete,	108
Windsor,	T. H. Rouse,	36
" Locks,	S. H. Allen,	43
Winsted,	H. A. Russell.	154
" 2nd,	C. H. A. Bulkley,	66
Wolcott,		
Wolcottville,	Ralph Smith,	97
Woodbridge,		218
Woodbury, 1st,	R. G. Williams,	183
" N.,	John Churchill,	264
Woodstock, S.,	L. Grosvenor,	132
" W.,	J. W. Sessions,	89
" N.,	D. M. Elwood,	130
" E.,	E. H Pratt,	169

NEW YORK.

Adams, P.,		
Albany,	Ray Palmer, D.D.,	221
Alexander, P.,		
Allegany,		
" Mission,		
Allen, I.,		
Amenia,		
Ameniaville, I.,	O. H. P. Deyo,	
Andes, P.,		
Andover, P.,		
Antwerp, I.,	C. B. Pond,	
Apulia, I.,		
Arcade, I.,		
Ashville,		42
Augusta, I.,	O. Bartholomew,	
Austerlitz, I.,		32
Bainbridge, P.,		
Baiting Hollow,	C. Youngs,	40
Baldwinsville, P.,	John R. Young,	
Bangor,	A. B. Dilley,	62
Barre Center, P.,	Bela Faucher,	
Barryville,	Felix Kyte,	27
Belfast,		17
Bell Port,	J. Gibbs,	32
Bergen,	A. O. Wightman,	115
" P.,		
" Stone, I.,	N. H. Hurd;	
Berkshire, P.,	O. P. Conklin,	
Bethany,	John R. Griffiths,	21
Binghamton,	Chester Fitch,	128
Black Creek, P.		
Bloomfield, E.	Henry Kendall,	
" W.,	P. F. Sanborn,	128
Borodino, P.,	H. Harris,	
Boston, P.,		
Brasher,		10
Bridgewater,	W. B. Tompkins,	99
Brighton,	John Wicks,	95
Bristol,	S. C. Brown,	95

ches.	*Ministers.*	*Members.*
klyn,		
Pilgrims,	R. S. Storrs, jr.,	416
ıth Ch.,	H. W. Beecher,	859
Avenue,	W. I. Budington,	168
Cong. Ch.,	R. W. Clark,	112
l Church,		20
ısburgh, 1st,	S. S. Jocelyn,	28
ace,		100
l Cong.,	J. C. French,	55
ı street Miss.,	S. Bayliss,	79
ew England,	Wm. R. Tompkins,	58
ıl (colored)	Geo. Levere,	80
P.,	R. R. Deming,	
gton,		
e,	G. M. Jenks,	17
P.,		
a,	S. Johnson,	147
n, P.,		
ıs, P.,		
ı,		65
laigua,	O. E. Daggett,	376
ota, I.,		
,	W. H. Haywood,	97
ı, I.,		
ıe, I.,		
ge,		80
, I.,		
ıugus, Miss.,	A. Gleanson,	
via, I.,	A. Kingsbury,	
1st P.,	G. S. Boardman,	
field, I.,		
ville, I.,	M. Lane,	
Lisle,		
ion,	R. A. Wheelock,	92
lain, P.,	Nathan Leighton,	
P.,	A. B. Brinkerhoff,	
ıgo, F. P.,		
P.,	James Fenner,	
way street,	S. Young,	40
ıville,	W. Dewey,	61
ıatus, P.,	H. W. Lee,	
ın, I.,	McNulty,	
ı, P.,		
ı,		249
ı,		10
ster,	E. F. B. Orton,	
reek, P.,	—— Lillie,	
,		15
bus,		28
,	L. C. Hallock,	12
ıagen,		47
ın,	Asher Bliss,	10
ry, E. P.,	—— Lockwood,	
ry, W. P.,	John B. Hoyt,	
ton, I.,		
Point, 1st,	J. Bradshaw,	117
" 2nd,	C. C. Stevens,	46
,	R. Woodruff,	
P.,		
, I.,		
port, I.,		
ille, I.,	A. C. Tuttle,	
iver,	R. A. Wheelock,	31
ld (Welsh),	Wm. D. Williams,	78
ırk,		21
ville, I.,		
ster, P.,	G. Cross,	71
t, P.,	W. Seymour,	
rter,	G. Cross,	58
ı, I.,		
m, P.,	Marcus Smith,	
W. P.,	L. H. Fellows,	
roton,	P. Bates,	65
tto, P.,		
itcairn,	R. S. Armstrong,	23
ar Grove,	E. D. Chapman,	47
Village,		

Churches.	*Ministers.*	*Members.*
Eden, P.,	C. Keeler,	
Edinburgh, I.,		
Edwards,		18
Elba, P.,		
Elbridge, I.,	E. G. Townsend,	
Elizabethtown,		30
Ellicottville,	C. Kidder.	
Elmira,	T. K. Beecher,	129
Elpis,		
Evans, 1st,		34
" N.,	B. C. Ward,	56
" Center.		90
Exeter, P.,	D. Van Valkenburgh,	
Fairport,		102
Fire-place Neck,	N. Hawkins,	22
Flushing,	S. Bourne,	70
Fly-Creek, P.,		
Fowlerville,	T. A. Wadsworth,	83
Franklin, P.,	T. S. Clarke,	
" I.,	S. P. Marvin,	252
Franklinville, P.,		
Freetown, P.		
Frewsburg,		17
Friendship,		121
Gaines, I.,	A. S. Shafer,	
Gainesville,	J. Cunningham,	90
Gasport, I.,		
Genoa, 1st, P.,		
" 2nd, P.,		
" 5 Cor., P.,	W. S. Franklin,	50
Georgetown,	O. Ketchum,	
Gerry,	R. B. Bull,	82
Gilbertsville, P.,		246
Gloversville,	H. N. Dunning,	219
Governeur, P.,	B. B. Beckwith,	
" I.,	Alfred Ingalls,	
Greene, P.,	—— Gilbert,	
Greenfield, I.,	—— Eastman,	
Greenport,	Albert Fitch,	50
" colored,	Peter Booth,	81
Greenwich,	C. S. Shattock,	92
Griffin's Mills, P.,	R. M. Sandford,	
Groton, E.,	P. Bates,	68
" W. P.,	P. R. Kinney,	
" Hollow, P.,		
Guilford, P.,	J. L. Janes,	
Hamburg, P.,		
Hamden, P.,		
Hamilton,	M. S. Platt,	102
Hancock,	I. D. Cornwell,	
Hannibal, P.,		
Harford,		24
Harpersfield, P.,	Harper Boies,	
Hartfield,		
Hartwick, P.,	E. V. Wales,	
Henrietta,		69
Herman I.,		
Heuvelton,	L. W. Chaney,	80
Holland,		25
Holley, P.,	Jona. Copeland,	
Honeoye,	R. Paine,	16
Hopkinton,	E. Wood,	67
Howell's Depot,	Azel Downs,	
Ithaca, Payson,		
" ch. I.,		
Jamestown,	T. H. Rouse,	117
Jamesville, P.,	W. E. Caldwell,	
Jasper, I.,		
Java, I.,	N. T. Yeomans,	
Jay,		22
Jericho,		
Keene,		10
Keeseville, P.,		
Kiantone,	W. T. Reynolds,	49
Kirkland,		49
Lafayette P.,		
Lakeville, I.,		
Lawrenceville,	G. B. Rowley,	82
Lebanon,	—— Wordsworth,	

Churches.	*Ministers.*	*Members.*
Lenox, P.,	A. A. Graley,	
Leon,		
Le Roy, I.,		
Lewis,	C. Hudson,	73
Leyden,		54
Linklaen,		45
" P.,	S. S. Carrier,	
Lisbon,	M. L. Eastman,	144
Lisle, P.,	A. G. Orton,	
Little Valley,	C. Burgess,	41
Lockport,	J. L. Bennett,	172
Lorraine,		
Lumberland,	Felix Kyte,	75
Lysander, P.,	E. C. Beach,	
Madison,	A. Murdock,	157
Madrid,	—— Pratt,	109
Maine, P.,	Wm. C. Boyce,	
Malone, P.,	J. R. Herrick,	
Maltaville, I.,		
Manchester,	L. B. Fifield,	16
Manlius, P.,	A. H. Gaston,	
Mannsville,	A. Parmlee,	79
Marathon, P.,		
Marcellus, 2nd, P.,		
" 1st, P.,	J. P. Tompkins,	
Marion, I.,		
Marshall,	H. H. Kellogg,	73
Masonville, I.,	A. E. Everest,	
Massena, 1st,		41
" 2nd,		39
Matthew's Mills, P.,	D. H. Kingsley,	
McComb,	G. Cross,	18
McDonnough, I.,		
McGrawville, P.,	E. B. Faucher,	
Meredith, P.,	Charles Chapman,	
Mexicoville, P.,	Thos. A. Weed,	
Middlefield, P.,	A. North,	86
Middletown, P.,	D. Lancaster,	126
" (Del. Co.),		139
Miller, Place,	Thomas Harris,	
Millville,	N. T. Yeomans,	82
Moira, P.,		
Mooers, P.,	Moses Chase,	
Moravia,	A. V. H. Powell,	60
Moreau, P.,	Walter Doe,	
Moriah,	C. Ransom,	158
Morrisania,	C. O. Reynolds,	76
Morristown, P. (O. S.),		
Morrisville,	W. B. Hammond,	64
Mt. Hope,	Azel Downs,	86
Mt. Sinai,	T. Harries,	124
Munnsville,	Pindar Field,	17
Napoli, P.,	John Scott,	
Newark Valley, P.,	Marcus Ford,	
New Berlin, P.,		
New Concord, I.,	T. S. Brown,	
Newfield, P.,		
New Haven, P.,	W. W. Warren,	
New Hudson,		30
New Lebanon, I.,		100
New Lisbon, P.,		
New Road,	J. P. Root,	80
New Village,		45
New York.		
Tabernacle,	J. P. Thompson,	270
Ch. of Puritans,	G. B. Cheever,	351
Eastern Cong.,	Geo. L. Tucker,	126
Union Ch.,		
Twentieth Street,		86
Bethesda,	C. B. Ray,	37
Eleventh St. (Welsh),	R. D. Thomas,	100
Niagara City,	Jared O. Knapp,	29
Nichols, P.,		
Norfolk,	M. K. Cushman,	80
North Adams,		23
North Bay,		

Churches.	*Ministers.*	*Members.*
North East, I.,	Isaac Devoe,	
North Elba,	D. C. Osgood,	15
North Evans,		
North Hudson, I.,		10
North Lawrence,	G. B. Rowley,	32
North Pitcher,		
Northville, I.,	Clark Lockwood,	
Norwich,		87
" Corners, I.,		
Oneida Depot, I.,		
Oneonta, P.,	W. Baldwin,	62
Onondaga So., P.,		
Ontario, I.,		
Oramel,		34
Orient,	H. Clark,	
Oriskany Falls,		42
Orville, P.,	W. E. Caldwell,	
Orwell, P.,		
Oswego,		50
Otego,		82
Otisco, P.,		
Otsego, P.,		
Otselic,		
Owego,	W. H. Corning,	141
Oxford, P.,	H. Callahan,	
Paris Hill,	S. M. Campbell,	119
Parishville,	B. Burnap,	67
Patchogue,	H. W. Hunt,	148
Pekin,		21
Penn Yan,		109
Perry Center, I.,		
Perrysburgh,		
Peru, P.,		
Peterborough,		
Pharsalia,		
Philadelphia,		
Phillipsville,	—— Hubbard,	80
Phenix, P.,		
Pierrepont,	P. Montague,	27
Pine Grove,	J. G. Cordell,	18
Pitcher, P.,		
Pittsford,		
Plainfield,		
Plymouth,		25
Pompey, P.,	S. P. M. Hastings,	
" Center, P.,	Edw. P. Smith,	
Poolville,		39
Poospatuc (Indian),		17
Port Byron, P.,		
Port Jefferson,	Samuel T. Gibbs,	70
Portland, P.,	Lewis P. Laine,	
Potsdam, P.,		
" W.,		30
Poughkeepsie,	C. D. Rice,	160
Prattsburgh, P.,	B. C. Smith,	
Preston, P.,		
Prospect,	H.R.Williams(W'h),	26
Pulaski,	F. Shipherd,	207
Randolph,	O. P. Hibbard,	51
Raymondville,	M. K. Cushman,	26
Redfield, P.,		
Reed's Corners, I.,		
Remsen,	R. Everett (Welsh),	84
"	Morris Roberts, "	90
Rensselaer Falls,	L. W. Chaney,	59
Richfield Springs, P.,		
Richford, P.,		
Richmond Cen., I.,		
Richville,	G. Cross,	72
"	T. D. Rees (Welsh),	51
Riga,	G	60
Riverhead,	eo. R. Entler,	90
Rochester, Plymouth ch.	Jona. Edwards,	217
Rodman,	D. Spear,	174
Rushford,	J. H. Henry,	55
Rushville, P.,	S. S. Hughson,	142
Russell,		45
Rutland,	J. Douglas,	102
Sand Bank,		28

Churches.	Ministers.	Members.
ky,	Nelson Hart (Welsh),	90
Creek, P.,	R. Osborn,	82
field,		40
ties,	S. B. Goodenow,	72
ah, I.,		
rie Court House, I.,		
n,		19
	N. Hammond,	
P.,	J. S. Lord,	
t, P.,	Charles Anderson,	
Town, P.,	Thomas Larcom,	
n, P.,		
rne, P.,	A. McDougall,	
an, I.,		
an,		
cock,	W. Benjamin,	
Center, I.,	W. H. Smythe,	
Plains, P.,	A. Ketcham,	
rville,	R. B. Bull,	81
ille,	A. Ingalls,	43
a,	D. F. Judson,	105
ville,		30
Canton,	E. W. Plumb,	36
Granville, P.		
Hartford, P.,		
Onondaga, I.,	Olney Place,	
Wales, P.,		
r,	C. W. Higgins,	108
rport,	J. H. Dill,	137
field,		
port, P.,		
ridge,		30
olm,	Moses Chase,	100
W.,	George Hall,	33
on,	Asher Bliss,	39
rsville, P.,		
s,	John O. Wells,	
er Hill, P.,	W. G. Hubbard,	
se,	M. E. Strieby,	187
eroga,		70
ins, 1st, P.,	O. H. Seymour,	
2nd, P.,	S. I. White,	
ury,		17
le,	L. Johnson,	
n, P.,		

Churches.	Ministers.	Members.
Turin,	W. Roberts (Welsh),	49
Tuscarora, Miss.,	G. Rockwood,	119
Union Center,	M. C. Gaylord,	61
Union Valley,	S. S. Carrier,	
Union Village,	C. S. Shattuck,	92
Upper Aquebogue,	E. Hale,	197
Urbana, W.,	Wm. H. Halliwell,	
Utica,	David Price (Welsh),	235
Varick, I.,		
Verona, P.,	Charles Machin,	
Versailles,	J. Pierson,	18
Victor, I.,		
Virgil,	P. Bates,	
Volney, P.	J. Petrie,	
Waddington,		59
Wadham's Mills,	J. A. Woodhull,	103
Wading River,	J. Francis,	114
Walton, 1st, I.,	J. S. Pattengill,	
Walworth, I.,		
Warner Town, I.,	W. Benjamin,	
Warsaw,	E. E. Williams,	158
Washingtonville, I.	—— Hemming,	
Waterville,	Edw. Davies (Welsh),	25
Waverley, I.,		
Wayne, I.		
Wellsville,	Stewart Sheldon,	30
Westfield,		
Westford, P.,	D. C. Tyler,	99
West Greece,	H. E. Woodcock,	97
West Monroe, P.,	S. W. Leonard,	
Westmoreland, I.,	L. A. Sawyer,	177
West Moriah,		
West Newark,		29
Whitney's Point,	—— Janes,	
Willett, P.,	C. L. Crandall,	
Willsborough,	S. A. Barnard,	64
Williamson, I.,		
Williamstown, P.,		
Wilmington,		22
Winfield,	H. Waite,	54
Woodville,	R. Jones,	34
Worcester, P.		
York, I.,	S. Sheldon,	
Yorktown, P.,		

NEW JERSEY.

r,	L. I. Stoutenburg,	148
k,	W. B. Brown,	316
Paterson,	N. A. Prince,	160

PENNSYLVANIA.

rd,	Samuel Porter,	27
idge,	L. L. Radcliffe,	
ut,	U. T. Chamberlin,	43
n, Alleghany,		
le,	J. B. Cook (Welsh),	90
urgh,	D. R. Powell, "	450
ngton,	E. D. Chapman,	53
n,		24
on,	J. Edwards (Welsh),	54
rsville,		17
,	D. R. Barker,	40
ville,	R. R. Williams (W'h)	180
,	N. Pinne,	
Pittsburgh,	C. D. Jones (Welsh),	186
Potterville,	J. G. Fabin,	70
Randolph,	—— Smith,	
Riceville,		
Salem,	D. R. Barker,	
Scranton,	D. W. Jones (Welsh),	50
Sharon,	D. R. Lewis, "	15
Slate Hill,	Griffith Samuel, "	55
Springfield,		15
Tomaqua,	W. Thomas (Welsh),	50
West Greenville,		
West Spring Creek,		
Wilmington,		15

OHIO.

		70
st, P.,		24
er, P.,	L. B. Beach,	41
W.,	H. Geer,	60
er, P.,	Elias C. Sharpe,	142
e,	Jos. S. Graves,	62
burg,	Wm. Hall,	107
Avon,	Wm. P. Millikan,	42
Bainbridge,		40
Bath, P.,		30
Bellow,		75
Bellevue,	A. D. Parker,	120
Belpre,	Francis Wardell,	61
Berea,	E. P. Chubee,	61

Churches.	*Ministers.*	*Members.*
Berlin, P.,	Gould C. Judson,	69
Black River,	A. H. Betts,	25
Bloomfield, P.,		60
Boardman, P. O. S.	James Price,	20
Boston, P.,	George Palmer,	17
Braceville, P.,		
Brecksville, P.,		127
Brighton,	G. Candee,	36
Brimfield,		42
Bristol,	P. A. Beane,	48
Bronson, P.,		45
Brooklyn, P.,	Calvin Durfee,	33
Brownhelm, P.,	Hub'd Lawrence,	84
Brown Township (Welsh),	Rees Powell,	
Brunswick,		40
Brynberian,	J. Williams,	30
Bucyrus,	John Pettitte,	33
Burton, P.,	Eben. Bushnell,	101
Cambia (Welsh),	James Davies,	156
Canfield,		22
Carlisle,		52
Carmel (Welsh),	John P. Thomas,	30
Center,	G. V. Fry & L. Fay,	
Centerville,	R. S. Eggleston,	143
Chagrin Falls,	E. D. Taylor,	45
Charlestown,	W. B. Orvis,	60
Chatham, P.,	Caleb Burbank,	52
" Free,		
Chester,	Wm. Dempsey,	155
Cincinnati, 1st,	H. M. Storrs,	199
" Vine St.,	C. B. Boynton,	250
" (Welsh),	Thomas Edwards,	100
Claridon,	E. D. Taylor,	96
Clarksfield,		
Cleveland Plymouth Ch.,	J. C. White,	
" Ohio City,	G. H. Thome,	
Collamer,	Andrew Sharp,	72
Columbia,		
Columbus,		141
Columbus (Welsh),	J. H. Jones,	35
Concord,		
Cook's Corners,		35
Cooly'l and Hock'gpt,	C. D. Curtis,	67
Copley,		
Cuyahoga Falls,	J. S. Tomlinson,	71
" (Welsh),		30
Dayton,	S. P. Fay,	68
Delaware (Welsh),	Rees Powell,	
Dodi,		57
Dover,		77
" 2nd,	A. Blakely,	110
East Cleaveland,	Chas. W. Torrey,	73
Eaton,	Erastus Cole,	20
Edinburg,	W. S. Torrey,	50
Ellsworth,	P. Chandler,	77
Euclid Village,		35
Fairfield,		
Farmington, P.,	Robert Page,	31
" W.	" "	53
Fearing,	Geo. V. Fry,	48
Fitchville,		30
Florence, P.,	E. Barber,	44
Four Corners,	Oliver Burgess,	33
Fowler,		
Franklin Mills,	T. M. Dwight,	50
Fredericktown,		46
Freedom,	Wm. Potter,	
Geneva, P.,	Edmund Gale,	72
Grafton,	Erastus Cole,	50
Granger,	Wm. Johnson,	45
Granville (Welsh),	D. R. Jenkyns,	71
Greene, P.,		37
Greenbush,		
Greenfield, P.,	R. S. Lockwood,	62
Guilford,		48
Gustavus,	E. J. Comings,	82
Hamden,	E. H. Gilbert,	72
Harmar,	Wm. Wakefield,	70
Harperfield,		60

Churches.	*Ministers*	*Members.*
Harrison (Welsh),	Jos. Williams,	19
Hartford,	James Harrison,	80
"	B. Fenn,	40
Hinckley, P.,	J. M. Whipple,	41
Hudson,	N. Barrett,	110
Huntington,		43
Huntsburg,	V. D. Taylor,	46
Independence, P.,	F. T. Sharpe,	19
Ironton,	T. W. Davies,	55
Jefferson, P.,		29
Jeffersonville,	James H. Spelman,	
Johnston,		
Kinsman, P.,	Henry B. Eldred,	122
Kirtland,		
Lafayette,	L. W. Brintnall,	37
La Grange,	J. H. Prentiss,	23
Laporte,	Henry Cowles,	27
Lawrence,	L. L. Fay,	63
Lebanon,	S. Brown,	34
Lena,		24
Lenox,	A. M. Richardson,	128
Le Roy,		
Litchfield,	Joseph Hurlbut,	
Little Muskingum,	L. L. Fay,	22
Lodi,	Q. M. Bosworth,	
Lyme, P.,	Theo. Packard, jr.,	88
Madison, 1st,	L. S. Atkins,	92
Mansfield,		
Mantua,	Samuel Lee,	50
Margaretta, P.,	Hiram Smith,	73
Marietta,	Thomas Wickes,	237
McConnellsville,		
McCutchinsville,		40
Mecca,	Benj. Walker,	28
Medina,	D. A. Grosvernor,	75
" Free,	—— Charlton,	20
Mesopotamia, P.,	Ward Childs,	67
Middlefield,		12
Middlebury,		100
Milan,	A. Hartpence,	180
Milton,	Francis Muzzey,	
Minersville (Welsh),	W. Edwards,	43
Monroe,		36
Montgomery,		35
Montville,		
Morgan,		
Moscow,	O. H. Newton,	
Mt. Liberty,		29
Mt. Vernon,	S. C. Leonard,	180
Nelson,	L. C. Rouse,	57
New Albany,	J. H. Spelman,	
New London,	J. M. Pryce,	145
Newark (Welsh),	D. R. Jenkyns,	110
Newburg,		
Newbury, P.,	D. Witter,	25
Newton, P.,	W. R. Stephens,	68
Northampton, P.,	C. J. Pitkin,	28
Norton, P.,		25
Oakhill (Welsh),	John A. Davies,	60
Oberlin,	C. G. Finney,	1426
Olmstead Falls,		30
Orwell,	Amos Dresser,	23
Oregon Township,	E. Howland,	16
Paddy's Run (Welsh),	J. M. Pryce,	170
Painesville,	N. P. Bailey,	180
Palmyra, P.,	A. Y. Tuttle,	12
Palmyra (Welsh),		55
Parisville, "	David Davies,	54
Parkman,		18
Parma, P.,	Phineas Kingsley,	46
Penfield,	J. H. Prentiss,	48
Peninsula,	G. W. Palmer,	
Peru, P.,	Enoch Conger,	47
Pierpont,		
Pittsfield,		88
Plymouth,		
Pomroy (Welsh),	L. Jenkyns,	67
Portage River,	——Delonson,	40
Portsmouth (Welsh),	J. Thomas,	28

Churches.	*Ministers.*	*Members.*
Radnor (Welsh),	R. Powell,	71
Randolph,	Jos. Merriam,	52
Ravenna.	J. C. Hart,	134
"	Willard Burr,	
Rawsonville,	Chas. Conkling,	17
Richfield,	Horace Smith,	55
Ridgefield, P.,		57
Ridgeville,	C. C. Baldwin,	33
Ripley,		
"	Joseph Edwards,	12
Rochester, P.,	M. Elliott,	39
Rockport,		
Rome, P.,	F. L. Arnold,	40
Rootstown,	John Williams,	68
Ruggles,	W. F. Millican,	45
Sandusky City,	J. B. Walker,	120
Sardinia,		
Saybrook,		30
Seville,	Theodore J. Keep,	44
Shalersville,		12
Sharon,	Wm. Johnson,	
Sheffield,		15
Sherman, P.,		13
Solon, P.,	John Seward,	31
Southington,		
Springfield,	Hugh McLeod,	88
Streetsborough, P.,	D. B. Davidson,	40
Strongsville,	O. W. White,	62
Sycamore,		
Tallmadge, P.,	Carlos Smith,	240
Tallmadge (Welsh),	David Davies,	42
Temple Bar, "	David Davies,	31
Thompson,		
Troy,	A. A. Whitmore,	65
Tyn Rhos (Welsh),	E. Davis,	58
Vermillion, P.,	J. B. Parlin,	55
Vernon,		45
Vienna, P.,	Xenophon Betts,	59
Wadsworth, P.,		13
Wakeman, 1st, P.,		24
" 2nd,	J. Van Wagner.	98
Wayne, P.,		85
Waynesville,	S. Brown,	10
Weathersville (Welsh),	Thos. Evans,	45
Wellington, Free,	H. E. Peck.	89
" P.,	A. R. Clark,	83
Welsh Settlement,	James Davies,	
West Farmington,	Robt. Page,	52
Westfield,	Andrew J. Drake,	13
Weymouth.	Charles C. Baily,	32
Whiteford,	L. P. Mathews,	
Whitewater (Welsh),	James M. Pryce,	150
Williamsfield, W.,		
" Center,	L. B. Beach,	35
Willoughby, P.,		66
Windham, P.,	Hiram Bingham,	183
Windsor,	George Smith,	16
York,	A. Sanderson,	74
Youngstown (Welsh),	Thomas Evans,	72
Zoar,	Rees Harris,	26

INDIANA.

Bethlehem,		20
Boonville,	Walter Mitchell,	57
Buenavista,	—— Brice,	22
Edinburgh,		15
Elkhart,	W. W. Atwater,	
Hamilton Co.,	Jabez Neal,	25
Hart Township,		6
Haw Patch,		
Indianopolis (German),		32
La Grange,		
Liber,	—— Taylor,	25
Lost Creek,		16
Marshall,	Jacob Chapman,	70
Mechanicsville,	Lewis Wilson,	10
Michigan City,	D. M. Bardwell,	50
Montgomery,		52
New Corydon,	James Boggs,	
Noblesville,	James McCoy,	20
Northport,		
Ohio Township,	Walter Mitchell,	31
Ontario,	A. G. Martin,	
Orland.	Jacob Patch,	92
Otter Creek,		16
Petersburg,	Lewis Wilson,	
Pleasant Grove,		18
Portland,	—— Taylor,	
Siloam,		9
South Rigo,	Welton Modesitt,	20
Terre Haute,	M. A. Jewett,	200
Union,		12
West Rigo,	Welton Modesitt,	30
Westfield,	James McCoy,	60
Winchester,	—— Brice,	30

ILLINOIS.

Albany,		27
Algonquin,	E. C. Birge,	18
Altona,	A. Root,	
Amboy,	C. P. Felch,	36
Annawan,	A. Prescott,	29
Atlanta,	L. Foster,	38
Atlas,	G. J. Barrett,	65
Avon,	J. A. R. Rogers,	
Aurora,	Lewis Benedict,	240
Babcock's Grove,	Wm. Holmes,	9
Barrington,	D. S. Dickinson,	35
Barry,	Z. K. Hawley,	23
Batavia,	Wm. E. Merriman,	83
Beardstown,	J. Caldwell,	110
Belvidere,		22
Bernadotte,		
Big Grove,		15
Big Rock,	Hiram G. Warner,	21
Big Woods,	Lot Church,	
Bloomingdale,	H. Judd,	113
Bloomington,		
Brimfield,	M. M. Fairfield,	140
Bristol,	Wm. Gay,	59
Bruce,		25
Buda,	A. Lyman,	5
Bunker Hill,	James Weller,	60
Burlington,		
Burrit,	E. W. Kellogg,	26
Byron, 1st,	R. M. Pearson,	60
" Central,	G. Gemmel,	38
Cambridge,	J. D. Baker,	41
Canton,	E Marsh,	130
Carthage,		16
Cedron,	N. P. Coltrine,	13
Chandlerville,	A. S. Kellogg,	50
Chesterfield,	J. Downer,	58
Chicago, 1st,	W. W. Patton,	212
" Plymouth,	J. E. Roy,	122
" New England,	S. C. Bartlett,	
" South,		34
" Edwards,	W. C. Foster,	32
Como,	S. Hemenway,	23
Compton and Virgil,	B. S. Baxter,	15
Concord,		67
Crete,	L. C. Gilbert,	34
Crystal Lake,	F. L. Fuller,	30
De Kalb,	R. C. Bristol,	30
Danville,		

Churches.	*Ministers.*	*Members.*
Dement,		20
Dixon,	Horatio Ilsley,	32
Dover,	F. Bascom,	70
Dundee,	N. C. Clark,	77
Earl,	John Jones,	20
East Du Page,		
Elgin,	W. E. Holyoke,	239
Elida,	S. P. Sloan,	37
Elk Grove,	D. H. Kingsley,	44
Elmwood,	J. Steiner,	70
Fairfield,	C. Porter,	16
Farmington,	J. M. Williams,	111
Flagg Creek,		27
Fox Lake,		
Fulton City,	S. Leonard,	22
Galesburg,	C. M. Tyler,	379
"	E. Beecher, D.D.,	145
Galva,	S. G. Wright,	48
Gap Grove,	W. G. Johnston,	18
Geneseo,	S. H. Waldo,	170
Geneva,	J. R. Kennedy,	32
Grand Detour,	S. H. Kellogg,	25
Granville,	J. L. Jenkins,	91
Griggsville,		161
Hadley,		15
Hampton,	W. Porter,	9
Harrison,	J. Hodges,	
Hat Grove,	L. H. Parker,	35
Henry,	A. Morse,	38
Hickory Creek,		6
Hillsgrove,		5
Huntley's Grove,	B. W. Amsden,	
Jacksonville,	Edwin Johnson,	134
Jericho,	C. C. Breed,	26
Joliet,	Lewis A. Loss,	11
Kankakee,	J. Matteson,	12
Kendall,	Royal Reed,	30
Kewanee,	C. H. Pierce,	70
Knoxville,	R. Rudd,	45
Lafayette,	C. Cutter,	18
La Harpe,	T. H. Johnson,	35
Lamoille,	Eben. Colman,	40
La Salle, 1st,	Wm. H. Collins,	50
Lawn Ridge,	M. N. Miles,	91
Lee Center,	S. W. Phelps,	25
Lisbon,	Wm. Bridgeman,	150
Lockport,	Joel Grant,	81
Lodi,	John Cross,	
Lowell,	G. B. Hubbard,	
Lyndon,	Daniel Chapman,	87
Lyonsville,		
Lysander,	John Wilcox,	15
Malden,		27
Marseilles,		
McLean,	H. W. Cobb,	
McHenry,	S. H. Thompson,	22
Mendon,	A. B. Campbell,	94
Mendota,		
Metamora,	J. T. Dixon,	51
Middlesex,		
Milburn,	W. B. Dodge,	66
Milo,		
Moline,	A. B. Hitchcock,	109
Montebello,	J. Mason,	46
Morris,	E. B. Turner,	69
Morton,	E. G. Smith,	38
Munro,	C. R. Clark,	15
Naperville,	E. Barber,	51
Neponset,		
Nettle Creek,	A. Day,	14
Newark,	Lucien Farnham,	93
Newburgh,		25
Newtown,		35
Nona,	A. D. Laughlin,	27
Nora,	Henry Buss,	33
Ontario,	A. J. Drake,	41
Orangeville,		40
Osceola,		
Oswego,	Jno. Van Antwerp,	31
Ottawa, 1st,	M. K. Whittlesey,	121
" 2nd,	George Schlosser,	120
Otter Creek,		
Owen,	E. W. Kellogg,	15
Pawpaw,	Calvin Porter,	
Payson,	C. A. Leach,	55
Pecatonica,	E. D. Willis,	40
Peoria,	Henry Adams,	120
Peoria, Main St.,	A. A. Stevens,	69
Peru,	A. L. Harrington,	37
Pittsfield,	William Carter,	168
Plainfield,	W. D. Webb,	154
Pleasant Grove,		
Plum Grove,	William Holmes,	23
Port Byron,	William Porter,	44
Princeton,	S. D. Cochran,	160
Princeville,	B. F. Morrill,	18
Providence,	D. Todd,	41
Quincy, 1st,	S. H. Emery,	162
" Center,	Horatio Foote,	90
Ringwood,		
Rockford, 1st,	H. M. Goodwin,	160
" 2nd,	Joseph Emerson,	150
Rockport and Atlas,	G. J. Barrett,	30
Rockton,		132
Rosamond,	W. C. Merritt,	28
Roscoe,	M. H. Burnard,	42
Roseville,	J. A. R. Rogers,	37
Round Prairie,	N. P. Coltrine,	75
Sandwich,	J. R. Kennedy,	23
St. Charles,	G. S. F. Savage,	203
St. Louis, Mo.,	T. M. Post, D.D.,	160
Savannah,		10
Shabbonas' Grove,	A. Prescott,	15
Sheffield,	A. Lyman,	21
Shiloh,		
Shirland,		
Spoon River,	C. Cutter,	14
Sycamore,	D. Gore,	111
Toulon,	R. C. Dunn,	19
Tremont,	E. G. Smith,	59
Turner,		9
Twelve Mile Grove,	B. Hatch,	32
Udina,	M. Root,	47
Union Grove,		
Vermillion,	G. B. Hubbard,	56
Victoria,		22
Virgil,	S. Dilly,	22
Wataga,	S. Penfield,	39
Waukegan,	W. M. Richards,	
Waverly,	W. D. Sands,	150
Wayne Center,	Lewis E. Sykes,	58
West Big Rock,	C. Breed,	19
" Urbana,	—— Vandyke,	40
Wethersfield,	S. R. Thrall,	109
Winnebago,	S. P. Sloan,	65
Wioma,		
Woodburn,	C. B. Barton,	57
Wysox,	C. B. Donaldson,	34
Wythe,	Wm. B. Atkinson,	30

MICHIGAN.

Adams,	G. W. Nicholls,	65
Adrian,		100
Alamo,		9
Algonac,		25
Almont,	Henry Bates,	85
Ann Arbor,	J. Eastbrook,	117
Armada,	Luther Shaw,	40
Atherton,		24
Augusta,	M. M. Porter,	25
"	E. Andrus,	54

Churches.	Ministers.	Members.
Barry,		20
Bedford,	J. Scotford,	33
Benton,	W. B. Williams,	15
Border,	Louis Mills,	16
Boston,		27
Bowne,		7
Brady,	Wm. H. Osborne,	41
Bruce,		36
Caledonia,		18
Campbell's Corners,	E. T. Branch,	73
Cannon,		25
Cascade,	K. J. Hess,	15
Charlotte,	W. B. Williams,	28
Chelsea,	Hiram Elmer,	66
Chesterfield,	E. Whitney,	38
Climax,		22
Clinton,	S. S. Hyde,	239
Columbus,	W. P. Russell,	18
Commerce,		45
Cooper,	P. Taylor,	
Dearborn,		13
Delta,	W. P. Esler,	
Detroit,	H. D. Kitchel,	316
De Witt,		20
Dexter,	J. B. Fisk,	40
Dowagiac,	N. H. Barnes,	66
Dundee,	I. C. Crane,	25
Eagle and Delta,	W. P. Esler,	60
Eaton Rapids,	J. S. Kidder,	46
Essex,	O. M. Goodale,	23
Farmer's Creek,		33
Franklin,		20
Galesburg,	T. Jones,	180
Genesee, 1st,	A. B. Pratt,	38
" 2nd,		35
Goodrich,	H. Bates,	31
Grand Blanc,	G. Winters,	29
Grand Rapids, 1st,	S. S. N. Greeley,	180
" 2nd,	James Ballard,	47
Grandville,	—— Strong,	33
Grass Lake,	Wm. E. Catlin,	125
Greenville,	C. Spooner,	40
Hanover,		15
Hartford,	J. R. Stevenson,	29
Hartland,	O. M. Goodale,	9
Howell,	D. L. Eaton,	35
Hudson,	L. S. Hobart,	119
Ionia,	—— Landis,	54
Jackson,	Asa Mahan,	232
Kalamazoo,	E. Taylor,	257
Kalamo,		9
Kalen,	A. Rowe,	18
Keeler,	W. H. Osborne,	18
Lamont,	I. Ballard,	46
Lapeer,	W. C. Smith,	24
Laphamville,		18
Lawrence,	I. R. Stevenson,	41
Lenox,		
Leonidas,		10
Le Roy,		67
Lima,		48
Litchfield,		88
Livonia,		
Lodi,	John Patchin,	44
London,	M. M. Porter,	26
Lowell,		9
Lyons,	H. Grattan,	12
Medina,	George Barnum,	87
Memphis,	W. P. Russel,	54
Milford,	E. W. Shaw,	102
Nankin,		34
Napoleon,	B. King,	26
New Baltimore,	E. Whitney,	
New Canandaigua,	E. T. Branch,	15
New Haven,	O. M. Goodale,	15
Newport,		10
Newton,		15
Niles,		25
Olivet,	E. N. Bartlett,	99
Osceola,	O. M. Goodale,	13
Otisco,		18
Otsego,	D. S. Morse,	48
Owasso,	James A. Martling,	44
Pinckney,	D. L. Eaton,	18
Plainfield,		14
Pontiac,	Adin A. Fletcher,	181
Port Huron,	S. M. Judson,	58
Portland,		26
Raisinville,	I. C. Crane,	31
" E.,		10
Ransom,	T. M. Davis,	23
Ray and Lenox,		19
Richmond,	W. P. Russell,	50
Rochester,	—— Waldo,	62
Romeo,	P. R. Hurd,	99
Royal Oak,		
Salem,	John D. Pierce,	83
" and Lyon,	J. D. Pierce,	9
Sebewa,		11
Sharon,	W. S. Clark,	17
South Haven,	N. Grover, Lict,	10
St. Clair,	G. M. Tuthill,	86
St. Joseph,	H. Lucas,	19
Steele's Landing,		51
Sylvania,	N. Shapley,	89
Thornapple,		38
Union City,	R. Hatch,	141
Utica,	W. Platt,	29
Vermontville,	Chas. Temple,	84
Vernon,		16
Victor,		31
Vienna,	A. B. Pratt,	40
Watervliet,	A. Rowe,	27
Wayne,		
Wheatland,		30

WISCONSIN.

Albany,	Jas. Jameson,	19
Allen's Grove,	N. D. Graves,	120
Alto,		21
Appleton,	H. H. Benson,	94
Arena,	David Jones,	
Argyle,		12
Artalan,		28
Bangor,	Saml. J. Jones,	21
Bee Town,		9
Beloit,	H. N. Brinsmade,	362
Berlin (Welsh),	R. Williams,	75
Black Earth,	A. S. Allen,	13
Black River Falls,	W. Bigelow,	14
Blake's Prairie,	A. M. Dixon,	74
Bloomfield,		
Blue Mound,	*David Lewis,*	26
Boner Branch,		21
Boscobel,	C. C. Overton,	6
Bristol,	F. Lawson,	42
Broadhead,		28
Brookfield,	S. D. Darling,	24
Brooklin,	S. Bristol,	34
Byron,		
Caledonia,	P. G. Sherrill,	
Center,	J. Jamison,	38
Ceresco,	H. M. Chapin,	67
Clyman,		9
Cooksville,	C. M. Morehouse,	13
Columbus,		
Dane,		
Darlington,	Edw. Morris,	12
Delafield (Welsh),	Richard Morris,	68
Delavan,	Joseph Collie,	180
De Soto,		14

Churches.	*Ministers.*	*Members.*
Dodge Center,		
Dodgeville,	W. W. Warner,	41
" (Welsh),	Evan Owens,	29
Dortford,	Sherlock Bristol,	
Dover,	A. S. Allen,	22
Dowagiac,	Edm. W. Waldo,	26
Dunkirk,	Abner Barlow,	
Eau Claire,	A. Kidder,	16
Elk Grove,	Calvin Warner,	41
Elkhorn,	L. H. Johnson,	25
"	Calvin Warner,	52
Emerald Grove,	O. F. Curtis,	81
Emmet,		13
Empire,		
Evansville,	C. M. Morehouse,	30
Exeter,		
Fond Du Lac,	S. Hawley,	149
" Plymouth,	Wm. L. Mather,	42
Fort Atkinson,	D. C. Curtis,	59
Fort Howard,	J. T. Marsh,	10
Fountain Prairie,		19
Fox Lake,	H. H. Dixon,	56
Fulton,	Robert Sewall,	46
Genesee,	S. D. Peet,	51
Genoa,	C. C. Cadwell,	37
Granville,	J. Manley,	
Green Lake,	Sherlock Bristol,	27
Half-Way Prairie,		
Hampden,	J. Lewis,	
Hartford,	A. Clark,	55
Hartland,	R. R. Snow,	25
Hebron,		
Hortonville,		11
Ixonia (Welsh),	E. Harris,	24
Janesville,	H. Foote,	173
Jefferson,		19
Johnstown,	H. Lyman,	56
Kenosha,	N. C. Chapin,	163
Koskonong,		15
La Crosse,	John C. Sherwin,	77
Lake Mills,		
Lamartine,		
Lancaster,		62
La Fayette,	J. D. Stevens,	24
Leeds,	John N. Lewis,	7
Leon,	R. Everdell,	10
Linden,		
Lisbon,		
Lodi,	J. N. Lewis,	21
Lowell,		10
Lowville,	J. N. Lewis,	12
Lyndon,	H. Hutchins,	12
Madison,	N. H. Eggleston,	40
Magnolia,	C. M. Morehouse,	12
Manitowock,	M Holmes,	
Maple Grove,	I. C. Holmes,	16
Mazomanie,		30
Menasha,	Theodore Cook,	35
Merton,	Job Cushman,	13
Metomon,		20
Milton,	M. Montague,	40
Milwaukee,	Z. M. Humphrey,	316
" Spring St.,	W. De Loss Love,	30
Morcello (Welsh),	Evan J. Evans,	19
Mt. Zion,	O. F. Curtis,	
Muscoda,	C. C. Overton,	6
Neenah,	H. Marsh,	59
Newark,		28
Newburg,	G. W. Cotrell,	14
New Diggings,		
Newport,	O. W. Cooley,	18
North Rochester,		21
Oak Creek,		

Churches.	*Ministers.*	*Members.*
Oakfield,		
Oak Grove,	H. M. Parmelee,	
Oakland,		
Oconomowoc,		73
Ohio Settlement,	O. A. Thomas,	
Omro,	L. Robbins,	
Orion,	A. D. Laughlin,	10
Oshkosh,	Wm. H. Marble,	234
" (Welsh),	Griffiths Griffiths,	43
Packwaukee,	John Wilcox,	8
Paris,	L. Foot,	24
Pewaukee,	R. R. Snow,	17
Pike Grove (Welsh),	E. Griffith,	24
Pine River "	Evan J. Evans,	
Platteville,	John Lewis,	163
Pleasant Hill,	A. D. Laughlin,	44
Pleasant Prairie,		
Prairie du Chien,	L. L. Radcliffe,	14
Prairie du Sac,	D. T. Noyes,	20
Prescott,	Richard Hall,	24
Princeton,	E. G. Bradford,	30
Racine,	M. P. Kinney,	92
" (Welsh),	E. Griffith,	80
Raymond,		50
Reedsburg,	S. A. Dwinnell,	34
Ridgeway,		13
Ripon,	B. B. Parsons,	65
Rochester,		36
" North,		43
Rock Prairie,		
Rockville,		12
Rosendale,	I. N. Cundall,	109
Salem,	A. G. Hibbard,	37
Sheboygan,	Chas. W. Camp,	59
" Falls,	P. Camfield,	72
Shopiere,	W. H. Burnard,	92
Shullsburgh,	J. Reynard,	33
Sparta,	Wm. F. Avery,	61
Spring Prairie,		18
Spring Green,	J. Davis,	21
Springvale,	Dana Lamb,	23
Stevens' Point,	George Turner,	10
Stockbridge,	J. P. Jones,	60
Stoughton,	R. Sewall,	19
Sugar Creek,		27
Sun Prairie,	C. W. Matthews,	27
Taycheeda,		21
Trempeleau,	J. M. Noyes,	13
Troy,		
Two Rivers,	D. Pinkerton,	14
Utica,		
Vinland,	A. C. Lathrop,	
Viroqua,		10
Warren,		
Waterloo,		30
Watertown,	Wm. A. Niles,	67
Waukau,	E. Brown,	17
Waukegan,	W. H. Richards,	
Waukesha,	W. F. Clark,	80
Waupun,	W. H. Halliwell,	58
Wautoma,	A. C. Lathrop,	12
Wauwatosa,	Luther Clapp,	81
Welsh Prairie,		32
Westfield,	L. Bridgeman,	
Wheatland,		
Whitewater,	W. A. Baldwin,	118
Wiota,		16
Willow Springs,		11
Wilmot,	A. S. Hibbard,	14
Windsor,	C. W. Matthews,	15
Wyalusing,		10
Wyocena,	S. E. Miner,	54

IOWA.

Algona,	C. Taylor,		Anamosa,	S. A. Benton,	37
Almoral,	H. N. Gates,	13	Bellevue,	T. H. Canfield,	31

Churches.	*Ministers.*	*Members.*
Bentonsport,	W. Pierce,	37
Big Rock,		13
Bowen's Prairie,	C. S. Cady,	26
Bradford,	J. C. Strong,	21
Brighton,	L. R. White,	23
Buckingham,	O. Emerson,	
Buffalo Grove,	Russel,	
Burlington,	W. Salter,	171
Cascade,		9
Cass,		19
Cedar Rapids.		15
Center (German),	J. McHose,	23
Civil Bend,		
Clay,	R. Hunter,	31
Colesburg,	J. B. Parlin,	27
Columbus,	E. O. Burnham,	69
Columbus City,	E. O. Bennett,	17
Concord,		5
Copper Creek,	O. Littlefield,	19
Cottonville,		24
Councill Bluffs,	G. G. Rice,	21
Crawfordsville,	Wales Coe,	54
Danville,	A. L. Leonard,	40
Davenport,	Geo. F. Magoun,	216
" (Ger.),	A. Frowein,	
Decorah,	Ephraim Adams,	23
Delhi		12
Denmark,	A. Turner,	205
De Witt.	J. Van Antwerp,	16
Dubuque,	J. C. Holbrook,	176
Durango,		24
Durant,	J. S. Whittlesey,	29
Dyersville,		
Eddyville,	A. D. French,	28
Elkadar,		10
Elk Creek,	E. J. Boardman,	10
"	M. Carey,	10
Elk River	G. Butterfield,	15
Fairfield,	R. Wilkinson,	28
Farmersburg,	G. M. Porter,	15
" (German)		20
Farmington,	H. Adams,	60
Flint,		20
Florence,		9
Forestville,	G. W. Stinson,	13
Fort Dodge,	Wm. Kent,	6
French Settlement,		13
Fulton,	J. C. Strong,	32
Garnavillo.	L. P. Mathews,	50
" (German)		18
Geneva Bluffs,	Wm. P. Gall,	
Glasgow,		16
Glenwood,		7
Grandview (Ger.),	A. Blumer,	32
Grinnell,	J. B. Grinnell,	95
Hillsboro,		20
Indianola,		6
Indian Town,		10
Inland,	Saml. N. Grout,	19
Iowa City,	T. Morong,	29
Iowa Falls,	I. Wilcox,	
Jefferson,		17
Keokuk,	Jas. P. Kimball,	54
Keosauque,	J. D. Sands,	63
Knoxville,	O. French,	11
Lancaster,	Robert Colston,	7
Lansing,	—— Armstrong,	10
Le Claire,	A. Alvord,	15
" Center,		5
Lewis,	G. B. Hitchcock,	26
Long Creek,	T. W. Evans,	25
Lyons,	S. J. White,	37
Magnolia,	H. D. King,	10
Manchester,	L. B. Fifield,	16
Maquoketa,		78
Marion,	A. Manson,	45
" N.,		9
Maryville		6
McGregor,	J. Broomer,	
Mitchel,	S. P. La Dow,	8
Monona,	D. B. Davidson,	13
Mt. Pleasant,	Theo. Packard,	59
Muscatine,	A. B. Robins,	161
" (German)	C. F. Veitz,	17
Newton,	E. P. Kimball,	
North Marion,		6
Old Man's Creek,	M. M. Jones,	21
Oregon Grove,	J. W. Windsor,	21
Oskaloosa,	W. A. Westervelt,	19
Ottumwa,	B. A. Spaulding,	34
Pleasantville,		26
Portville,	S. W. Windsor,	7
Postville,		6
Quasqueton,	B. Roberts,	55
Red Rock,	J. Mather,	13
Rock Creek,		8
Rockford,	S. P. La Dow,	
Sabula,	A. Harper,	63
Salem,	J. C. Cooper,	22
Saratoga,		
Shell Rock,	T. Tenney,	18
Sherold's Mount,		50
Spring Grove,		17
Staceyville,	W. L. Coleman,	23
Sterling,		29
Sugar Creek,		
Tabor,	John Todd,	84
Tipton,	M. K. Cross,	83
Tivoli,		8
Toledo,	G. H. Woodard,	5
Trenton,		10
Wapello,		27
Warren,		10
Washington,	C. H. Gates,	33
"	J. N. Skinner,	15
Waterloo,	T. S. La Due,	15
Wayne,	E. P. Smith,	58
Webster City,	T. S. Skinner,	9
West Union,	S. D. Helms,	
Westfield,		
Wilton,	D. Knowles,	13
Yankee Settlement,	A. Graves,	34

MINESOTA.

Anoka,	George Bent,	12
Bell Prairie,	Ezra Newton, jr.,	13
Cannon Falls,	J. R. Barnes,	
Clinton,	Ozro A. Thomas,	
Eden Prairie.	C. Galpin,	
Excelsior,	Chas. B. Sheldon,	29
Fairbault,	Lauren Armsby,	
Grenville,	Jonathan Cochran,	10
Lake City,	De Witt C. Sterry,	
Monticello,	Marcus Hicks,	30
Northfield,	J. R. Barnes,	
Platte River,		
Point Douglas,	Richard Hall,	
Prescott,		
Princeton,	Royal Twitchell,	
St. Anthony's Falls,	Charles Secomb,	36
Saratoga,		
Sauk Rapids,	Sherman Hall,	9
Spring Valley,	Ira Tracy,	
Winona,	T. T. Waterman,	

OREGON.

Churches.	*Ministers.*	*Members.*	*Churches.*	*Ministers.*	*Members.*
Albany,	Thomas Condon,		Oregon City,	Geo. H. Atkinson,	39
Astoria,	W. A. Tenney,		Portland,	P. B. Chamberlain,	
Corvallis,	Milton B. Starr,		Salem,	Obed Dickinson,	12
Dallas,	Horace Lyman,		St. Helens,		
Eugene City,			Tualatin,		
Grand Prairie,	Thomas Condon,		——,	Harvey Clarke,	
Kalapooya,	H. H. Spaulding,				

CALIFORNIA.

Camptonville,	W. L. Jones,		Petaluma,	J. Pierpont,	11
Downieville,	W. C. Pond,	21	Placerville,	Walter Frear,	
Grass Valley,	M. Kellogg,	27	Sacramento,	Jos. A. Benton,	85
Jackson,			San Francisco, 1st,	E. S. Lacy,	190
Mission Dolores,	J. E. Benton,	36	" Greenwich St.,	S. B. Rooney,	30
Mokelumme,			Santa Cruz,	J. S. Zelie,	12
Nevada,	James H. Warren,		Shasta,		
Oroville,	B. N. Seymour,	10	Spring Valley,		

KANSAS.

Bloomington,		6	Leavenworth,	R. D. Parker,	
Burlingame,	—— Moselle,		Manhattan,	C. E. Blood,	15
Emporia,	G. C. Morse,		Ossawatamie,	L. S. Adair,	
Grasshopper Falls,	O. L. Woodworth,		Quindaro,	S. D. Storrs,	
Hampden,	Rodney Paine,	13	Topeka,	Lewis Bodwell,	24
Kauwakie,		8	Wabansa,	Harvey Jones,	
Lawrence,	Richard Coverly,	22	Zeandale,	H. Jones,	10

NEBRASKA.

Florence,		7	Fremont,	Isaac E. Heaton,	7
Fontanelle,		35	Omaha City,	R. Gaylord,	36
Fort Calhoun,		7			

CANADA.

Abbottsford & Granby,	G. B. Bucher,	92	Martintown,	J. McKillican,	47
Albion,	J. Wheeler,	39	Millville,		
Belleville,		23	Melbourne,		45
Bowmansville,	T. M. Reikie,	51	Montreal, 1st ch.,	H. Wilkes, D.D.,	219
Brantford,	John Woods,	138	" 2d ch.,	A. Burpee,	50
Brock,	D. McGregor,	43	Newcastle,		7
Brockville,	R. Robinson,	44	New Durham,		
Brome,	A. Duff,	24	New Market,	Thomas Baker,	37
Caledon,		54	Nottawasaga,	N. McKinnon,	
Chingacousy,	John McLean,	11	Oro, 1st and 2nd ch., and Innisfil,	Ari Raymond,	40
Cobourg,		21	Owen Sound,	L. Kribs,	29
Cold Springs,	William Hayden,	53	Paris,	J. Boyd,	52
Colpoy's Bay, Ind.,	J. Sky,	14	Philipsburgh,		41
Danville,	A. J. Parker,	109	Port Sarnia,	P. Shanks,	20
Durham,	D. Dunkerley,	30	Potton,	L. Adams,	20
Eaton,	E. J. Sherrill,	63	Quebec,	H. D. Powis,	50
Eden Mills and Eramosa,	E. Barker,	71	Russelltown,	Thos. Bayne,	52
Garafraxa,	H. Denney,	28	Saugeen (Indian),	J. Johnson,	16
Georgetown, Trafalgar, Churchill, and Stewart-town.	J. Unsworth,	96	Scotland,	William Hay,	130
			Sherbrook,	J. Robertson,	64
Glanford,	W. Allworth,	27	Simcoe,	S. Harris,	35
Granby,	G. B. Bucher,	95	Southwold,	W. Burgess,	18
Guelp,	J. Howell,	37	Springford,		
Hamilton,	Edward Ebbs,	108	St. Andrews,	A. Sim,	31
Hawksbury,	E. A. Noble,	38	Stanstead, S.,	J. Hay,	28
Indian Lands,	J. Campbell,	34	" N.,	R. V. Hall,	18
Inverness,	H. Stalker,	54	Stouffville,	J. Durrant,	50
Kincardine,	N. McKinnon,	22	Stratford,	S. Snider,	33
Kingston,	K. M. Fenwick,	59	Toronto, 2nd ch.,	F. H. Marling,	92
Lanark, 1st, church,	R. K. Black,	144	Vaughan,		24
" Village, and Hopetown,	H. Lancashire,	142	Wallace,		26
			Warwick,	D. McCallum,	48
London,	J. Porter,	83	Whitby,	J. T. Byrne,	45
Manningville,	G. Ritchie,	54	Windsor,		48
Markham,		50			

REMARKS.

MANY of our readers will be disappointed in failing to find a Tabular Summary of our Statistics, in this place. To no one would it afford more pleasure than the compiler, to see such figures just here as would give a reliable representation of the true standing in membership of our entire brotherhood of churches. We feel very sure we are on the high road to such a result, and may, by another year, reach nearer to it than we ever have before. There is nothing in the way now but full and accurate returns from all our churches; and the work to each, to render them and in season, is so little, and the knowledge thus obtained, when all gathered up, would be so delightful, useful, and satisfactory, that, with all charity, we have hard work to look upon delinquents in this particular, as free from culpability next to disciplinable.

All will see that, when from one out of every five of our churches we have no report of additions or membership, we could give only approximations to an accurate statement of members—and if we give, as the whole, the number reported to us, these figures are published at once by friends and foes, as the sum total; for careful such usually are to ignore, or not to see, all foot notes and explanations.

For the encouragement of the praying, however, it should be said, that to the churches which have reported, there have been added during the past year, six thousand eight hundred and seventy-six individuals, on profession of their faith.

Of associated churches, we have in the United States—say, two thousand four hundred and forty-three; of independent churches, and connected with Presbytery on the plan of union—say, two hundred and fifty; making in all about two thousand six hundred and ninety-three Congregational Churches. This estimate is made upon the most reliable data at hand, and is believed to be below the actual number.

Supposing the unreported five hundred churches to average a membership within eighty per cent. of those reported, our total would vary little from two hundred and fifty thousand.

The membership in New England, is less by the returns this year than last; and last, than the year before. It is, however, unquestionably greater to-day than at any previous period. Notwithstanding the constant, and, in some instances, actually exhausting drain upon all the churches of New England, and especially upon Vermont, New Hampshire, and Maine, the additions by

profession, and letters, more than make it good, besides balancing the removals through the other ordinary channels.

The discrepancy is easily accounted for, when it is known that for the last two years, especially the last, there have been more thorough revisions of church records than perhaps ever before, and the dropping of the names of members, long since removed and lost sight of. In one New England State alone, enough of these have fallen out of the count to make, if added, the numbers this year, surpass that of any previous year. For example,—one church reported a membership, in 1856, of about four hundred and fifty, and received more than were removed during the ensuing year; but in 1857, reported only eighty. Others were cut down by tens; others, by twenties or fifties. And this is a work long since needed. It is time our church records were thoroughly revised, and our real living membership ascertained, no matter how low the figure, if it be truthful. And may the Holy One appear in the midst of his people, and purify the sons of Levi, and sanctify his redeemed Israel, and add great numbers to his churches of such as shall be saved!

CATALOGUE

OF

CONGREGATIONAL MINISTERS WHO DIED IN 1857.

Name.	Residence.	Died.	Age.
Kiah Bailey,	Hardwick, Vt.,	Aug. 17, '57,	87
Enoch Burt,	Manchester, Ct.,	Nov. 11, '56,	79
Jairus Burt,	Canton, Ct.,	Jan. 15, '57,	62
James Carruthers,	Portland, Me.,	Nov. 28, '57,	85
T. G. Cole,	Center Rock Co., Wis.,	Jan. 20, '57,	34
E. P. Cook,	Hannibal, Oswego Co., N. Y.,	April 6, '57,	54
Joseph W. Curtis,	Hadley, Mass.,	March 16, '57,	66
James R. French,	Cumberland, Me.,	April 7, '57,	48
William Gregg,	Andover, Me.,	Dec. 27, '56,	92
W. G. Johnstone,	Gap Grove, Ill.,	Sept. 23, '57,	56
Nathaniel A. Keyes,	Princeton, Ill.,	March 30, '57,	50
Dirck C. Lansing, D.D.,	Walnut Hills, O.,	March 19, '57,	72
Leon'd E. Lathrop, D.D.,	Sharon, Ct.,	Aug. 27, '57,	61
Henry Lincoln,	Nantucket, Mass.,	May 28, '57,	91
Aretas Loomis,	Bennington, Vt.,	Aug. 13, '57,	66
Charles H. Norton,	No. Becket, Mass.,	Jan. 6, '57,	34
H. N. Norton,	Bloomington, K. T.,	Aug. 27, '57,	—
Levi Packard,	Stafford Springs, Ct.	Jan. 11, '57,	63
George Roberts,	W. Williamsfield, O.,	May 7, '57,	50
Isaac W. Ruggles,	Owasso, Mich.,	May 28, '57,	73
Peter Sanborn,	Reading, Mass.,	Aug. 8, '57,	90
Eli Smith, D.D.,	Beirut, Syria,	Jan. 11, '57,	55
Elihu Smith,	West Hartford, Ct.,	Oct. 12, '57,	80
John M. Steele,	New York,	April 6, '57,	34
David T. Stoddard,	Oroomia, Persia,	Jan. 22, '57,	39

BIOGRAPHICAL NOTICES.

REV. KIAH BAILEY

Died at Hardwick, Vt., August 17, 1857, aged 87 years. Though a man of some peculiarities, yet he was extensively useful to the church, and his labors deserve to be recorded and remembered with gratitude.

Rev. Kiah Bailey was the second son of Charles and Abigail Bailey, and was born in Brookfield, Mass., West Parish, 11th March, 1770, and was dedicated to God in infancy. He removed with his parents to Haverhill, N. H., 1775, when the country was a wilderness. In 1783, his father removed, with his family, to Newbury, Vt., where he was favored with a common school education, and where he fitted for college, under the instruction of Rev. Jacob Wood, minister of the place. While pursuing his preparatory studies, he taught the first school ever kept in Ryegate, Vt., 1789. He entered Dartmouth College in the autumn of the same year, and graduated at that institution, 1793, with the honor of delivering the Greek oration. It was during his Sophomore year, in the autumn of 1790, that, after a long and painful law-work, as he himself expressed it, "the rebellion of his heart was hopefully conquered, and *grace—free, sovereign grace triumphed.*"

From this moment his whole soul was set on the work of the ministry, and in October, 1793, immediately after he graduated, he commenced the study of theology with Rev. Dr. Emmons, of Franklin, Mass., and was admitted into his church in May, 1794. The next month, June, 1794, he was licensed to preach by the Mendon Association, and delivered his first sermon at the West Parish, Taunton, Mass. He had a call to settle in Milford, Northampton, Cornish, and Ashby, Mass., but he chose his field of labor among the feeble and destitute churches of the then Province of Maine. He was ordained pastor of the Congregational Church in Newcastle, Me., October 7, 1797—at that time a church of three persons only, besides the pastor. The little vine, by God's blessing on his labors, was increased, not a hundred, but sixty-fold, before the time of his dismission, which was at his own request, in 1824. Several revivals had been enjoyed, particularly one in 1816 and 1817, which was of special power and extent.

After leaving Maine, Mr. Bailey preached two years and a half at Greensboro, Vt., three years and a half at Thornton, N. H., and returned in 1833 and settled on a farm in Hardwick, Vt., where his parents died, and where he chose to close his own earthly pilgrimage. From this time he preached only occasionally in vacant congregations, but kept up his interest in the enterprises of the church, and the objects of reform, till the very close of his earthly career.

Few men in the State of Maine have been more extensively engaged in all the benevolent movements of the churches there than Mr. Bailey. He was a Representative from Maine to the Legislature of Massachusetts, in 1819 and 1820; a member of the Board of Overseers of Bowdoin College eight or nine years; acted at the election of the first, second, and third Presidents of the College. He was

President of the Maine Missionary Society; was one of the Board of Trustees; was one of the Trustees of the Maine Charity School, and also Secretary of the same; he was a Trustee of the Society for Theological Education in Maine, instituted June 27, 1811, incorporated February 27, 1812, and was its Secretary several years—this was the first Education Society in New England. Mr. Bailey labored hard, journeyed, wrote, prayed, and supplicated with God and man, and finally merged the Society into the Bangor Institution, which was incorporated by the Massachusetts Legislature February 4, 1814. Mr. Bailey was named in the charter as one of the Trustees—was the Secretary for five or six years of the Board of Trustees. He drew up the By-Laws, and did what he could to make it a rich blessing to the church. The leading spirit in the concern, and one who corresponded more, and labored more abundantly than any other man to build it up, lived at Newcastle. His wife, than whom few better or more devoted women have been found in her times, obtained over two thousand dollars, which she paid into the Treasury as a female charity fund.

The Lincoln and Kennebec Religious Tract Society was instituted May, 1802, and printed and distributed about thirty thousand tracts. The work of selecting, preparing, printing, and distributing these tracts, rested very much on Mr. Bailey, as Secretary. The *Christian Monitor*, a magazine published by the Maine Missionary Society six or seven years, and which did much to promote the cause, rested very much on Mr. Bailey for matter and for distribution, though others were associated. For several years, Mr. Bailey was one of the sub-Committee to aid in locating and directing the Missionaries sent by the Massachusetts Missionary Society into Maine.

About the year 1802, Mr. Bailey commenced an effort to establish an Academy in Newcastle. As this was to be the Academy for the county, they had powerful competitors. But Mr. Bailey succeeded, and secured an act of incorporation, and a fund of about thirteen thousand dollars for the Lincoln County Academy. Rev. Daniel Haskel, subsequently President of Burlington College, was the first Preceptor, and Rev. Dr. Beman, of Troy, was the second. Rev. Mr. Bailey was Secretary, Treasurer, and Agent of this institution for about twenty years, and when he left Newcastle it was a prosperous school.

In 1794, he married Abigail Goodhue, daughter of Hezekiah, of Newburyport, by whom he had two twin sons, born March 7, 1798, but they both died in their infancy. Mrs. Bailey was early bereft of both parents, but she enjoyed the parental attention and instruction of Rev. Samuel Hopkins, D.D., and Rev. Dr. Spring, of whose church she was a member; and on the model of these men her mind was formed. She had a very retentive memory; a lively, chastened imagination; an ardent, unquenchable thirst for knowledge. She became a ready writer, and left at her death many volumes of manuscripts, diaries, etc. She loved and read her Bible much; was a strict observer of the Sabbath, always at meeting, if possible; loved to do good; was active in all benevolent movements, never tired. Her heart was always warm. Her last sickness was short, and she fell asleep in Jesus, most peacefully, on the 18th of March, 1846, at Hardwick, Vt., aged 89 years and 10 months—a superior and very excellent woman.

Rev. Mr. Bailey's published works were, nine single sermons, two doctrinal and two ordination sermons. One at the ordination of Rev. Mr. Spaulding, at Penobscot, and the other of Rev. Mr. Beaman, Portland, Me. A sermon before the Maine Missionary Society, one at the opening of the Lincoln Academy, one

on the Evils of War, one on Intemperance, and one against Fashionable Amusements. He edited a reprint of *Earles' Sacramental Exercises*, published by Lincoln & Edmunds, Boston, 1813; *The Preciousness of Christ*—edition, 400 copies—Armstrong, Boston; *Two Worlds Displayed;* together with tracts and magazines, etc.

In the anti-Masonic contest, 1829, he wrote for the journals more, perhaps, than any other person in New England; and he was no less zealous in the anti-Slavery cause. In one year he wrote over seventy pieces for the press, and for seven years his communications, many of which appeared in the *North Star*, would amount to fifty a year.

His own estimate of his multiplied labors was very humble. "If there was any thing of good in them," he remarked, "give God the glory. I have been a *poor, miserable, unprofitable servant*, and must perish, if God does not have mercy upon me. If saved at all, it must *be by grace.*"

Mr. Bailey left in manuscript, a Treatise on Baptism, drawn wholly from the Bible, in four sermons, covering ten sheets, on (1) the import of the institution, (2) the element, (3) how performed, (4) Infant Baptism. This work, he thought, met immersers better than any he had seen. But he could not afford the expense of printing it.

This good man, who had withstood the storms of four score and seven winters, firm as a rock, has at length yielded to the attritions of time, and the year 1857 has witnessed the opening and closing of his grave. As a shock of corn that was ripe in its season, he has been gathered to that upper garner of his heavenly Father, where his rest and joy will be complete.

REV. ENOCH BURT

Died in Manchester, Ct., November 11, 1856, aged 79 years. He was born in Wilbraham, Mass., 1777. His collegiate course was pursued at Princeton, where he graduated in 1805. For some time he labored as a Missionary in the then new region of Ohio. Afterward, receiving a call, he was settled as pastor over the Congregational Church in Holland, Mass., May 9, 1821. He remained but a short time here, being dismissed March 5, 1823. From thence he was called to Manchester, Ct., and was installed July 1, 1824, where he labored until January 10, 1828, when he was dismissed, but continued to reside there until his death.

REV. JAMES BURT

Died at Canton, Ct., January 15, 1857. He was born in Southampton, Mass., March 16, 1795. The child of pious parents, his mind was early directed to the subject of personal religion, but it was not until he had reached the age of twenty, that he obtained abiding peace in Christ, and it was from this time that he was accustomed to date the period of his hopeful conversion to God. At the age of twenty-one he made a public profession of his faith, and united with the Congregational Church, in his native town. After this, he pursued for a while the vocation in which he had been trained, and which he had expected to follow through life, but a series of providential events soon indicated that he was called to another sphere of duty, and resulted in the commencement of a course of preparation for the gospel ministry. The first of these events was the death of his *wife*, which took place after a union of less than two years. Their only child *was soon laid* by the side of its mother. The health of the bereaved husband

and father gave way under these repeated strokes of affliction, and it became evident that he could no longer endure the physical exertion which the farm required of him, and he must seek some less laborious occupation.

His attention was first directed toward school teaching, as an employment suited to his enfeebled condition, and at the same time useful and congenial to his taste. To qualify himself for this, and in the hope of regaining his health in a measure, he went to reside for a time with his brother, Rev. Sylvester Burt, then settled in New Marlboro, Mass. In a brief sketch of the principal incidents of his life, which he has left behind, he tells us, without detailing the process by which it was arrived at, that the result of this residence with his brother was a preparation for a collegiate course, with a view to the preaching of the gospel. After two years of study, in 1820, he entered the Freshmen Class in Williams College. Here he continued nearly one year, and then entered the new institution at Amherst, at its opening, from which he graduated in 1824. His theological course was commenced at Auburn, N. Y., prosecuted there little more than a year, and completed with his brother, with whom he had pursued his preparatory studies. In June, 1826, he received his license to preach, and, after a few weeks, an invitation was extended to him from the society at Canton, Ct., to preach before them as a candidate for settlement. In October of this year, he accepted a call from the church and society of that town to become their pastor, and on the 20th of December he was ordained to the office, the duties of which he so faithfully discharged until his death.

Mr. Burt possessed an unusually well-balanced mind, and very symmetrical character. Yet, while it would have been difficult to discover in him any striking defects, there were excellences which revealed themselves prominently above others. Among these were an uncompromising love of right, and hatred of oppression and wrong, a judgment quick to discover the right and true, a steadfast adherence to the convictions of his own mind, an enlarged benevolence, a noble honesty of soul, and an unwavering faith in God. In the gentle qualities of heart, so often wanting in a character of such strength as his, he was not deficient. A uniform serenity of temper, a large charity for those who honestly differed from him, a ready sympathy in the joys and sorrows of others, and an affectionateness of manner, revealing the warmth and tenderness of his heart, drew toward him the love of all who came much into contact with him. His ministry among his people was such as might have been expected from such a man. To serve God, by promoting the highest welfare of the people over whom he was placed, was manifestly the one great aim of his life. His preaching was eminently practical. His preparation for it was made not alone in his study, but among those to whom it was addressed. He sought acquaintance with their characters, and a knowledge of their individual difficulties and wants, that he might the better adapt his instructions to them. He was open and fearless in rebuking sin wherever it appeared, distrusting the piety which would admit of the least compromise with wrong. Preëminently a reformer, he never waited for a good cause to become popular before he espoused and defended it, but often struggled long alone, sometimes incurring the opposition of those of his people on whom he most depended, and with little sympathy even from his ministerial friends.

Very early in his ministry, and while many good people doubted the propriety of treating of a subject so secular as that of Temperance in the pulpit, he

preached several sermons, in which he boldly set forth the evils of indulgence in intoxicating drinks—the sin of using, making, and vending the same, and urged entire abstinence as the only course consistent with a christian profession. In his opposition to other social evils he was no less prompt and decided.

But the most protracted, and, in some respects, most trying struggle of his life, was in behalf of human freedom; and it was in this that he achieved the most complete triumph. With his warm love for man, and hatred of all forms of injustice and oppression, he could not be indifferent to the tremendous evils of Slavery, and he was one of the first ministers of New England who endeavored to arouse the attention of pastors and churches to their duty in relation to this sin. He preached boldly upon the subject in his own and other pulpits, at first with few to approve and very many to condemn. Keenly alive to the censure which was heaped upon him, he still pursued unhesitatingly the course marked out by duty, and with great pleasure saw the cause he loved gaining ground year by year, till at length he could close the record of his life, before alluded to, and the record of the presidential election in his own parish, in which a majority of sixty-seven votes were cast for freedom, with the joyful words, "Thank God, and take courage."

But it must not be understood that these subjects, momentous as they seemed to him, were the absorbing topics of his preaching. It was his aim "rightly to divide the word of truth," and it is believed that few, if any, ministers could be found more faithful in instructing their people in every department of christian doctrine and duty. He loved the pure doctrines of the cross, and his manner of presenting them to his hearers was clear, simple, and impressive. He had faith in revivals, as the harvest seasons of the church, and prayed and labored for their promotion. With many such seasons his ministry was blessed; seasons of wearisome effort, but of great enjoyment to himself, and rich in their fruits to his church and community.

As a pastor, Mr. Burt was wise, faithful, and affectionate. His very presence was a rebuke to sin, and a comfort to sorrow; and appropriate and timely were his words of consolation, counsel, and admonition. In his prayers there was a peculiar unction, exciting devout feeling in those who joined in them, and imparting something of his own strong faith and hope to their souls.

For thirty years he went in and out before his people, but at last was taken from them so suddenly, that some of them had not heard of his sickness when they received the intelligence of his death. One Sabbath he preached to them, apparently in his usual health; the next, his pulpit was draped in mourning, and there was none to speak from it the message of peace. To him

> "The voice at midnight came,
> He started up to hear,
> A mortal arrow pierced his frame,
> He fell—but felt no fear."

Disease almost deprived him of the power of utterance; but, while consciousness remained, there were abundant indications of the tranquility of his soul. For himself, death came none too soon. It found him where he desired to be found—in the active service of his Lord, and ready without a moment's warning *to be translated* to the higher service of heaven.

REV. JAMES CARRUTHERS

Died at Portland, Me., November 28, 1857, in the eighty-sixth year of his age. This "good and faithful servant" of the Lord now rests from his labors. He "fell asleep" at twelve P.M., after being confined not more than two weeks to bed, and died without a struggle or a groan, in the thirty-first year of his varied and most successful ministry.

He was born in Ecclefechan, Dumfries-shire, Scotland, on November 21, 1772, and, in early manhood, was united in marriage to Robina, the second daughter of the Rev. John Johnstone, the minister of his native place. The character and multitudinous labors of this good man have been described in a late number of the *Christian Mirror*, under the title of "The Scottish Pastor of the olden time." His double relation to the subject of this notice as his spiritual guide and the father of his wife, claimed and received on all suitable occasions the utmost respect and reverence, and gave him, besides, an influence over the mind of his son-in-law, which told powerfully for good through all his future years. Almost from boyhood he had set his heart on the christian ministry; but obstacles, deemed insuperable, intervened, and many years elapsed before he was invested, by *human* ordination, with the office of a minister of Christ.

Mr. C. emigrated to Nova Scotia in 1817, with his wife and family, one son only excepted, who had devoted himself to the work of God in Russia, and was now prosecuting his preliminary studies in the University of Edinburgh. Not finding a congenial settlement in the British province, he removed, in the course of another year, to the vicinity of Boston, and subsequently to the city itself, enjoying successively the pastoral instruction and oversight of Dr. Codman, of Dorchester, and Dr. Wisner, of the Old South Church. During this period, he devoted all his leisure time to the visitation of the prisons, attendance on district meetings, the circulation of religious tracts, and the advancement, in every practicable way, of the interests of "true and undefiled religion." In September, 1823, he removed, with his family to Portland—attended for some time the ministry of Dr. Payson—and soon after the organization of the Third Church, connected himself, along with his wife and one daughter, with that community—a connection which continued till his eldest son's settlement as minister of the Second Church, to which he naturally transferred his relations, though without the slightest abatement of affection for the beloved brethren with whom he had been for many years associated. During these years he passed through the deepest waters of domestic sorrow. He had lost three children, in their infancy; but now he was called to a severer trial of his faith, by the loss successively of the wife of his youth and two amiable daughters, yet remembered by many as having adorned their early profession of christian discipleship.

The long cherished desire of his heart, as to his chosen occupation was gratified in 1826, by his licensure as a preacher of the everlasting gospel. He had long been in the habit of *exhorting, expounding*, and vigorously enforcing the truth as it is in Jesus; but he could now *preach* without offense, and he *did* preach with an energy and success which proved that his commission was *divine*. For seventeen years he labored assiduously, either in the service of the Maine Missionary Society, or under the supervision of a local committee, in making known among the spiritually destitute "the unsearchable riches of Christ." He traversed the State in all *directions, and there* are few if any localities visited by him on his

errand of mercy, where some seals of his faithful ministry may not be found. Many of his missionary journals, and the letters of others in reference to his labors, appeared in the early volumes of the *Christian Mirror*, and he has left behind him documentary materials of different kinds which amply attest his unwearied diligence and ardent zeal. Few lives have more abounded with striking and impressive incident. The full extent of his usefulness, doubtless, far exceeds his own highest estimate, although the measure of success attendant on his ministry filled him often with unspeakable delight and thankfulness. A few years, before his absolute cessation from public labor, were devoted to the work of a city missionary in Boston, a kind of employment which he loved exceedingly and in which as in all his undertakings, he was remarkably successful. His latter years were cheered, not only by intercourse with his children and their families, but by the assiduous attentions of a still nearer relative, who now survives him, and whose personal excellences, as well as her kindness to the dear departed, entitle her to the gratitude and esteem of all his family,

As *a man*, the deceased possessed a naturally energetic mind, warm affections, great firmness of purpose, and ever unfailing urbanity of manners. He had a vivid imagination, and, when excited, great fluency of utterance. His memory was well stored with facts and incidents of all kinds, which he had the happy faculty of turning opportunely to account. Though occasionally depressed, he was habitually cheerful, loved to the last the society of children and youth, and was never happier, than when witnessing the happiness of others. He kept himself well "booked-up" in the affairs of the nation and the world, took a very deep and sincere interest in every philanthropic enterprise, and, by his intelligence and candor and unaffected amiability, secured, through life, the esteem of all who knew him.

As a *christian*, he adorned his profession. Well versed in the doctrines of holy Scripture, he habitually contemplated them in their mutual harmony and their direct and designed influence on human character and conduct. He loved to think of free and sovereign grace, not as superseding law and setting it aside, but as sweetly constraining the child of God to ask what was the will of his Heavenly Father, and to "show out of a good conversation, his works with meekness of wisdom." His knowledge of the Holy Scriptures was unusually accurate and extensive, and always available for the effective illustration and enforcement of gospel truth. He was preëminently a man of prayer. His faith in God's promises imparted a joyous and sometimes almost a triumphant character to his petitions and his intercessions. He *expected what he asked*, and seemed to regard it as a settled and wholly unsuspected issue that "what he asked believing, he would receive." Of none could it with greater truth be said that he "had power with God"—and no life probably has supplied more numerous illustrations of the inspired adage, "the effectual fervent prayer of a righteous man availeth much." He was a holy man. It may be justly said of him that he feared nothing but *sin*, and with equal justice, that he gave all diligence to make his calling and election sure." He loved to look at religion, not only in the root and in the trunk of an enlightened faith and general uprightness of character; but in the fruits of holiness and the overshadowing foliage of a good conversation pendent from the remotest branches of "the tree of righteousness."

As a *christian minister*, his praise is in all the State, and in many of its churches. *He was, indeed, a minister of Christ.* He spoke of Christ to all, he sought to

bring all *to* Christ, he knew nothing among men *but* Jesus Christ, and him crucified. He delighted in declaring the unfailing efficacy of the Saviour's blood, not only to rescue from perdition, but to redeem from all iniquity. He insisted much on instant repentance, and an unconditional surrender of the soul to Christ. With wondrous ingenuity and skill he followed the tortuous movements of self-righteous pride, unmasked hypocrisy, and summoned the conscience of the ungodly to his aid. Ever faithful and ever fearless, he called things good and bad by their right and proper names, and never left his hearers in doubt as to meaning, when iniquity was to be exposed, or truth and duty to be enforced.

He luxuriated amidst the imagery of the sacred volume, and never was at a loss to find in the field of revelation all the flowers he needed or desired to set forth his representation of divine truth, to give strength to his argument, and point to his appeal. His simple, direct, and earnest method of address was much aided in impressiveness and effect by his practical abjuration of all the help which *manuscript* might offer him. He never, it is believed, wrote a full sermon in his life—certainly he never read one in public, and rarely, if ever, did his preparations extend beyond a few well digested notes, diligently conned, and uniformly preceded, in their actual use, by fervent and prolonged prayer. He accomplished much by private conversation with the impenitent and the inquiring, ever seeking first to conciliate their confidence, and then, with all tenderness and patience, endeavoring to "win" their souls. When the infirmities of age had laid him aside from itinerary efforts, he continued occasionally to preach in the "workhouse" of the city, and delighted to visit the pious poor of the church and parish with which he was connected. "He was a good man—full of the Holy Ghost and of faith—and much people was added," by his honored instrumentality, "to the Lord."

The services connected with his funeral were held in the second Parish Church on the first inst., the Rev. Messrs. Dwight, Chickering, and Merrill officiating. Dr. D. delivered a very affectionate, appropriate, and effective address, concluding with that highest and best of all commendations—"Blessed are the dead which die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labors, and their works do follow them."

REV. T. G. COLE, M.D.,

Died at Center, Rock county, Wisconsin, January 20, 1857, aged 33 years 11 months and 26 days. He was born in Prattsburg, N. Y. Having been, at the early age of eleven, made the subject of renewing grace, he first formed the purpose of devoting himself to the work of the ministry, but Providence led him into other paths for a season. Filled with the desire to do good to his fellowmen, he learned the healing art, that, while relieving their sufferings, he might gain an audience with their souls. After practicing his profession for a few years in his native land, he determined to devote himself as a missionary to the long neglected sons of Africa. On the 27th of December, 1852, he sailed, in company with other consecrated missionaries, under the auspices of the American Missionary Association, for Africa, where he had the usual labors and experiences of those who seek the salvation of a benighted people, in a land and climate where none can live but with peril.

After an absence of about three years, he found it necessary, in order to preserve his life, to return to his native land. But, though wearied by his toils, and

debilitated by living in a sickly climate, his return to the bosom of his friends was not regarded as the occasion for rest. He must needs work while the day lasts; consequently, but a few months had elapsed before he was allowed to preach the gospel, and on the 1st of May, 1856, he began his labors as a "home missionary" in Center, Wisconsin. Here he rapidly won the affections of his people; and as a reward for his untiring industry and eminently spiritual mind, he was cheered with many tokens of an approaching harvest.

But his ministry was short. As respects his age, the sun of his life went down at noon, but he regretted it not; for to the last moment of his life he was sustained by the promise, "Yea, though I walk through the valley of the shadow of death, I will fear no evil: for Thou art with me; and Thy rod and Thy staff, they comfort me."

REV. E. P. COOK

Died at Hannibal, Oswego County, N. Y., April 6, 1857, of brain fever, in the 55th year of his age. He was born in Somers, Conn., and removed, while a child, to Rodman, Jefferson county, and at the age of 19 years was powerfully awakened to a sense of his perishing need of renewing grace. These impressions, however, gradually wore away, and were succeeded by the most daring skepticism, in which state of mind he continued until the spring of 1831, when it pleased God to unfold to him the truth of the divine Scriptures, and show him the enormity of his guilt. He now experienced the most pungent convictions of sin, and at length was brought triumphantly into the liberty of the gospel. He united with the Congregational Church of Rodman, and maintained a membership exemplary for christian activity and decision. A sense of duty inclined him to the christian ministry. Surmounting the embarrassments of a want of early literary advantages, and the charge of a rising family, with patient ardor he completed, successively, a course of academical and theological studies. He was ordained as an evangelist in June, 1842. His labors have been owned of God in the conversion of souls and the edification and comfort of the people of God. Brother Cook possessed a mind above mediocrity, which, combined with his social qualities, rendered his society agreeable and useful. In his domestic relations he was faithful and kind, and was a consistent and zealous promoter of the benevolent reforms of the age.

REV. JOSEPH W. CURTIS

Died in Hadley, Ms., March 16, 1857, after a severe sickness, occasioned by a cold, in the 67th year of his age. He was son of the late Gen. Curtis, of Windsor, Vt., where he was born in April, 1790, and was brother of Edward Curtis, lately deceased, the endeared and faithful friend of Daniel Webster. The numerous early acquaintances of the Rev. Mr. Curtis, will not be surprised to learn that his character lost none of its luster as he drew near the grave, and that he died as he had lived—a lovely and consistent christian.

His attention was early devoted to the pursuits of learning. He entered Dartmouth College in 1807, and was graduated with credit in that institution in 1811. He had a correct taste and a well informed and disciplined mind. It was during his collegiate course, that he dated the commencement of the divine life in his *soul; and from* that time he seems to have devoted himself, with great strength

of purpose, and with humble reliance on the grace of God, to the service of his Lord and Redeemer. After leaving College he studied theology for a number of months with the patriarchal Rev. Asa Burton, D.D., of Thetford, Vt., a profound thinker, and much distinguished in his day, not only as a metaphysician, but as a very pious minister of the gospel, whose influence was widely felt for good, and whose enduring memorials is in the hearts of not a few, enlightened and redeemed by grace. Subsequently, Mr. Curtis went through the regular course of study at the Seminary, in Andover, where he was much esteemed by his fellow-students, and by the professors. He was accounted a youthful preacher of uncommon promise, and was employed as a candidate in some of the most respectable parishes in the land. His health, however, had been previously much impaired, rendering it unsafe for him to assume the responsibilities of a large and laborious pastorate. He was, notwithstanding, called, in his youth, to a position at once highly respectable, and demanding the utmost exertion of his intellectual and moral energy. He succeeded the popular President Brown, as pastor of the church in North Yarmouth, Maine, and the efforts which he deemed necessary in that situation were too great for his slender frame. After a brief trial, being almost crushed under the weight of his conscious responsibilities, he asked and obtained a dismission. He was loved by the people, who, it is believed, still cherish his memory with grateful affection, and some of the more aged of whom may perhaps drop a tear over this brief record of a departed friend.

He afterward spent about a year supplying destitute places, in the vicinity of his residence; and then, in or near 1819, he went to Ohio, and was settled in Warren, Trumbull County, where he labored for several years with indefatigable industry and fidelity. There he was much beloved; but his labors were too severe for his enfeebled constitution, and he felt himself obliged, against the ardent wishes of his friends, to retire from that field also.

After leaving Ohio, he was engaged for a time in Home Missions; and, not confining his services to his own country, he traveled, under commission, into several parts of Canada, where he faithfully labored in his divine Master's cause.

It became at length evident to all his familiar acquaintance, that he needed comparative repose. His constitution was like that of a tender plant, susceptible of influence from all changes of the weather; he was dyspeptic; was followed by an incurable racking cough; and was, moreover, subject to various other maladies, which were often very distressing, and seemed even to threaten the speedy termination of his life. He returned to Vermont, where he remained for a time, and buried, while there, the wife of his youth, and one, at least, of his children.

In 1836, he married Mrs. Lois E., widow of Dea. Nathaniel Coolidge, of Hadley, Ms., from which time he became a resident of the town; and he continued to adorn, as long as he lived, his christian profession, and his sacred calling by a consistent example, and by unceasing endeavors, according to his ability, in behalf of the best interests of those around him, of a world lying in wickedness, and for the glory of the Savior. In him, we have seen united the love of peace, kindness, gentleness, and quenchless zeal for the cause of christian holiness and of God. He loved to contribute to the support of the gospel; he was a good parishioner, as well as a warm-hearted christian; the Lord's day found him in his place in the sanctuary; he was diligent in the Sabbath School; he was among the first at the prayer meeting; he delighted to carry instruction and comfort to

the houses of sorrow; and he evidently sought, with great fervor of spirit, the conversion and salvation of sinners.

In his natural temper, he was genial, mild, and cheerful; and these traits were rendered the more prominent and attractive, by the evident influence of grace in his heart. His afflictions were very great; sick himself, and not seldom suffering severe pain, he saw most of his family, and many of his other dear friends, laid in the grave; yet one, well and long acquainted with him, can truly say that, according to the best of his recollection, he never knew him complain; and he was accustomed to speak of his mercies, as transcendent in number and in value. One reason of this was, his low estimation of himself, as by nature a child of wrath, connected with a deep and humiliating consciousness of the sin which mingled with, and defiled his holiest services as a christian. He embraced, and he appeared most cordially to love, the distinguishing doctrines of grace as they were held by the fathers of New England. He was not afraid that these doctrines would be too clearly preached, or too powerfully enforced upon the conscience. While active in promoting the reformation of morals, he was never ashamed of the old fashioned theology which gave the first impulse to the most prominent benevolent movements of the last sixty years.

His prayerfulness was remarkable. When a young man, he was, we are told, accustomed to spend successively, day after day, in secret fasting and prayer; he was constant, yet unostentatious in his devotions during the entire remainder of his life; and in his old age, under all his infirmities, he has been known repeatedly to rise from his bed in severe winter nights, and, in a cold apartment, occupy hours in wrestling supplications at the throne of grace. Communion with God in some of its forms, was apparently the meat and drink of this humble follower of the Lamb. That he did at times injure his health by the frequency and duration of his fastings, was believed by some of his best friends, yet he was no self-righteous hypocrite, no boasting Pharisee, no sarcastic and stern reprover of his brethren; rich grace, sovereign, boundless grace in Jesus Christ, toward the chief of sinners, was his only plea, his hope, his triumph.

In trouble and in sickness, he was almost always cheerful, and often, at such seasons, he was, if we may judge from the expressions he employed, and his general demeanor, exceedingly joyful in view of the perfections and government of God, and the glorious provisions of the gospel.

He was confined by his last sickness for nearly two weeks; but his symptoms were not considered alarming till the seventh day, when the hiccough commenced, which, with very little interruption, continued to the end of his life. Though his distress at times seemed almost to amount to agony, he manifested no impatience. We learn from one who was with him during his protracted bodily sufferings, that he was, from the beginning of his sickness, in a very spiritual frame, very much in prayer, speaking often of the wonderful works of God, and manifesting the sweetest submission to the Divine Will. One morning at early dawn, he expressed a wish to sing the hymn, beginning with

"There is a land of pure delight."

He also desired the eighth chapter of Romans to be read to him in small portions, as he should be able to bear it; and afterward offered a prayer, abasing himself, and exalting God, with a saint-like reverence and freedom. On one occasion, *he uttered the* words, "Sweet is the work my God, my King." To his daughter,

he said, "What could your poor, sick father do without Christ?" "In my Father's house are many mansions; if it were not so, I would have told you." "My feelings are such that I can not restrain them." Having said this, he broke forth into singing,

"O glorious hour, O blest abode," etc.

"Could a christian," he asked, "wish to go to heaven without dying?" He then answered his own question. "I do not, my Saviour has tasted death, and I too would taste something of its bitterness." He seemed to long for a full sympathy, as far as his fragile nature could bear it, with his dying Lord. To his wife, weeping by his side, he said, as he wiped away her tears, "Our Saviour told us to comfort one another with these words;" and then, and often he would utter, "Dear Saviour, sweet Jesus." One morning, he desired to unite with others in his room, in singing a hymn, which was quite a favorite one of his, commencing with,

"Give me the wings of faith to rise."

To his wife, he said, "God will take care of you, my dear; live near to him; be a widow indeed."

At his request, several boarders whom he had not seen during his sickness, were called to his bedside. Looking upon them all with a bright and cheerful countenance, he said, "I am your poor sick friend—poor only because I am a sinner—perhaps I shall die. But there is no condemnation to them who are in Christ Jesus." "I love you," said he to one of them, "because you love Christ." To the younger ones he said, "Give God the morning of your days," and then he bade them "farewell." No wonder that the place was a Bochim.

When the curtain was raised in the morning, he would say, "Sweet light—beautiful light—emblem of heaven!" Once being offered wine, he said, "I will drink no more, till I drink it new in my Father's Kingdom."

The night preceding his decease was one of much physical distress. As the hours of that night were drawing to a close, his sufferings appeared to cease; he fell into a gentle sleep, from which at half-past five o'clock in the morning, he awoke to find himself, we can not doubt, a glorified spirit among the redeemed in heaven. How great the contrast between such a life and such a death, and the life and death of a worldly, hardened, and Christless sinner.

REV. JAMES R. FRENCH

Died in Cumberland, Me., April 7, 1857, aged 48 years. He was son of William French, and was born in Prospect, Me., May 3, 1809, pursued theological studies at Gilmanton Theological Seminary, where he graduated in 1839, was ordained in Peterboro, N. H., March 18, 1840; he married September 13, 1832, Nancy, daughter of Leonard C. French, of Bedford, N. H., and had three children. She became an invalid and died in 1848. He resigned his charge the same year, and was appointed seaman's chaplain to Havana, Cuba, May, 1848; he was subsequently seaman's preacher in Portland, Me.; he was highly respected for his talents and devotedness to his Master's work. He had but recently resumed pastoral duties, when his work was cut short by death.

REV. WILLIAM GREGG

Died at the residence of his son, Col. Simon W. Gregg, at Andover, Me., December 27, 1856, at the age of 92 years 7 months and 8 days. As he was a settled minister in Cape Elizabeth more than half a century ago, and was for a number of years, a teacher of youth in this city, a brief notice of this worthy gentleman may appropriately find a place in our public papers.

Mr. Gregg was a descendant from Captain James Gregg, one of that excellent colony of immigrants called the Scotch Irish, which came to this country from the north of Ireland, in the early part of the last century. In that noble company were the ancestors of the McKeens, Armstrongs, McGregors, and many others who have distinguished themselves in the annals of our country. James Gregg and his family were of the party which passed the dreary and suffering winter in our harbor, 1718–19. His son John, grandfather of the subject of our notice, was then nineteen years old, and they were seeking a place where to establish a permanent home in the new world. Mr. McKeen, one of their company, was sent to explore the country for a suitable location, and they finally pitched their tents at a place in New Hampshire, to which they gave the name of Londonderry, the city of their affections in the old world, and full of precious memories to themselves and their posterity. Col. William Gregg, the son of John, and the father of our worthy clergyman, was a distinguished officer in the war of the revolution, and bore a prominent part in the battle of Bennington, under the gallant Stark.

His son William was then thirteen years old, having been born in Londonderry, May 19, 1764. He pursued his studies preparatory to entering college, first with the Rev. Simon Williams, of Windham, N. H., and afterward at Andover, Ms., where he was a fellow-student with John Q. Adams. He entered Dartmouth College, from which he graduated in 1787, and was, at the time of his death, the oldest but two of the graduates of that college. These two as well as Mr. Gregg, are striking examples of longevity; one of them, the Rev. Laban Ainsworth, of Jaffrey, N. H., was of the class of 1778, and is now living in his one hundred and third year, having been born in 1754; the other is Father John Sawyer, born in Hebron, Conn., 1755, of the class of 1785, and formerly settled in the ministry at Garland, in this State. There comes next, in the class of 1788, the venerable Dr. Dana, of Newburyport, who still retains the vigor of a ripe and rich intellect. These are rare instances of long life in the ministry, and especially noticeable as children of the same literary parent. Stephen Patton, one of our aged citizens, also a graduate of that college, died here, at the age of ninety, in 1855.

Mr. Gregg, after leaving college, pursued his professional studies with the Rev. James Miltimore, of Stratham, N. H., and was for a time preceptor of the Academy at Londonderry. He came to Portland in 1797, and took charge of one of our public schools, occasionally preaching as his services were required. In 1801, he was settled in the ministry at Cape Elizabeth as successor of Ephraim Clark, who died in 1797. The church there was nearly extinct; it was hard to revive it; the parish was much divided and feeble, and rendered to their pastor a scanty and precarious support. Those who see that fine town now, one of the best in the county for its agricultural resources can form no correct opinion of its character *fifty* years ago. Industry, temperance, and careful husbandry have succeeded

to the irregular habits of the fisherman's life and the thriftless cultivation of the soil. The connection of Mr. Gregg with the parish was dissolved by mutual consent in 1806, and he returned to the task of school-keeping in Portland; in 1808 he became preceptor of the Academy as successor of that admirable teacher, Eben Adams, afterward professor of Dartmouth College.

In 1811, he was invited to Limerick to take charge of the Academy there. After five years residence there, the people of Cape Elizabeth again sought his services in the ministry, and he spent among them the eight years from 1816 to to 1824. In the latter year he removed to Freeport, where he had purchased a farm, and in 1832 followed two of his sons to Andover in this State, where. in peaceful retirement with his children and grand-children, his days flowed happily on to that extreme verge of life attained by few on this side of the grave. He owed his length of days to an originally sound constitution, which he did not impair or tamper with, by any excess or irregularity of living. The blessing was ever his, a sound mind in a sound body.

As a preacher, Mr. Gregg retained the characteristics of the old school—solid, rather than brilliant, and he was not gifted with a lively or animated manner. His doctrinal system was similar to that of the old clergymen who were his cotemporaries, Dr. Lathrop, of Boston; Dr. Dean, of Portland; Dr. Barnard, of Salem; and Mr. Tilton, of Scarboro', etc.—and was called moderate Calvinism. He put his reliance upon the Scriptures as the rule of his faith, and the guide of his life, and desired no other creed. He lived conscientiously, always in communion with his Heavenly Father, and died in full assurance of acceptance by him. He was conscious to the last, and his latest utterance was, "All is well."

As a schoolmaster, he brought to his duties somewhat of the severe notions and methods which prevailed before our modern system was introduced—

> "A man severe he was, and stern to view,
> I knew him well, and every truant knew;
> Yet he was kind, or if severe in aught,
> The love he bore to learning was in fault."

As a man, he was genial and companiable, full of humor, and ready at all suitable times to engage in, and enjoy social intercourse. He was a man of vigorous and robust proportions, of a somber countenance, and grave and dignified demeanor. He found an admirable wife and companion in the daughter of Rev. Simeon Williams, his early teacher, with whom he lived, in great harmony, for more than half a century, and by whom he had several children, some of whom survive, doing honor to their venerable parents.

Thus, one after another, the representatives and models of the elder time, are fast separating the living ties which connect us with the ante-revolutionary period; soon none will remain, and the dry records only will survive, on which their deeds are entered. But the good they did will live after them.

REV. W. G. JOHNSTONE

Died at Gap Grove, Lee Co., Ill., September 23, 1857, aged 56 years. He was pastor of the Congregational Church of Gap Grove at the time of his death. His sickness was protracted and attended with much suffering, which, however, he bore without a murmur or complaint.

Mr. Johnstone was born in Edinburg, Scotland, January 27, 1801. He there graduated and entered the ministry. He came to New Brunswick in 1831, where he labored six years; to the city of New York, labored four years; to Upper Canada, there called by the Synod of Toronto, in which field he labored six years, and removed with his family to Lyndon, Ill., in 1852, where he labored three years and moved to Gap Grove in May, 1855, where he labored, being supported in part by the American Miss. Association, till disabled a year since by the disease which proved his death.

Mr. Johnstone possessed a very strong and vigorous mind, a warm, sympathetic heart. He died at the age of 56, leaving a widow with a large family one being an infant, which is the only child of the deceased. In all he has raised fourteen orphan children, most of them now able to provide for themselves. He seemed anxious from the first to recover, and had strong hopes until near the time of his departure. He manifested at different times during his sickness, a wish to live to bring up the little one God had given in the nurture and admonition of the Lord, but was enabled to say a short time before his death—"Thy will, O Lord, be done." Being asked the particular lesson he had been taught in his severe affliction, he said he had learned to "pray without ceasing."

REV. NATHANIEL A. KEYES

Died at Princeton, Ill., March 30, 1857, aged 50 years. He had supplied the Congregational Church at Princeton during the year 1856. Some weeks before his lamented and sudden death he accepted a call from the Congregational Church in Griggsville, Ill., and his preparations for removing thither with his family were almost complete, when he was suddenly attacked with bilious pneumonia with such severity that in five days he passed away. His funeral occurred on Tuesday, March 31, only two days before he was to have been installed at Griggsville.—His exit, so sudden and so peculiarized by providential circumstances, sent a solemn thrill through the heart of our community.

He met death with the full faith and spirit of a tried servant of Christ. On Saturday, he quoted those precious words:

"Jesus can make a dying bed
Feel soft as downy pillows are,
While on his breast I lean my head,
And breathe my life out sweetly there."

On the Sabbath he repeated the verse from the 13th part of the 119th Psalm:—

"Had not thy word been my delight,
When earthly joys were fled.
My soul oppress'd with sorrow's weight,
Had sunk among the dead."

About three o'clock, P.M., on Sabbath, it was my privilege to visit him. His mind had been wandering some, and I saw he was near his last. He recognized me, pressed my hand, and soon said—"I want you to say some words—not for me, but for these," moving his hand toward those dearest to his heart. It being scarcely possible for him to speak, I could do little more than kneel by his bedside, and offer a few brief petitions for him and his. After I had left—perhaps about *five o'clock* P. M., his wife asked him—"Do you rely on Christ?" and he instantly

replied—"Oh! yes, he is my trust," and, although it was with the greatest difficulty that he could breathe, he quoted the following verse entire:

"Thou, O Christ, art all I want;
More than all in Thee I find,
Raise the fallen, cheer the faint;
Heal the sick and lead the blind."

Near the time of his death, which occurred at one o'clock on Sabbath night, when one spoke to him about his soon finding rest in heaven, he answered—"Yes, eat of the manna there." Amidst wandering of mind, he gently fell asleep on earth, and probably awoke with joyous surprise in the presence of God and the Lamb. "Precious in the sight of the Lord is the death of his saints." One such death is worth hundreds of sermons.

The following facts respecting his life have been furnished me:—

Rev. Nathaniel Abbott Keyes was born, December 26, 1807, at Wilton, N. H. His early life was spent at Pelham, N. H., where his religious character was formed under the instructions of Dr. Church. At the age of 20, he gave himself to the service of Christ, and soon after commenced preparation for the ministry of the gospel.

He graduated at Dartmouth with honor, in 1835, and studied theology at Andover and at Lane Seminary, maintaining the character of a diligent and successful scholar and a consistent christian.

Early in his course of studies, the missionary cause engaged his attention and consideration, and in due time he was appointed by the A. B. C. F. M. to the Syrian Mission. With his wife, he sailed for Beirut, in 1840, and he labored in connection with that mission during the four subsequent years. Political and other disturbances in that country, during those years, combining with his impaired health, induced him to return to America, with the approbation of the Board, at the close of the summer of 1844.

In the spring of 1847, having previously spent some time in ministerial labors in Charlemont and South Royalton, Ms., he assumed the pastoral office in Lancaster, Pa. Of his words and works in that city, his record is on high. Not only did he, as the ambassador of Christ, most earnestly endeavor to promote the spiritual interests of his flock, but also their outward prosperity, of which their church edifice is one memorial. Universally esteemed, it was with the utmost regret that his people consented to his removal to a new field of labor in the West. His ministerial associates testified their regards by spontaneous written expressions of appreciation. The news of his death will bring grief to many hearts in Lancaster; but we trust it will quicken them to more devoted christian life.

The last year of his life was spent in Princeton, Ill., where his irreproachable character, so evidently that of "an Israelite indeed, in whom there is no guile," made all who came in contact with him feel that, to use the words of a ministerial brother, "his piety was of that consistent, earnest kind, that it commended itself to every spiritual person."

Such are the prominent facts in his life.

Mr. Keyes was a vigorous thinker; a clear theologian; an able preacher; a sincere, earnest christian; living the life which he lived in the flesh by the faith of the Son of God. Having fought a good fight, and kept the faith, he already wears his crown of righteousness.

He has left a widow and two little daughters in this land of comparative strangers.

REV. DIRCK C. LANSING, D.D.,

Died at Walnut Hills, Cincinnati, O., March 19, 1857, aged 72 years. His disease was inflammation of the stomach and liver, with which he was confined to the house fourteen weeks. The funeral services were conducted at his residence on Sabbath, March 22, by Dr. Fisher of Cincinnati, and the Professors of Lane Seminary. His remains were removed to Troy, N. Y., where funeral services were attended by numerous relatives and friends. These were conducted by Rev. Dr. Beman, an intimate friend of Dr. L. He was buried by the side of his father in the Golden Hill Cemetery, between Troy and Lansingburg, in the vicinity of which he spent his youth. *Lansing*burgh derived its name from his paternal grandfather, who was Patroon over a large tract of land in that neighborhood. In that village Dr. Lansing was born in 1785. He graduated at Yale College, in 1804, and pursued his theological studies under Rev. Dr. Blachford, of his native town, using as text-books the then recent works of Hopkins, Bellamy, and Edwards. It was this early and studious contact with the great thinkers of New England, that gave to him such clear and consistent views in theology; while the fervor of their spirit, so congenial to his own, animated that rare gift of popular eloquence with which he was endowed.

He entered upon his ministry in Onondaga, which was then a settlement of log cabins in the wilderness. After eight years of successful labor, he removed to Stillwater, in Saratoga county. In the summer of 1816, he was invited to supply temporarily the pulpit of Park Street Church, Boston. Such was the interest awakened by his preaching, that, in a few weeks, more than eighty persons were led to entertain hope in Christ as their Savior. In the same year he was settled in Auburn, and for twenty years was a leading mind in the religious and educational movements of western New York. He was prominent as a preacher in the great revival period from 1825 to 1835, and was a chief agent in founding Auburn Seminary.

In New York, Dr. Lansing preached with great power and success in Masonic Hall, in Broadway (lately demolished), where he gathered the church which worshiped till recently in Houston Street, and which gave birth to the Thirteenth Street Presbyterian Church. He had, also, a brief but memorable ministry in Utica. Ill health drove him to Illinois; but he resumed his labors in New York some ten years ago, in a small church in Chrystie Street, and presently removed to Clinton avenue, in Brooklyn, where, with a father's care, he nursed an infant church to maturity and strength. The project of building the elegant and spacious edifice now occupied by that church, originated with him; and it was urged on by him with a zeal and an enthusiasm worthy of his best days. The success of this undertaking he regarded as the crowning act and glory of his life. He left his sick chamber to lay its corner-stone, and on December 16, 1855, he preached the sermon at the dedication of the house. He called this his "Coronation Day."

In a ministry extending over a period of more than fifty years, Dr. Lansing in ennumerating its results, in his semi-centennial discourse, says:—"To sum up all, to the glory of the blessed and adorable God, I would say that I have been instrumental in establishing various institutions of learning for both sexes; was one of *the original* trustees of Hamilton College, was the principal building committee

and financial agent of Auburn Theological Seminary, and for four years gave occasional instruction in the department of Sacred Rhetoric. I have been instrumental in erecting, enlarging, or modifying eleven houses of worship. For all this I adore and magnify the great and blessed God. But more than for all this, and unutterably beyond and above it all—I do adore Him for having condescended to employ me, so unworthy as I am, in being principally instrumental in promoting at least sixty revivals of religion, in upward of forty different places."

He was laborious to an uncommon degree, and when his last sickness overtook him, he was actively engaged in preaching the gospel at Walnut Hills. Yet, he always regarded himself as one of the least of Christ's servants.

One who was with him in his last sickness, says :—"Since the period of his illness in Brooklyn, he had seemed to have a growing conviction of his personal unworthiness, and of the infinite value of the atonement and righteousness of Jesus Christ."

He often said :—"As I stand here on the verge of eternity, and look back at what I have done in the world, it is all nothing—nothing—absolutely nothing! and I should be in despair if I had not the assurance of divine truth, that 'the blood of Christ cleanseth from all sin.'" At several times he made the following and similar declarations :—"I have committed the interests of my immortal soul to the blessed Jesus more than fifty years ago, and they are all safe. I have no concern for the future. I feel satisfied that I have, since that committal, loved the blessed Jesus—loved the great distinguishing doctrines of the Bible—loved to place God on the throne of the universe—to feel that all things are in his hand. and that salvation is his own free gift. I have loved his children, the saints, of whatever name they might be called. There are no sects in heaven—all there are one in Him. I have loved his work. My sweetest enjoyment has been in vindicating the ways of God to men, and entreating them to be reconciled to him; yet, I am a hell-deserving sinner, and my only hope is in the mercy of my dear heavenly Father, through the atoning blood and righteousness of the precious Jesus. I love all mankind, and die at peace with all.'

When a friend remarked to him that he had fought a good fight, that he had kept the faith, and that his sufferings would soon be exchanged for a crown, he looked up reprovingly, and replied quickly, "A crown! a crown! *don't speak* of it. If I may but find some humble place at the foot of the cross, it is all I ask. O, the infinite mercy of Jesus Christ."

The patience, gentleness, and regard for the comfort of others, which were so characteristic of his whole life, were conspicuous to the last, notwithstanding the severity and long continuance of his sufferings. When his voice had entirely failed, a friend asked him if his confidence in the Saviour was still strong. His face glowed with a heavenly radiance, while he looked up, as if he almost saw him, and then bowed his head. The friend then began to repeat the verse, "Jesus, lover of my soul," and he took it up, with the same glowing expression, forming the words with his lips, and, like Stephen, looking up steadfastly into heaven, he presently fell asleep.

To speak in a becoming manner of a man so widely known, and of qualities so varied and excellent, requires a volume instead of a page. But it must be added here, what is patent to all his friends, that Dr, Lansing's mental constitution exhibited a rare combination of the logical faculty, capable of severe analysis, and the imaginative, capable of lofty and even sublime reaches of spiritual

vision. Hence, he was at once clear and discriminating in his treatment of doctrine, and glowing in his appeals to the heart and conscience. A child-like sweetness of faith, and a most heavenly charity, marked his life as a christian. His heart never grew old; nor did he ever lose the freshness and fervor of his early consecration to Christ. Sometimes, indeed, he seemed to live in an ecstacy of spiritual contemplation, and in prayer to enjoy the visible glory of the Redeemer. No one could associate with him and not feel that with him faith in Christ was a reality of the daily life, and that he was devoted, with singleness of mind, to the service of the Master. His tall, vigorous, muscular frame, fitted for endurance, became lithe under the power of his spiritual emotions, or agile with the ardor of his labors for Christ. Our eye still greets that manly form, unbroken by the weight of years, as when last we saw him in the pulpit, and *will* not see him dead. And, even when we assure ourselves that we shall no more see that countenance, glowing with love and joy, we can not mourn for him as dead. Rather do we take up, in his name, the psalm of Simeon, "Lord, now lettest thou thy servant depart in peace, for mine eyes have seen thy salvation." A life all spent in active and useful service for Christ, a mind often illumined upon earth with the beatific vision of Christ, these were the prophecy and pledge of a life unfailing, and a vision undimmed, with Christ in his glory for ever. As one hath said of Simeon: "Nothing else remained for him, but that he should be let to *depart in peace*, and should lay him down in peace and take his rest; that is, that they should bear him into the Jerusalem of eternal peace, and set him where he might contemplate that peace *which passeth all understanding*. Blessed old man! thy youth is renewed like the eagles'; and thy desire is filled with good things."

REV. LEONARD E. LATHROP, D.D.,

Died at Sharon, Ct., August 27, 1857, aged 61 years. He was born in Hebron, Ct., September 1, 1796, graduated in Middlebury College in 1815; studied theology and was first settled at Wilmington, N. C.; was installed at Salisbury, Ct., February 2, 1825, where, under his ministration two hundred and seventy were gathered into the church. He was subsequently, for a time, pastor of the Presbyterian Church, in Auburn, N. Y., whence he removed to Sharon, Ct., in 1853, and was installed pastor of the Congregational Church in that place, July 1, 1854. His ministry in this charge, though brief, was greatly profitable to the church and people, uniting and strengthening them, and calling out their christian graces.

An organic disease of the heart developed itself early in April, and on the last Sabbath but one of that month he preached for the last time. In his sickness, his sufferings were often very severe, but were endured with christian fortitude, and a full reliance on a covenant God and Savior. In his removal, a good, and, in many respects, a great man has fallen.

On the Sabbath, August 23, a large congregation gathered to attend his funeral, many of them from the people of his former charge, in Salisbury. The sermon on the occasion was preached by Rev. Dr. Hickok, of Union College, and the manifestations of deep respect, affection, and grief, were very marked and universal.

REV. HENRY LINCOLN

Died at Nantucket, Ms., May 28, 1857, aged 91 years. He graduated "at Harvard College, in the class of 1786;" entered the ministry, and was ordained

pastor of the Congregational Church in Falmouth, Barnstable County, Ms.; the precise period unknown to the writer. Like many at that early day, in the Congregational ministry (especially was this true of the ministry of this county), he commenced preaching the gospel,—which was, indeed, another gospel,—without having experienced "the grace of the Holy Spirit" in his own soul. During the former part of his ministry, in common with his brethren in the vicinity, the theme of his preaching was not "Jesus Christ, and him crucified," but "do and live," when, to use the language of another, "the people neither did nor lived;" the result of which was great declension from the faith and practice of the Fathers, and spiritual darkness, even darkness which could be felt. But light arose in the midst of darkness. During the period intervening between 1810 and 1815, the Spirit was poured down from on high, and many were hopefully converted to a knowledge of Christ. Of the eighteen or twenty pastors of Congregational churches in the county, six or seven became the recipients of the grace of God, among whom was "the venerable father," who has recently gone to his rest "in full age." The writer at the period to which allusion has been made, was a youth, preparing for college, and in connection with a religious hope, was joyful in the performance of the externals of piety, and in anticipation of heaven. But a sermon, which the now zealous Lincoln preached soon after his own conversion, in another county (and he truly preached in demonstration of the Spirit, and with power), utterly destroyed all his hopes and delightful anticipations of heaven; and as his delusive hopes vanished, conviction filled his heart, until he was, as he has now for years hoped, brought to experience the grace of God, and to expect salvation only through the blood of Christ. But for the sermon preached by the faithful Lincoln, under the circumstances to which allusion has been made, the writer might have preached another gospel than that which he hopes he has preached for more than thirty years. The last interview enjoyed with this "venerable father," was nearly two years since. Though encompassed with the infirmities of age, his faith was strong, and his anticipations of heaven cloudless. On allusion being made to his entering the ministry and assuming the pastoral office, while unregenerate, he exclaimed with great seriousness, "Ah! I was a blind leader of the blind."

REV. ARETAS LOOMIS

Died in Bennington, Vt., August 13, 1857, aged 66 years. He was born in Southampton, Ms., 1791; graduated in Williams College, 1815; studied Divinity with Rev. V. Gould, minister of his native place; was ordained first in Randolph County, Va.; was installed in Coleraine, Ms., August 5, 1829, was there a successful minister of Christ; was dismissed January 6, 1836; was resettled in Bennington, Vt., April 27, 1836, where he was the devoted pastor of the Second Congregational Church nearly fifteen years. From its organization until within a few years past, he devoted himself to its edification, "giving full proof of his ministry," in his public and private labors for souls. By his faithfulness and zeal in the cause of his Divine Master, he endeared himself to his people, and greatly promoted their peace and sanctification.

As a christian, he was eminently consistent; as a theologian, he was sound and biblical; as a preacher, he was earnest, perspicuous, and evangelical. His manner was affectionate, solemn, and impressive. In the compositions of his

sermons, he evinced much ability and skill; and in their delivery, though he did not exhibit, in a high degree, the graces of elocution, yet, his was that dignified and reverent method of address which gave weight to everything he said. It seemed to be the manner of one whose soul was impressed and elevated by a sense of the presence and majesty of Jehovah.

His last days were gladdened by the presence and kindly assiduities of the entire family. Though with a single exception living remote from him and from one another, his two sons and his son-in-law (all of them ministers of Christ), and their wives, were present to listen to his parting counsel, and to receive his last benediction, and to mingle their tears around his grave.

For some time before his death, his expected decease had been the subject of repeated conversations, in all of which there was manifested the calm dignity of christian assurance: he was unusually serene and cheerful in the anticipation of death. His confidence was in Christ in his sickness, and he was all in all to him in the hour of his extremity. Though for some time before he died, he did not know any of his friends or connections, yet he knew his Savior, whom he had served so long and so faithfully. When asked if he trusted in Christ, reviving, as if the name had on him the influence of a charm, he said, very slowly and very decidedly, "Yes, precious Savior! *he* is all my hope."

REV. CHARLES H. NORTON

Died at Louisville, Ky., January 6, 1857, aged 34 years. He was pastor of the Congregational Church at North Becket, Ms. That Saviour he recommended to others, was his support and trust in his last trying hour; and when assured that his work on earth was ended, he longed to go to Jesus. His sun went down without a cloud, to rise, we trust, to a glorious immortality beyond the grave.

The Association of which he was a member (Berkshire North), made the following minute concerning his early demise:—

Whereas, God, in his wise and holy Providence, was pleased to remove the Rev. C. H. Norton by death, on the 6th ultimo. Therefore,

Resolved, That this Association regard this dispensation as a call to ourselves to be also ready, and to work while it is day; for the night cometh in which no man can work.

Resolved, That we deeply lament the removal of Brother Norton, as a brother beloved, and highly esteemed for his many virtues, and for his work's sake.

Resolved, That we tender to the afflicted widow and children, our warmest sympathies in their sad bereavement; hoping and trusting that He who hath smitten, will afford them consolation in the midst of their trials.

Resolved, That we hope this severe affliction will be sanctified to the church in North Becket, and that God will soon grant unto them another pastor who will break unto them the bread of life.

Resolved, That the foregoing be entered on our Minutes; and that a copy of them be furnished by the Scribe to Mrs. Norton, the Clerk of the Church in North Becket, and also to the *Puritan Recorder*.

REV. H. N. NORTON

Died August 27, 1857, at his residence in Bloomington, Kansas Territory, from a cancer on the face, which assumed a positive character but a few months before. An operation was performed, and hopes of his early restoration were entertained; but he gradually declined, and at the above date he fell asleep in *Jesus*.

He was a native of Canandaigua, N. Y.; was educated at Oberlin, O., and graduated in 1842. He has since been engaged in the ministry, mostly as a missionary. He was, before removing to Kansas, our missionary at Lodi, Illinois. In June, 1856, he went to Kansas, and located at Bloomington, where he entered upon his missionary work. He preached at Bloomington and at Kauwaca. During the summer and autumn of 1856, he and his people were in great peril, subjected to the invasion of the Border Ruffians, several houses being burned by them in the vicinity. He was a firm friend of freedom, and a devoted servant of Christ.

He led in the organization of a Congregational Church at Bloomington, and also one at Kauwaca, as their pastor. He spent the latter part of the last winter, and also the spring, in Illinois, and other States, presenting the claims of Kansas, and inducing many valuable persons to emigrate to that Territory. Some funds were collected by him; and efforts also made in reference to the building of a house of worship at Bloomington. In the spring he returned, taking his family from Lodi. He preached as long as he was able previously to the operation on the cancer. He had greatly endeared himself to his churches and the people, and his labors have been most important.

He was an uncompromising opposer of slavery, and of every form of error and sin, while he manifested a deep interest in the prosperity of Zion, and the salvation of souls. His sufferings were endured with christian fortitude and resignation. His last hours were peaceful, as death had lost its sting. A devoted wife and four daughters are left to mourn their loss, and in circumstances to call for the prayers and sympathy of the people of God.

REV. LEVI PACKARD

Died at Stafford Springs, Ct., January 11, 1857, aged 63 years. He was son of Levi Packard, of Northbridgewater, Ms., and was born in that town February 4, 1793; graduated at Brown University in 1821; studied divinity with Rev. Jacob Ide, D.D., of Medway; was ordained in Spencer, Ms., June 14, 1826; married Clarissa Sandford, daughter of Mr. Philo Sandford, of Medway, August 16, 1826. He was more than twenty-seven years minister of Spencer; and resigned his charge September 26, 1853. He was installed in Woonsocket, R. I., December 21, 1853; but continued only two years. By an entire prostration of health, he was compelled to relinquish preaching, and died at Stafford Springs, Ct., whither he had gone to reside for the recovery of health.

In the home of his early days, while yet a youth of fourteen years of age, he hopefully gave his heart to God; and none who knew him in after years, could ever doubt that it was a true consecration. Honesty, sincerity, and decision, were prominent traits in his character; which made him a valued friend and counselor to all who could sympathize with such worth as he possessed, and at the same time a very undesirable opponent to any who ever sought to obstruct his path in doing good.

His purpose to enter the ministry was not hastily formed, and several years elapsed after his conversion, before he finally decided on entering it. He, even then, saw difficulties, especially those of a pecuniary nature, in his way, which might have been sufficient to lead many to decide very differently from what he did; but when he once arrived at the conclusion that it was his duty to preach the gospel, his perseverance overcame every obstacle, and at the age of twenty-

eight he graduated with one of the highest academic honors. In his theological course, one of the first subjects he wished to investigate, was *the doctrine of future punishment.* His teacher allowed him to gratify that desire. Having devoted his powers most intently to the subject for several weeks, he became satisfied, and he was then ready to pursue the usual course of theological study. It was a remarkable fact, that after he was settled in the ministry, his first long and hard battle in the cause of truth, was fought with *Universalism*, and being well prepared for the contest, by that previous deep and thorough investigation, God gave him at length a decided victory.

As a pastor, he gained a very strong hold on the affections of his people, and retained it to the last. Owing to peculiar circumstances, however, he deemed it best to change the field of his labor, notwithstanding the tearful and earnest plea of many of his people against it. In speaking of his departure, which had long been expected, a citizen of Spencer remarked :—" I think he is not dead yet, as his remains have not been brought here for burial, and I do not believe he would be buried elsewhere." To the people whom he had faithfully admonished and instructed, and whom he had comforted in seasons of affliction, his very dust seemed precious, and they looked with interest to the time when he should rest among them.

During his long sickness of pulmonary consumption, he looked forward to the great change with perfect peace, and often spoke of the approaching event of his death, with as much freedom and composure as though it was to be only some pleasant earthly journey. He knew in whom he had believed, and his faith supported him in tranquility and comfort to the last. According to his request, his remains were conveyed to Spencer, to rest by the side of those of his eldest son, and among that beloved people for whom he had spent the principal energies of his life. At his funeral, which was numerously attended by the people of the place, and by many of the neighboring clergy, his own aged pastor, Rev. D. Huntington, under whose ministry he sat in his youth, was present, and preached the sermon on the occasion. He had also preached his ordination sermon, more than thirty years before, and was the only one present of the council that ordained him. Mr. Packard will long be remembered. While he lived, he labored faithfully ; and now that he has died, " his *works do follow him.*" *He "fought a good fight,"* and his memory is blessed.

REV. GEORGE ROBERTS

Died at West Williamsfield, Ashtabula county, Ohio, May 7, 1857, aged 50 years. Mr. Roberts was born in Ebensburg, Cambria county, Penn. His father was a Welsh clergyman. The Welsh language was the language of the family circle. At the age of sixteen he publicly entered into covenant with God, uniting with the church of which his father was pastor. In 1832, he commenced preaching the gospel, under a license from the church, agreeably to the Welsh custom. In the fall of that year he went to Jefferson College, at Cannonsburg, Penn., where he pursued his studies for two years and six months. In 1835, he removed to Andover, O., and was ordained pastor of the church there. He soon extended his labors to the Independent Congregational Church in Williamsfield and Wayne, and finally closed his connection with the church in Andover, and removed to West Williamsfield. Soon after his removal, the Independent Congregational Church, *and a Congregational* Church connected with Presbytery, whose houses of worship

were but half a mile distant, and whose members were intermingled, were united in one church, constituting a Congregational Church of the New England type. Of this united church, though never formally installed, he was the devoted and faithful pastor till the time of his death.

The limits of an obituary notice will not admit of filling this outline by an extended history of his labors. The Welsh element was very conspicuous in his pulpit performances. He usually preached from a full *skeleton*, which had been carefully studied and arranged; and multitudes have listened with delight to his simple, persuasive eloquence. He was a *Congregationalist* from principle, and never swerved; yet his Presbyterian brethren loved him none the less. He was the friend of the *slave;* and never failed, on proper occasions, to plead the cause of the oppressed. He did not feel that he desecrated the pulpit, but was only employing it for its legitimate purpose, when he bore testimony against *sin*, whether in high places or in low, whether committed in the political or social relations of life. He did not consent that sin should find a hiding-place in the politics of the day. He felt authorized, by his high commission, to follow it there, and drag it forth, and expose it in its naked deformity. Yet he made nothing his *hobby*. He *rightly divided* the word of truth.

Like other ministers he had his trials and discouragements. Hindrances to his usefulness were often laid in his path. But he patiently and diligently pursued his work, and he had evidence that his labors were not in vain. Many in his congregation will bear witness that a true prophet has been among them.

He was blessed in his domestic relations. In 1854, he was the father of ten children, constituting a family circle with which it was always delightful to mingle. But, in the autumn of that year, the destroying pestilence, sent into his congregation, invaded his own dwelling; and, in the course of two weeks, four of his loved ones were laid in the grave. He was "chastened, but not killed." The grace of God sustained him.

His departure was unexpected. On the last Tuesday and Wednesday in April he was at the meeting of the Conference of north-eastern Ohio, and preached in his usual animated and impressive manner, from Romans 8 : 3, 4. He parted from his brethren in his usual health and buoyancy of spirit. In less than three weeks, he was in his grave. Disease laid a firm grasp upon his noble, manly form. For the three last days he had little consciousness, and for two days he did not speak a loud word. His dying testimony was not needed. The testimony of his whole life is sufficient.

The estimation in which he was held by his brethren in the ministry is expressed in the following minute adopted by the Association of north-eastern Ohio, at its meeting in Huntsburg, on the first Tuesday in June—a meeting at which, had he been spared, it would have been his duty to preside:

"God, in His holy providence, having, since our last meeting, removed from earth our beloved brother, Rev. Geo. Roberts, a regard for his memory, as well as the promptings of our own hearts, induces us to place this brief memorial upon our records. One of the original members of this body, he stood firmly upon its platform in the days of its feebleness, and during its subsequent growth, by his uniform attendance, his amiable temper, his genial spirit, his wise counsels, and his clear discriminating discernment, he added much to the interest and usefulness of our meetings. Of Welsh descent, a thorough Puritan in principle, there were combined in his character those qualities which inspired universal confidence and love; and which eminently fitted him for the ministrations of the sanctuary, the varied duties of the pastoral office, and for exerting a wide-spread, sal-

utary influence in the community. While we deeply sorrow that we shall see his face no more, we would bow with submission to the decision of Him who doeth all things well. We extend our heartfelt sympathy to the bereaved family of our departed brother, and commend them to Him who is the God of the widow and the Father of the fatherless; and may the great Shepherd of Israel watch over and protect the flock that was so long the object of our brother's faithful labors, earnest solicitude, and fervent prayers. We also recognize in this event the voice of our Heavenly Master, saying to us, 'Do with your might whatsoever your hands find to do, for the night cometh wherein no man can work.'"

REV. ISAAC W. RUGGLES

Died at Owosso, Mich., May 28, 1857, in the 74th year of his age, suddenly, of a fit, while in attendance upon the General Association of the State.

Mr. Ruggles was born at Brookfield, Ct., July 14, 1783. His childhood and youth were characterized by seriousness, and a love of study. At the age of twenty he became a hopeful subject of divine grace, but did not make a public profession of religion until he arrived at the age of twenty-five. About this time he commenced the study of the classics, which were pursued, for the most part, without an instructor, until the year 1812, when, at the age of twenty-nine, he was admitted to the Junior Class in Yale College. Graduating in 1814, he spent the following year in teaching in the State of New Jersey. For two years subsequently, he was engaged in the study of theology in various places, and under various instructors: with Dr. Catlin, in New Marlboro, Ct.; Dr. Weeks, in South Farms; and Dr. Beecher, in Litchfield. He then journeyed, for the sake of visiting a sister, to the Susquehannah valley, in the State of New York, where he was soon licensed to preach the gospel, by the Union Association, which was composed of ministers and churches residing in the counties of Chenango and Otsego.

On the 2nd day of February, 1820, he was ordained pastor of the Congregational Church in South Bainbridge, N. Y. This church, at the time of his ordination, was small and feeble; but a revival of religion occurring under his ministry during that winter, it was much increased and strengthened. On the 18th of February, 1824, after a pastorate of about four years, his connection with that church was dissolved.

In July, 1824, Mr. Ruggles received a letter from the Rev. Joshua Moore, then preaching in Detroit, requesting him to go to Michigan, and labor as a missionary in that territory. Starting on foot, which was then, and ever after continued to be, his accustomed mode of traveling in prosecuting his missionary work, he made his way to Buffalo, and along the south shore of Lake Erie, as far as Ashtabula, in Ohio, where he found a sloop bound for Detroit, in which he embarked, taking a deck passage, for which he paid the sum of eight dollars, and arrived at that place on the 13th of August, 1824.

On his arrival there was not a single Presbyterian or Congregational minister in the territory, except the Rev. Mr. Feny, a missionary to the Indians, stationed at Mackinaw,—Mr. Moore having previously left Detroit; nor were there very many ministers of any other denomination. The territory was then extremely new, and immigration had but just commenced. Two Presbyterian churches only had been formed—one at Detroit, and one in Pontiac. The French Catholics were the most numerous denomination in the territory, and their priest the only delegate to Congress.

In October of the same year, Mr. Ruggles received a commission from the

United Domestic Missionary Society of New York, with a salary of one hundred dollars. Establishing his residence at Pontiac, where he preached statedly a part of the time for six or eight years, he extended his labors far and wide in all directions, journeying on foot, and preaching the gospel from house to house among the cabins of the early settlers, organizing churches, praying at the bedside of the sick and dying, burying the dead, comforting the mourners, and in every way striving to benefit men and build up the Redeemer's kingdom. Scarcely was there a cabin within a circle of forty miles around his place of residence, which he had not visited, and whose inmates had not been cheered by his councils and his prayers. His name is embalmed in the memory of hundreds, who, in that early day, and in the loneliness of their pioneer life, received the gospel from his lips.

In this way he was permitted to labor on in his Master's work for about twenty years, when failing health obliged him to desist. Since then he has preached but little, having occupied himself in the cultivation of a small farm. But he has been no uninterested spectator of the changes which have been going on around him. His warm heart of christian love has ever beat in sympathy with his brethren, in every good work; and if he was not able to aid them by his labors, he failed not to follow them with his prayers. He died in the midst of them, with the song of triumph on his lips. Truly a good man has fallen among us.

His remains were conveyed to his late residence in Pontiac, by a Committee of the General Association; and on Monday of the following week, his funeral was attended, in the Congregational Church in that place, by a large and sympathizing assembly. An appropriate sermon was delivered by the Rev. H. D. Kitchel, of Detroit; after which his remains were borne to their last resting-place by his brethren in the ministry, many of whom were present. "The memory of the just is blessed."

REV. PETER SANBORN

Died at Reading, Ms., August 8, 1857, aged nearly 90 years. He was a son of William Sanborn and Mary Sleeper, and was born in Kingston, N. H., August 15, 1767; fitted for college under the instruction of Rev. Dr. Thayer, of Kingston; graduated at Dartmouth College, 1786; studied divinity with the Rev. Ephraim Judson, of Taunton, Ms.; was ordained at Reading, June 7, 1790; and after a ministry of thirty years, was dismissed June 8, 1820, but continued to reside in Reading until his death, and occupied the same house for sixty-seven years. His first sermon was preached in Dighton, Ms., when he was twenty-one years of age. At the time he was settled in Reading, much opposition was made by the Arminian portion of the church, to his Hopkinsian views. A revival of religion took place in the parish soon after, and produced unanimity among them; and from that time till 1812, there was an almost continued religious interest among his people. In the labors of this revival his health failed, and being an invalid for some years, in 1820 he was released from his pastoral charge, though his labors were continued by occasional preaching for many years.

Mr. Sanborn's first wife was Mary Stimpson, of Reading, who had nine children. His second wife, whom he married November 10, 1820, was Martha Wakefield, who had been for many years a distinguished teacher. She had five children. Two of his sons became ministers of the gospel. One, Pliny Fisk, graduated

A. D. 1840; and the other, George E., was settled in Georgia, Vt., January 1, 1851. Mr. Sanborn's wife Martha, died May 2, 1847, aged fifty-nine years. His own life was protracted about ten years longer. He died August 8, 1857, aged nearly ninety years, in great peace of mind, amid endeared friends, and was buried beside his kindred, and among the great congregation of the dead who had gone before him from the people of his youthful charge.

"Blessed are the dead who die in the Lord," etc.

REV. ELI SMITH, D.D.

Died at Beirut, Syria, on Sabbath, January 11, 1857, aged 55 years; a distinguished missionary of A. B. C. F. M., on whose valuable life great interests were centering, and the intelligence of his demise was received with sadness by the christian community.

Dr. Smith was born at Northford, Ct., September 13, 1801. He graduated at Yale College, in the year 1821, and pursued his theological studies in the Andover Seminary. At the solicitation of the Prudential Committee, and with the consent of the Professors in that institution, he embarked on his mission to the east, in May, 1826, before the completion of the last year in his course of study, that he might take charge of the printing establishment of the American Board, then at Malta. Unexpected events led him to pass on to Syria, and he became connected with the Mission in that country. In the spring of 1828, the missionaries found it necessary to retire for a season to Malta, to escape the dangers growing out of the Greek revolutionary struggle. There, at the close of the year, they were visited by one of the secretaries of the Board, and Mr. Smith accompanied him in a tour through the more interesting parts of Greece, and the Greek Islands, extending through the winter, and the spring and summer of the next year. In this tour he won the high respect and affection of his associate, which continued through life. An exploration of Armenia being deemed expedient, this extensive journey was accomplished by Mr. Smith, in 1830 and 1831, in company with the Rev. H. G. O. Dwight, since well known in connection with the development of the Armenian Mission. In pursuance of their instructions, they visited the Nestorians in Persia, which led to the establishment of the mission among that interesting people. A most instructive account of this exploration, prepared by Mr. Smith, with the aid of Mr. Dwight's notes, was published in two volumes (now out of print), during a visit to the United States, in the year 1833. This work, with the exception of its learned Introduction, was republished in England. Mr. Smith also published a small volume of Missionary Sermons and Addresses, eminently characterized by enlarged and accurate views.

Having married Miss Sarah Lanman Huntington, of Norwich, Ct., he embarked on his return to Syria, in September, 1833. The connection lasted but three years, Mrs. Smith dying at Smyrna, September 30, 1836. An excellent biography, prepared by Dr. E. W. Hooker, has endeared her memory to the people of God. These years, and the two or three which followed, preceding his second visit to the United States, were filled up with the active performance of missionary duty, including the critical study of the Arabic language; his eminent attainments in which secured for him the distinguished consideration of scholars in Germany, when there on his homeward journey. Among other important services performed *in this period*, was the production of a new and improved font of Arabic type,

conformed to the calligraphy of a first rate manuscript of the Koran; the types being made by Mr. Homan Hallock, the ingenious printer for the mission, from models prepared by Mr. Smith. The first font was cast by Tauchnitz, at Leipsic, under Mr. Smith's superintendence; and others, of different sizes, have since been cut and cast, by Mr. Hallock, in this country. Another service, and one of much importance to the learned world, was performed in connection with Dr. Robinson, which that eminent man has handsomely acknowledged in his *Biblical Researches in Palestine.*

Mr. Smith resumed his missionary labors in Syria, in the summer of 1841. A storm of civil war soon after swept over Lebanon. In a little more than one year from the time of his arrival, he was again deprived of the partner of his life. He remained unmarried for the space of four years, a part of the time in precarious health. His connection with the estimable lady who survives him, commenced in the autumn of 1846. His labors as a translator of the Scriptures into the Arabic language, date from that time. For these labors he had been long preparing, and was perhaps better fitted than any other man on the earth. They were congenial labors, and he gave to them his whole soul. To translate God's holy word into a language spoken by sixty millions of people, and into such a language, fitted beyond most others adequately to express the meaning of the inspired originals, filled him with enthusiastic delight. It is believed that the New Testament, the Pentateuch, the minor Prophets from Hosea to Nahum, and the greater part of Isaiah, have been completed; and we hope more than this. Among the most desirable things of this age, to human view, was Dr. Smith's living to complete this magnificent work. But infinite wisdom does not err; and his removal from earth, just at this stage of the enterprise, was by a divine hand.

Dr. Smith was among the most intelligent, laborious, and consistent of missionaries, and he was one of the most thorough scholars of our times. His mind was preëminently practical. His views on missionary policy were sound and comprehensive, giving the proper place to every species of labor. An intelligent biographer would find ample materials for an instructive volume of his Life and Remains, and the christian public would welcome such a tribute to his memory. One object of this brief memorial, penned on receiving the mournful tidings of his death, will be gained, if the expectation of such a treasure is awakened in the public mind, and some competent writer is moved to perform the service.

REV. ELIHU SMITH

Died at West Hartford, Ct., October 12, 1857, aged 80 years.

Mr. S. was born in Granby, Ms., in 1777. He graduated at Dartmouth College in 1801, and commenced preaching the gospel about 1805; and for more than fifty years was an able and successful minister of the Lord Jesus. He spent twenty-three years in Castleton, Vt., where his labors were signally blessed in building up the Redeemer's kingdom. Subsequently he labored in Chesterfield and Hinsdale, N. H. The last ten years of his life he spent in Pomfret, Vt. Last spring he removed to West Hartford; and, unwilling to remain idle in his Master's vineyard, he supplied the church in Sharon until within the last three weeks of his life. But his sun has declined, and the night of death has overtaken him. "Blessed are the dead which die in the Lord."

REV. JOHN M. STEELE

Died in New York City, April 6, 1857, aged 34 years and 7 months. Mr. Steele was born in Epsom, N. H. His childhood and youth were spent in one of the most quiet towns in the State. He was a quiet, retiring boy, who loved to separate himself from the boisterous circle of youthful mirth, and commune with his own heart alone. His youthful mind was one of marked candor and purity; at no period of his life was he tainted with aught definitely vicious or ignoble. His nature was open and affectionate. He became a christian, as he believed, at the age of sixteen. His ideal of christian life, was at first subjective in its character. He had more experience in the christian's hidden life, than in the outward workings of that life. Having fitted for college at Pembroke, N. H., in the autumn of 1840, he entered Dartmouth College. In the fall of 1845, he entered the Theological Seminary at Andover; and there, as a scholar and a christian, he was loved and honored by his classmates. In his social character, at first glance, he appeared cold; the circumstances of his boyhood, and, perhaps, a constitutional tendency, made him externally cold and self-involved. He possessed no advantages of face or form; but, to those who knew him, he was truly one of the most lovable of human beings.

Before leaving the Seminary, he received a call to become the pastor of the Congregational Church in South Woburn (now Winchester), Ms. In the fall of 1847, he was ordained as pastor of this church, and his success then fully met the expectation he had awakened in the minds of his best friends. His house was soon filled with a large and attentive audience, and not a few were led by him to the Savior. A dissension arising between certain members of his church, he was led to ask his dismission, after a ministry of about four years.

From Winchester he went to Stratham, N. H., and settled among quiet and intelligent farmers; and here the virtues of his lovely character shone forth in a bright constellation. His quiet, devotional spirit, his zeal for the spiritual good of others, his gentleness, and his attachment to the doctrines of his church, made his name and memory very pleasant to all his parish.

While here, a call was pressed upon him by the First Congregational Church in Columbus, O., by the representation made to him of the work to be done, the need of such a church in the capital of the State, and his own fitness for the work in that city. He was persuaded to ask his dismission from Stratham and remove to Columbus, which he did in October, 1855. Few men, perhaps, ever accomplished more than did Mr. Steele in the five months that he remained in Columbus. The entire parish was enthusiastically attached to him; a disheartened church and congregation became confident of success; their place of worship became too straight for them; the membership of the church was largely increased, and with it, the zeal of its members, and success was made certain, when—by the sudden providence of God—Mr. Steele was removed from the midst of an affectionate and grateful people, to his reward in heaven. And his people made "mourning, as for an only son; most bitter lamentation."

Intellectually, Mr. Steele's mind was bountiful, and often brilliant and original.

As a pulpit orator, he was graceful, animated, earnest, but never vehement.

As a pastor, he entered with ready sympathy into the trials of his people; and sought to make the events of their daily experience the means of their spiritual *good.*

His career was short, and his path not unattended by thorns; but it grew

brighter and more beautiful to the last, and we are confident after "Life's fitful fever, he sleeps well."

REV. DAVID T. STODDARD,

Died at Ooroomiah, Persia, January 22, 1857, aged 39 years. Mr. S. was born at Northampton, Ms., December 2, 1818. His first collegiate year was spent at Williamstown, Ms., and in 1837 he entered the sophomore class in Yale College, where he graduated in 1838. He was subsequently a tutor at Mercersburg, and afterward at Yale, and studied theology in New Haven, and was ordained in that city January, 1843. He married Miss Harriet Briggs, daughter of Dr. Calvin Briggs, of Marblehead, February 14, 1843—a short time previous to his embarkation for Ooroomiah. Mrs. Stoddard died at Trebizond, August 2, 1848. Mr. S. and his children returned to the United States in October, 1848, where he spent between two and three years visiting the churches and recruiting his health. February 14, 1851, he was married to Miss Sophia D. Hazen, daughter of Rev. Mr. Hazen, of Berlin, Vt., and sailed for Smyrna, March 4, of the same year. He was soon in his field and deeply engaged in his chosen work, where he was found until the Master called him home.

The disease which brought down this young brother while yet his sun was at high noon, was typhus fever. He was attended by Dr. Wright, a cousin of Mrs. S., through his entire sickness of thirty-two days, who thus writes:—

"About the eighteenth day of the disease, the fever appeared to break, and for some days we regarded him as convalescent. But our hopes were dashed to the ground. After some days he grew worse again, delirium came on, and he fell into a stupor from which he never aroused. I was standing by his bedside when he breathed his last. There was no groan nor struggle. It was like a child falling asleep. He was peaceful and happy in view of death. Early in his disease he wished to know the probable result, and it was his desire, if such were the will of the Lord, to depart and be with Christ. He was able, during his sickness, to talk but little, but that showed that his heart was set on things above."

Another missionary who was with him until his death, thus describes the scene:—

"On the eighteenth day of his sickness we thought his fever turned, and he lay about a week, neither gaining much, nor yet losing—as it were pausing between life and death. The fever then returned, and with unabating fury relentlessly consumed his life away. Twenty-eight hours previous to his death, a change came over him, and he lay groaning at nearly every breath till a half hour previous to his release, if I may except two hours on the afternoon of Thursday, when we sang the hymn, commencing with,

"And must this feeble body fail,"

which seemed to soothe and quiet him wonderfully. On that night, worn out with watching and fatigue, all retired, while I sat by the dying man watching life's ebb.

At eleven o'clock he ceased to groan, and breathed quietly and naturally; but noticing his failing pulse, I aroused the doctor and the family. All the members of our Mission were there, except Mr. Rhea, of Gawar, and some of our ladies. We went with our brother down to the brink of the river, and Jesus took him over, oh, how *gently!* He ceased to breathe, without the movement of a muscle, a struggle, a gasp, or a groan. He fell asleep, oh, how *gently!* like a child on *its mother's breast.* As our brother was carried over the river, and we stood

gazing after him, I seemed to see the angels on the other side, come to convey him home to the everlasting mansions. I looked and all the way seemed lighted up with glory. I saw the pearly gates of the city open, and the shining ones there ready to welcome him with palms of victory, bright robes. and a glittering crown. I seemed to hear their sweet peans as they thronged in at the gate. I looked after them, and behold "the city shone as the sun, and the streets also were paved with gold, and in them walked many men with crowns on their heads, palms in their hands, and golden harps, to sing praises withal. And after that, they shut up the gates, which, when I had seen, I wished myself among them." There we stood, a lone band of Missionaries, stricken, heart-crushed, and sad at our irreparable loss, yet thanking God for the abundant entrance, doubtless administered to the precious one whose emaciated form now lay before us. We tried to sing, as far as our choked utterance would permit,

"How blest the righteous when he dies,"

and Mr. Perkins offered prayer.

On Friday, with sad and heavy hearts, we turned undertakers, and prepared to commit the loved one to his last resting place. On Saturday, A.M., the funeral was attended, and Dr. Wright conducted the exercises in English at the house. Mr. Cochran preached a sermon in Syriac in the Male Seminary. A company of young men, the first fruits of his labors just eleven years ago, bore his remains to the narrow house appointed for all living, and there we laid him to rest on that mount, till the morning of the resurrection. At the grave, I spoke a few minutes, and plead with the young men of the Seminary, by all the hallowed associations which clustered around the spot, to heed the words of their beloved teacher, who had now ceased to pray for them or lead them to the Savior.

It was a great comfort to us all, that our brother had his reason perfectly till the last week of his life, and then at intervals. He was happy in the prospect of death, and said it had no terrors for him. He often said, "all is *peace*," and his last intelligent expression was "*peace, peace.*" During his illness, he would beguile the weary hours of the night repeating beautiful hymns and passages from the Bible; and, when exhausted, would ask us to repeat them to him. At the first appearance of the gray dawn—his chamber looked out upon the east—he would ask to have the curtains drawn aside, that he might watch the approaching day. The remarkably gorgeous appearance of a sunrise from Sur, in winter, seemed to carry his mind upward to the glories of heaven, and his soul was in an ecstacy of joy; and he would break out in rapturous exclamations in his own language, and in the language of the poet, of the resplendent glories of the place which had no need of the light of the sun. On Wednesday, he took an affectionate leave of his wife and children, embracing and kissing them most tenderly. His full soul wanted to speak, but his tongue ceased to obey, and he could only point his weeping friends to heaven, while an indiscribable, heavenly smile lit up all his features. His work is done, and I doubt not the Master will say, "*well done.*" He was a model Missionary—a "seraph Missionary." He was a *burning* and a *shining* light. You may be aware it was he, when in America, who first interested me in the Nestorians, and induced me to come here. He was a beloved brother to us all, and we are all *mourners.* His dear wife is crushed by the blow; but ah, how wonderfully is she sustained. She has broken this alabaster box, her *earthly all,* but it is for Jesus, and she looks up through her tears. and says, that *same sweet peace,* which ravished the soul of her husband, fills her spirit.

We shall miss his wise counsels in our weekly mission meetings, his mild and winning ways, and the sunshine of his countenance, in our dwellings. Our children will miss his tender caresses and playful sportiveness with them. This people will miss his heavenly ministrations to them. The Seminary, alas! what a breach is made upon it! His own family—who will be to them in his stead? The Church of God has lost a pillar, an ornament, and the world a benefactor. He was a scholar, a genius, a *christian*. His talents were of the most versatile kind. Unlike most who know a little of everything and not much of anything, he was perfect in what he professed to know, and far more than what he pretended to be. He was a great linguist, and a most accomplished classical scholar. He always read his testament, in the original, at his private devotions. He had compiled a most excellent grammar of the Syriac language, and, with indefatigable labor, had collected above 10,000 words for a dictionary of the language. He was a fine mathematician, and had prepared an arithmetic in Syriac for the use of the Seminaries. He was an excellent astronomer, and had, when in Yale College, with his own hands, constructed two large telescopes, one of which he presented to Middlebury College, and the other he brought to Persia, and used not unfrequently, of a pleasant summer evening, from his roof on Mount Sur, to gratify his brethren and sisters, and their children, with a peep at the stellar worlds. His love for, and acquaintance with, chemistry, was great, and he has repeatedly astonished the people here, by revealing many of the arcana of that science. He was an artisan, and his handicraft was equally useful to us all, whether in the adjustment of a delicate hair-spring to our watches, the construction of a sun-dial, the hanging of a door, the rectifying of a smoky chimney, or the setting of a wagon-tire.

But his glory was his undying love for souls, and his indefatigable labors for the salvation of the Nestorians, and multitudes from among this people will rise up and call him blessed, who will be as stars in the crown of his rejoicing above. He had prepared a clear and concise digest of the great truths of the Bible, in the form of a course of theological lectures, for the first class in the Seminary. He—but I can not say more. His record is on high. His prayerfulness, his humility, his love of the Bible and the Sabbath, his love for souls, his guilelessness, his conscientiousness, his truthfulness—may they be remembered."

Mr. Perkins, another of his fellow laborers, and the senior Missionary of the station, makes the following touching remarks concerning the deceased: "His death is a dreadful blow to our missions and to the Nestorians. His great worth and his eminent missionary qualifications were widely known. He was to me as a younger brother; and *such a brother!* But we may not repine. *Our* irreparable loss is *his* infinite and eternal gain. He is now with the angels and the spirits of just men made perfect—and more than all, with the adorable Savior. His oft-expressed desire and hope to lay his body on missionary ground are accomplished, and his freed spirit has received its harp and its crown. He has been a very *happy* man on missionary ground; he is infinitely more happy now. He seemed to us almost a seraph here; a second Henry Martyn. He is a companion of seraphs now; and though deeply stricken by this bereaving blow, we would not recall him, if we could, from his rest and reward.

"He was a great light here, an eminently holy man, and a very able and devoted missionary. He has accomplished a great work—how great, the records of eternity alone will unfold."

REVIVAL RECORD.

ABINGTON, MS., First Church.—A revival commenced in the First Congregational Church, Abington, Ms., in February last, which continued with great power, till upward of seventy were numbered among hopeful conversions. These we are receiving into the church, a few at every communion, thirty-seven having already joined. We hope to gather them all in before long. There are now encouraging prospects of another outpouring this winter. F. R. Abbe, *Pastor.*

ABINGTON, MS., Second Church.—Religion has been revived among us during the present year. It seems to have been a genuine interest. Seventy-three have been added to the church in the last three months. The Sabbath school has been increased, numbering somewhat more than two hundred. Henry L. Edwards.

ABINGTON, MS., Third Church.—During the summer of 1856, the only ray of light upon the dark prospects of the cause of Christ in the place was from the promises of God, and the fact that a few were stirred up to plead them. Worldly prosperity, rapid increase in population and business seemed to be doing their usual work. Error and infidelity in their varied forms were more and more prevalent.

Although there was comparatively a good attendance upon public worship, the pastor's heart was saddened by the thought that the labor of thirteen long years had been, in great measure, in vain.

A mother in Israel died one Sabbath morn in August; waking in perfect health to see the brightness of the rising sun and speak of her joy in anticipation of the privileges of the day, and then closing her eyes to open them upon the glories of the eternal Sabbath. In the sermon that morn, allusion was made to the *translation* of one so ripe for Heaven, and the word was sealed to the convictions of a hearer always before most thoughtless.

Soon another mother in Israel was taken, and we thought in sadness of the praying band yet more lessened. But the funeral service, the holding up of her well worn Bible, and the appeal consequent, God used to touch another heart. And so, while we knew it not, God was hearing prayer and beginning his work.

About the first of December religious meetings were held in connection *with our* Baptist brethren, and Rev. Mr. Earl preached for some days, the *Holy Spirit* evidently attending the word. The revival, thus commencing, con-

tinued deepening and widening its still and powerful working for successive months.

It seemed to be God's purpose to put to silence the ignorance of foolish men, who had said that a revival was a mere transient impulse, an excitement affecting only women and children. It pleased him to carry this work on through the winter, the spring, the summer; yea, he crowned the year with his goodness. And then, for His own glory, he called in, not the young, but the middle aged; not females merely or mainly, but *men* sometimes, for whom no christian here had a faith strong enough to hope The enterprising, energetic business man, the sceptic, the Universalist, the scoffer, these as well as the thoughtful men, who had seemed not far from the kingdom, were brought in. Some cases of conversion startled the whole community, were like the conversion of Saul. An hour changed the whole aspect and direction of the life. The engagement for hurtful pleasure was broken off, as was Col. Gardner's. The man who had been settled in the delusion that all died to go at once to heaven, the very morning after his eyes were opened by the Spirit of God, burned the books that had led him astray. It was a strange surprise to the careless, a glad one to christians, to hear those who, so little time before, would have been anywhere else than in a religious meeting declaring their love for Christ.

As the results of the work, seventy, all adults, have been added to this church, thirty of them males, fifty-two heads of families, somewhere near half that number to the Baptist Church. Many others are cherishing hope in Christ, and so far, in nearly every instance, the conviction and conversion seem to be the abiding work of the Holy Spirit.

A new house of worship, which for some time had been contemplated, is now approaching completion. It will have about one hundred and sixty pews, including those in the gallery. The arrangements of chapel and committee rooms will give every facility for social meetings and Sabbath schools.

The glory of the Lord, in comparison with which all that make it attractive in the eyes of worldly men is as naught, will we trust fill the house. May His blessing ever rest upon those who shall assemble there making it the birth place of many souls.

We owe it to God's goodness to record that the revival here so commencing, extended on every hand to all the churches in this town, to those in S. Weymouth and Hanover, and probably more than two hundred have been, as the fruits, added to these several churches. H. D. WALKER.

East Abington, Dec. 1, 1857.

ABINGTON, NORTH, MS —During the present year, the North Church in Abington has enjoyed a quiet and gratifying work of grace. In the early part of the year there were tokens of the special presence of the Holy Spirit, which had been prayed for with much more than ordinary fervor and unity. So manifest was the presence of the Spirit on the second Sabbath of February, that, at the close of the ordinary third service, the members of the church, and any *others who were* interested to converse upon personal religion, were

invited to remain for prayer and mutual christian conversation. Besides the members of the church ten or twelve of the impenitent remained, who it was found were awakened to a sense of their lost condition as sinners in the sight of God and were anxious to know what they must do to be saved! This meeting was spent in christian conversation and prayer, and in pointing the inquiring to the "Lamb of God who taketh away the sin of the world," and it was a season of great interest and solemnity. From this time, the work continued to increase in interest and power, by the use for the most part, of the ordinary means of grace. The meetings for conference and prayer and inquiry were fully attended and intensely interesting, the hearts of christians being melted into contrition, and new voices being heard in exhortation and prayer, and sinners being awakened, convicted, and cleansed "by the washing of regeneration and renewing of the Holy Ghost." As the result of this work, christians have been greatly encouraged and strengthened, and twenty-six have united with the church upon profession of their faith in the Lord Jesus Christ. Others have, in the judgment of charity, passed from death unto life, and it is hoped they will become faithful and devoted members of the church militant, and in the end be prepared to join the church triumphant in ascribing "Blessing, and honor, and glory, and power unto Him that sitteth upon the throne, and unto the Lamb, for ever and ever." ISAAC C. WHITE, *Pastor.*

North Abington, Ms., Nov. 18, 1857.

ALLEGAN, MICH.—The Spirit has come down in this village with renewing power. We are cheered with the belief that some scores of souls have been brought into the kingdom of life. The dealings of God with this feeble church are in some respects as mysterious and gracious as his dealings with his chosen people in the wilderness. Twenty years ago, a few pioneers from the Free Church in Rochester penetrated into this immense forest, and began a village, and organized a church, on the banks of the beautiful Kalamazoo. Their pastor, Rev. Luke Lyons, emigrated and took charge of the little flock scattered far from the abodes of refined and christian society. In a little less than two years he saw it to be his duty to leave them, and went westward with the star of empire.

For about sixteen years this church was aided by the A. H. M. Society, and had different ministers to supply the pulpit. The longest period that any one of them labored here was three years. It would require several volumes of "Shady Side," and perhaps a few leaves of "Sunny Side," to describe those years of sadness and sowing in tears. It was a long "night of toil." Should some traveler now ask, "Watchman, what of the night?" you might hear the joyful response ringing through this valley, and echoing from the dense forests "Morning cometh." At our communion season in September, 1854, one woman was received by letter, and one young man on profession. Previous to that communion, there had been more than three years without a single addition by profession, and only one by letter. Since that beginning of mercies, this church has celebrated our dying Savior's feast ten times, and on every occasion but one there have been additions. In two years and a half there have

been added forty-seven on profession and twenty-nine by letter, making in all seventy-six, and the church has fully doubled its number. Probably not far from twenty more are now rejoicing in Christ, and will soon unite with his visible church. Beside the rejoicing we have had over sinners repenting, we have been greatly cheered by seeing some who once thought they were children of God, but have lived for years as aliens, now brought back to their Father's house. Some members of the church who had lost their first love, have been revived and seem like little children.

On the last day of November, we began a series of meetings, assisted by Rev. John T. Avery. For a time our hearts were oppressed with sadness and anxiety. It seemed as if the heavens were brass, and the hearts of men adamant. Some in the church, who ought to have been in the vanguard, were hanging back. But after much prayer and patient toil, the Spirit's power was manifest. We heard contrite confessions from lips unused to such humiliating words. Some sinners of all ages were deeply agitated with a sense of guilt, and solemnly asked, "What must we do?" Old animosties melted away like wax in the summer sun. Roots of bitterness that had struck deep for many years, were torn up before the breath of the Almighty Spirit. Personal efforts, and visiting from house to house, were attended with good results. At the end of five weeks, our series of meetings were brought to a conclusion, in happy contrast with the beginning. Instead of a small audience looking on with curiosity, and some with suspicion and unbelief, we saw a crowded house, and an audience deeply interested, lingering around the hallowed spot, and bidding farewell to the faithful evangelist, with mingled sadness, joy, and gratitude.

Last Sabbath was believed to be the coldest day ever known in Allegan, but our house of worship was nearly filled with serious and attentive worshipers. At the communion in the afternoon, we received into our fellowship seventeen persons, all but one by profession. We think there are as many more who give evidence of a new life, and who will unite with us at a future time, and some who will find homes in one of the other churches. Five of those received are heads of families, and three of them brought their children forward for baptism. It seemed like apostolic days to see believers and their households baptized together. One young lady had been raised in the Roman Catholic Church; but as she desired baptism from the hands of a Protestant minister, we had no scruples about granting the privilege, and did not even take the trouble to ascertain how the General Assembly decided that question. Eleven were baptized, six adults, and five children. J. A. R.

Allegan, Mich., January 20, 1857.

ASSABIT, MS.—The Lord is gracious by blessing us with a revival of religion. It has been in progress some six weeks or more. There have been something like twenty-five cases of hope; and others, we trust, are still seeking after God.

The work thus far has been very gradual, and without any undue excitement. And yet, convictions have been apparently deep, and the cases of hope,

clear. In some cases, individuals under conviction, being greatly distressed, have arose from their beds in the night, and called up their christian friends to pray for them. This precious work of grace is mostly confined to the members of our Sabbath school, and hence to our youth.

We trust the Lord will continue to work among us, saving souls, and honoring his own holy name. ALPHA MORTON, *Pastor.*

AUGUSTA, ME.—A revival of religion commenced here about the commencement of the year. The Holy Spirit was upon us, like a quiet, gentle, protracted rain; and under his quickening influences many members of the church were revived, and many others led to think seriously, and inquire of man and of God, "What must I do to be saved?"

Those christians who entered most heartily into the work found it a time of great spiritual enjoyment.

Not much extra help was employed, except such as is connected with an increased number of prayer meetings. Some evenings—and those our best—twenty and twenty-five parts were taken in a meeting of an hour and a half. Of course, the parts were short, but the prayers, and the exhortations were fresh and warm from the heart, definite, direct, and effective. The fruits of this revival we have been gathering into the church during the year—seven, ten, five, and so on at a time. Twenty-five have already been received, and a number more are to come. Nearly all the converts are young and connected with the Sabbath school.

I promised also to say a word about another movement in which we have been engaged.

About two years ago a renewed effort was made to get members of the church to open and sustain prayer meetings and Sabbath schools in different neighborhoods within and around our little city. At first, the undertaking, though approved, met with little practical favor, and moved heavily.

But the fact, that only a small portion of an intelligent church took any part in sustaining our regular social meetings, and that some good might be derived to themselves, and much done to others, in the carrying forward of such works, was urged until a few were induced to make the experiment. After this no difficulty was found.

During the last summer we have sustained, besides the regular social meetings in the vestry, six prayer meetings and Sabbath schools every Sunday afternoon, or evening, going a distance of half a mile to some, and of two, three, and four miles to others.

The effects of these meetings have been only good—good upon those engaging in them—good upon cold, delinquent church-members in the neighborhoods where these meetings have been held, calling back into life some who were almost dead, and enlisting them in a consistent christian walk—good also upon the unconverted. In connection with these labors, about thirty, as we hope, have been brought to exercise repentance toward God, and faith in *the Lord* Jesus Christ. Most of these have gone into the Baptist and Meth-

odist churches. We have found the Spirit of the Lord before us in all our endeavors. E. B. WEBB.

BERLIN, CT.—A season of more than ordinary religious interest occurred in the Second Congregational Church, and congregation of Berlin, Ct., during the latter part of the winter and the spring of 1857. It seemed to commence chiefly in one of the district schools of the parish, where two pious teachers were engaged, and where the large part of the older pupils were already professors of religion. In connection with that school, a weekly prayer meeting has been sustained nearly, or quite all the time, for more than four years past. This work of grace seemed to be blessed to many in the church and to the hopeful conversion of thirty or thirty-five persons, not numbering some of the younger children that may have been really converted. Twenty-five have been received to the church on profession of faith. Occasional conversions have seemed to linger for months since the hight of the work. Impenitent persons not present in a previous revival were generally most readily reached and converted. Some coming to reside only temporarily have indulged hope. Among these, is the son of a clergyman of a neighboring State.

The number received to this church on profession of faith during four years past is about two hundred. With an endeavor to be faithful in watch and discipline, two of this number have been excommunicated, but these had been much absent from the community. The means used have been prayer and preaching the word. When the *time was favorable*, the amount of preaching has not been *stinted*, as it is believed is sometimes the case. When men will take time to hear, can the gospel *frequently*, if judiciously preached, do harm?

W. D. LOVE.

BROOKLYN, CT.—For a number of months several members of the church had been earnest and importunate in prayer for a revival of religion. Early in October some special efforts were made to effect the object. A signal blessing attended the means; and the work of grace advanced rapidly. Within two months there were about eighty cases of hopeful conversion. About half of the number were males; and an unusually large proportion of them were *young men*. About fifteen of the whole number were heads of families. The converts, generally, appear decided and active.

GEO. J. TILLOTSON.

BURKE, VT.—The church in this place had been destitute, and held no meetings for four years previous to August, 1856. Then Mr. Cordley, student at Andover, labored through his vacation, I followed him, preaching there through the winter. Rev. H. N. Burton, Mr. Goodwin, of the Union Seminary, and I, have supplied the pulpit mostly until now. The church, which had been much disheartened, has been encouraged, humbled, and quickened, and God's Spirit has peen poured out upon the community, especially the Congregational families, so that about twenty individuals are rejoicing in a Savior newly found.

The church has increased from thirty-three to fifty-four resident members; and has improved in the prevalent tone of piety as much.

HENRY FAIRBANKS.

CANAAN FOUR CORNERS, N. Y.—The Congregational Church in this place is enjoying the most extensive and interesting revival of religion that has occurred among them for more than twenty years. Extra meetings for prayer and preaching have been held nearly every evening since the first great snow storm in January, and notwithstanding the roads have been blockaded by snow, and again almost impassable for mud, still the attendance has been unusually large. From forty to fifty persons have been in attendance at the meetings of inquiry, most of whom we hope, have given their hearts to Christ; many of the number, heads of families. I have rarely, if ever, witnessed congregations more attentive and solemn. As the meetings are still in progress with no diminution of interest we hope to be able to add to this brief account at a future date.

CANDIA, N. H.—We had some revival interest last winter and spring. Many of God's people greatly refreshed and strengthened; and some twenty-five cases of hopeful conversion. We have received twenty on profession of faith. Visiting from house to house by brethren appointed, or volunteering, for that purpose, was a means of much good. A meeting of two days and a half, in which we were assisted by the ministers of neighboring churches, was well attended, and of solemn interest. God's presence was very manifest. To him be all the glory. WM. T. HERRICK, *Pastor.*

CANDOR, N. Y.—The Congregational Church in this place had been without additions for six years, when, in the early part of the winter of 1857, there seemed a partial awakening on the part of most of the members of the church. In January, a church fast was held which was generally attended, and there was evidently a deep anxiety for a revival of religion, and the conversion of the impenitent.

The congregations greatly increased. Good audiences assembled in unpropitious weather.

In March, a series of meetings were commenced by the Baptists, which were attended by many of the Congregationalists; the people who attended were quickened, and several of the impenitent hopefully converted.

Meetings were then held in the Congregational Church for several weeks, afternoons and evenings. The preaching was mostly by the pastor, who received some valuable assistance from Rev. Thos. K. Beecher, of Elmira. The result was that at the communions in May and July, eighteen, mostly in the morning of life, were received into the church. W. H. HAYWOOD.

CASTINE, ME.—Near the commencement of the year 1856, the church in Castine was blessed with something of refreshment; there were several *striking cases* of conversion; the work, however, did not become general.

The quickening impulse of this season seemed not wholly lost through the year. The coming winter, especially near the beginning of 1857, was marked by increasing prayerfulness in a portion of the church, giving character to our meetings of social worship, and by increasing solemnity in our Sabbath assemblies. Some minds were burdened with that peculiar spirit of prayer and importunity which is the earnest of coming blessing.

In the latter part of February a series of meetings was commenced and continued every afternoon and evening for several weeks, being generally social religious meetings in the vestry, with occasional preaching in the church. The social meetings were mainly sustained by the brethren of the church, the pastor, at the close, adding such remarks as the circumstances or spirit of the meeting might suggest. These social meetings, which were familiar in character, were the instrumentality that seemed blessed above other means. No "anxious meetings" were holden, the social meetings being made, as far as needful, to cover the ground they would occupy. This was not by previous design; we were led to it in our efforts to follow the leadings of the Spirit.

From the beginning, the number attending these meetings, besides the church, was not large; and of those continuing to attend, nearly all were hopefully converted. Of these, about two-thirds were among the older members of the Sabbath school. The commencement of the meetings was soon followed by conversions, and at the close it was hoped that about forty had been renewed by the grace of God. One of these will probably devote himself to the ministry.

Several months have now elapsed, and to this time there has been an unusual endurance of the converts, though more than usual shrinking from the responsibilities of an open profession of Christ.

The work was marked by an entire absence of any proper excitement; it was calm, rational, deep—the meetings pervaded by that peculiar solemnity which marks the presence of the Spirit. Rarely in such a work has there been so little which one would wish otherwise. A deep seriousness pervaded the community. No opposition was manifest—no word of disapproval was heard. It seemed to be generally recognized as the work of God.

The antecedent and accompanying spirit of prayer—the sustained activity throughout the church, especially in the social meetings—dispensing with formal "inquiry meetings"—the conversion of nearly all who attended regularly on the meetings—and the absence of all excitement in the work, and of all opposition by the world,—were the marked features of this revival, which has not been surpassed in its hopeful results by any heretofore enjoyed by this church. ALFRED E. IVES.

CLAY TOWNSHIP, IA.—There has been a powerful revival of religion during the past few weeks in Clay Township, Washington Co., Ia. Having aided the pastor, Rev. Mr. Hunter, during most of these meetings, I must state that I never saw such evidence of the mighty power of the Holy Spirit, or a greater number of hopeful converts in proportion to the number of inhabitants.

DAVENPORT, IA.—The pastor of the Congregational Church writes, "There had been, the previous season, considerable interest in the congregation, and conversions occurring from time to time. The two months when the political excitement ran highest were an exception, and during most of that time I was able to find no one inquiring the way of life. After the presidential election, inquirers began to be found again. By the middle of the winter there were a considerable number,—some cases of conversion. Meetings were not much multiplied; at one time not so many extra meetings had been held as there were hopeful converts—ten or twelve. Later in the winter, there was preaching several times a week by the pastor, and later still, Rev. George Clark, of Ohio, came to our aid. The church, all along, was not, proportionately, so much interested as the impenitent. On the first Sabbath in May, eleven made profession of change of heart, eleven others joining at the same time by letter. There were inquirers all through the summer, and inquiry meetings nearly all that time. There are now persons in an interested and inquiring state. The whole number admitted *by profession* during the year is twenty.

DOWNIEVILLE, CAL.—We are enjoying a most precious season of refreshing from the presence of the Lord. Backsliders are reclaimed, and sinners are convicted and converted. The work is going on quietly but powerfully. W. C. POND.

DRACUT, MS.—In the month of March last, a member of the senior class at Andover, came to preach in the Central Church in this place. The former pastor, Rev. Joseph Merrill, had recently died, and the church was so few in its members, and so feeble in its faith, that they were on the point of dissolution. At the close of the first Sabbath, the committee told this young licentiate that they did not feel able to pay the ordinary expenses of a supply for the pulpit, but that they wished to maintain stated preaching. One of the congregation immediately stepped forward and said, "If you will come and stay with us for a few Sabbaths I will defray the expenses of the pulpit." On so slight an incident does the hand of God often turn the welfare of many souls. After a few Sabbaths, more than usual seriousness appeared in the minds of the congregation, still there was no excitement on the subject of religion. That devoted servant of God, Rev. Mr. Merrill, had labored faithfully for nearly thirty years in this field. The power of his consistent example, the affectionate counsels of his long ministry had been treasured up in many hearts, and now in divine providence, the harvest was ready for the reaper. An aged mother in Israel, who had been severely afflicted in years past, came to the preacher at the close of his third Sabbath's labors, and said, "I am persuaded, sir, that the Lord will soon bless us; I have prayed for it a long time, and we must soon see the blessing." This word of kind encouragement greatly strengthened the heart of this youthful laborer, and did much to nerve him for the arduous work yet to be performed. The Most High had seen fit to afflict *many families* in the congregation since their pastor's death. Several young

persons were thus taken, some of whom, it is feared, were unprepared for eternity. These various dispensations tended to prepare the mind for the *faithful and direct preaching of the word.* The influences of the Spirit were soon seen, in leading one after another to desire religious conversation, and to seek for private interviews, with christian friends. Still there was no unusual excitement, no extra efforts, by additional meetings, but a steady, quiet work of divine grace, which has continued to this date. At the request of the church, a meeting on Thursday evening was commenced in June, and the preacher, on the Sabbath, came over to attend it. Here persons interested in the subject of personal religion were invited to remain, and week after week several were thus seeking an interest in Christ. Of those thus interested, over fifty have united with the church. They embrace all ages, from an aged mother of eighty-seven down to a youth of sixteen. They are from all classes and conditions in life. Thus has the Most High signally blessed the labors of his departed servant, so that we have a fresh fulfillment of that promise, "He that sows and he that reaps shall rejoice together." As a single incident, showing the power of persevering effort on the part of a praying mother, the following will be of interest:—A few years since, there died in this church a lady who was a devotedly pious woman. She never met any of her children or grand-children without alluding to their baptism and relations to the church. She frequently read the Scriptures and prayed with them. Thus she labored till her death, and now in glory has the sweet satisfaction of seeing all her children hopefully pious, and fifteen of her descendants in the second generation, members of the visible church, in connection with this work. The Most High is indeed a covenant-keeping God, even to the third generation. To His great name be all the praise!

DUBUQUE, IOWA.—The Congregational Church in this place was blessed at the beginning of the year, 1857, with a special work of grace. There had been some indications of seriousness in the congregation for two or three of the last months of 1856, in connection with a series of discourses, by the pastor, on the future state. About the first of January, the aid of Rev. George Clark was secured, and a series of meetings was commenced, which continued about five weeks, being conducted during the last two weeks by the pastor. Mr. Clark preached every evening for three weeks; and his labors resulted in the conversion of a considerable number of souls, and in the quickening of the church. In fact, the greatest blessing connected with this work was, in the benefit derived from it by christians, who became more spiritual and united, and have ever since shown the effect in their increased devotion to the service of Christ. From the commencement of the meetings, there were awakenings among the impenitent before the truth was specially addressed to them. The number of hopeful conversions was about *forty*, of which *thirty* united with the Congregational Church. Among these was a large number of teachers in the public schools. The influence spread to the other churches, and there were conversions in other congregations. The Baptists held a series of meetings, after ours closed, with good results. A union prayer

meeting of great interest, was maintained every morning for several weeks, at the different houses of worship of the Congregationalists, Baptists, and Old School and New School Presbyterians, who all cordially united in sustaining them. JNO. C. HOLBROOK, *Pastor.*

EAST HAMPTON, CT.—The First Congregational Church and Society, in East Hampton, Ct., under the pastoral care of the undersigned, have occasion to acknowledge the goodness of God, in the hopeful conversion of between forty and fifty persons, in a recent revival. About forty have united with the church during the past year. No assistance of any kind from abroad was obtained, and no special instrumentalities, new or old, were employed, except an increase in the number of religious meetings, but the whole was wrought by the operations of the Holy Ghost attending the ordinary preaching of the word. L. H. PEASE.

EDWARD'S COUNTY, ILL.—Six miles remote from Albion, the county town, is to be found a very worthy and respectable community. This colony settled here twenty-five or thirty years ago. They are from old Massachusetts and Connecticut. With them they brought ideas of religion, with which every worthy descendant of the old Puritan fathers is familiar. The first born child of such a community, you may know, is a church organization. This fostered child is yet the object of much prayer and attention. Its growth has been slow, standing entirely alone, with no sister (Congregational) Church within many miles, and no Association with which to unite its feeble strength and give and receive that sustaining sympathy so genial to the growth of all churches; but it is here yet. Its increase has been a little more than its decrease by removals and the hand of death.

God has been with this branch of his great church again; yes, even Jesus of Nazareth has been passing by, and some have cried out, "Jesus, thou Son of David, have mercy on us."

A meeting commenced the last week of December, and continued every day for three weeks. Christians were revived, and felt that God was with them and willing to bless. There was no hanging back upon the horns of doubt—all felt the great need of a revival of God's work. There was no boisterous excitement—no loud and uncommon sound—it was one calm, deep sea of conviction. Sinners began to feel that their little bark was upon the ocean of wormwood which flows over the soul, and on whose black billows they were being driven to the on-coming judgment. The cry came up from many souls, "What must I do to be saved?" The inquiry meetings were never more interesting and solemn.

Again, God's work is revived; the aged parent, who can look back upon many winters, feels his soul leap with more than youthful joy. There is not a family attending our church regularly, but contains one or more new born soul.

Our meeting did not continue as long as God has continued his converting and quickening grace. It is not unfrequent to hear the old soldier say, "It has been a long time since there has been such a victory as this."

Dear brethren, we are a happy community, notwithstanding all whom God *called have* not been chosen. Pray for us. H.

ELGIN, ILL.—Within a period of less than three years, the Congregational Church of this city, has twice been favored with special effusions of the Holy Ghost. The first revival occurred in October, 1854, which was not only very precious in deepening the piety of the membership, but resulted in a large accession to the church. The second descent of the Spirit, was perceptible at the opening of the present year. The first Sabbath in January there were evident tokens of his presence, which continued to multiply until the first Sabbath of the following month, when it was unanimously agreed by the church to make a special effort for the salvation of souls. This effort immediately commenced; it continued—so great was the interest and encouragement—about nine weeks, and resulted in the hopeful conversion of one hundred souls. That which proves it the work of God, is the fact that so large a number of adults have, by its influence, become new creatures in Christ. One man, who was afterward converted, declared, "The whole city is spell-bound by the power of the Holy Ghost." All classes were subjects of the work; the young, the middle-aged, and those in mature life, and it extended to all ranks in society. Christians who have been in many revivals, declared they never saw the power of God more visibly manifest.

The results have been of permanent influence; so that up to the present date religion may be said to be in somewhat of a revived state.

The number of accessions to the church, since the protracted effort ceased, is eighty-six. Of these, sixty-four united on profession. Of the whole number that have united, fifty-four are heads of families. "Not unto us, not unto us, O Lord; but unto thy name give glory for thy mercy and for thy truth's sake."

WM. E. HOLYOKE, *Pastor.*

EXCELSIOR, MIN.—I rejoice to be able to state that God has gloriously revived his work, in this region, during a few months past. The interest commenced about the first of January, and continued without abatement for two or three months. The first indication of the Spirit's special presence, was seen in an increasing solicitude, on the part of christians, for their own spiritual improvement, and for the conversion of the impenitent around them. They began to realize that the main reason why the gospel was no more efficacious upon the hearts of the impenitent, was the indistinctness of the "living epistle." The preached word was not sufficiently sustained and confirmed by the preaching of the daily walk and conversation of christians. They were led to renew their consecration to God, and seek again the influences of the Holy Spirit to retrace upon their souls the characters of vital piety, which, through the accumulating dust of worldliness, had become dim.

They began, also, more fully to realize their *individual responsibility* in advancing the cause of the Redeemer. I had myself been impressed with the force and justness of the editorial remarks which have appeared in the columns of the *Home Missionary*, urging upon pastors the importance of developing, organizing, and directing the spiritual efficiency and activity of their church members. I endeavored to make some practical improvement of these suggestions, and,

through the blessing of God, with the most encouraging success. Christians cordially responded to the appeal which was made to them, "Let us arise and build: the God of heaven, he will prosper us." They felt that the work of building up the walls of the spiritual Zion did not rest solely upon ministers, but that every christian had a part to perform, and was under obligation to put forth direct effort for the conversion of souls. A day of fasting was observed, and christians met for prayer and conference. A general visitation of the entire community was agreed upon, for the purpose of religious conversation and the distribution of tracts. It was our endeavor so to distribute the labor that each christian, old and young, male and female, would have something to do in that part of the field where his or her labor would be most effective, and so that no part would be overlooked. Christians, without exception, it is believed, entered cheerfully upon the work, and performed their assigned parts with reasonable fidelity. They had a mind to work, and were prospered in it. The great inquiry, "What shall I do to be saved?" became frequent, and many were soon rejoicing in hope. CHAS. B. SHELDON.

FALL RIVER, MS.—We hear of glad tidings of revivals in two or three of the churches in Fall River. "In Rev. Mr. Thurston's church," says our informant, "the Lord seemed to have come suddenly into his temple, and is working wonders of mercy and grace, seemingly the result of a little prayer meeting, and of the ordinary means of grace. The awakened and inquiring are numerous, and many hopeful conversions have taken place. The church aroused from a long slumber, is earnestly calling on the Lord, and showers of grace are descending."

FONTANELLE, NEBRASKA.—The first revival of religion that has taken place in this territory, we have just been favored with in this place. The Spirit of the Lord has done a great work. The majority of our adult population, we hope, have been savingly converted. Meetings were continued about four weeks. The methodists have organized a church of over thirty members; the Baptists are about to organize, and the old Congregational Church has increased its numbers considerably. The Congregational Church wishes a pastor. Any one wishing to come west will do well to come right on; here is work to do, and we hope to remunerate the laborer who may come among us.

GRANBY, CT.—The Congregational Church in this place has experienced some unusual religious interest during this year. As a result, eleven individuals have been added to the church on profession of their faith; and the accession has greatly encouraged and strengthened our feeble Zion.

WM. H. GILBERT.

GREENFIELD, MS.—Soon after my installation over the Second Congregational Church, of this town, a solemnity was visible in the congregation. *The sermon on* that occasion was designed to make a deep and serious im-

pression. Though what is called a revival had not been enjoyed since the organization of the church, there was earnest prayer by a few, for a work of grace. And before we looked for his appearing, the Lord came "suddenly to his temple." The meetings were full, and conversions occurred weekly, nearly the whole summer, including largely members of the Sabbath School, but also heads of families.

Thirty-four have united with the communion, and a number more expect to do so, at the sacramental season in January. Among those who publicly made a profession of faith, was a lady, ninety-three years of age, who passed to the skies before the next sacrament.

A necessary reform in the orchestra suspended the work of conversion for a few weeks, but now that is completed, we are all looking for richer displays of mercy. And we greatly *need* them. The means used, have been such as the Spirit seemed to indicate; increase of effort generally by personal visitation, and of meetings, as the interest demanded. No appointments were more blessed than the *church fasts*. How truly is God more ready to bestow than we are to receive. P. C. HEADLEY.

HAMPTON, CT.—Indications of a revival began to appear in this place early in November. The spirit of the pastor, Rev. Geo. Soule, was deeply stirred within him in behalf of the object. Up to this time, the eighth of November, there are twenty-five or more cases of hopeful conversion, and numbers more are giving serious attention to the great subject of religion.

LA SALLE, ILL.—With the assistance of Rev. J. T. Avery, the Congregational Church of this place has been engaged in a protracted meeting for three weeks. The church has been greatly blessed. So thorough is the revival in the hearts of all, that it seems as if we, as a church, never had a true evangelical type of piety before. About fifty have united in an expression of their purpose to live a life of faith. The work of grace has extended to Peru (half a mile distant), and Bro. Avery has gone thither to labor for a short season in the Congregational Church of that city. He will then close up his labors as an evangelist for this season, having already held meetings in Allegan, Mich., Aurora, Ill., Ottawa, and La Salle; everywhere blessed of God to the quickening of christians and the conversion of sinners.

LIVINGSTON, ME.—On the eve of Thursday, February 5, some ten or twelve had begun to inquire after the plan of salvation. On the next Lord's day there were more than fifty. When I parted from them, the Tuesday following, the minister told me that not less than three score were either apprehended by the Holy Spirit; or had already believed from the heart. The work of the Lord has prevailed chiefly among the young men and maidens Of these there is not left a single careless soul. What will be the end of this, the fullness of time will make more manifest, but that it is according to the working of almighty power, no man can disbelieve, who has witnessed the sighs, the tears, and the rejoicings of the past week.

The causes which went before this awakening, are in substance such as these:—The minister, who has a mind to the work, made mention of a day which should be consecrated to special religious improvement, and Tuesday, January 28, was observed to such an end. And so they voted to keep yet another day, for the thing pleased them well. After this they set apart the rest of the week; and because the Lord now gave tokens of his presence, they all with one consent agreed that they would keep other seven days. And so they did 'with signs following.' In the afternoon they spake one to another. In the evening they listened to the word of exhortation from their minister; and did not go abroad for help, till a necessity seemed laid upon them, and they were the more careful not to trust to an arm of flesh, when, for a little season, one stood in the place of their own teacher. This day of merciful visitation will be of value—much every way—first to give enlargement to Zion—to give courage to a young servant of Christ—who does not teach for doctrines the commandments of men—and then to become an example to all the churches of York County, who may hear the voice of the Spirit saying "go ye also and do likewise."

MIDDLEBORO, MS.—The Lord has been pleased to revive his work with the Central Congregational Church in Middleboro, Ms., during the past year. Thirty-six have been gathered into the church as the fruit thereof. The work commenced in my Bible class, which was continued through the year. There were no extra meetings, nor foreign help. The work was characterized by great stillness and solemnity, and those who embraced Christ professedly seem to walk as the heirs of the grace of God. I. C. THACHER.

NEENAH, WIS.,—Our place is at the outlet of Lake Winnebago, new, small, but rapidly increasing. Our little (Congregational) church, of which Rev. Hiram Marsh is pastor, has been struggling for life for a few years past: the congregation has been increasing, but we were like the heath in the desert. An Old School Presbyterian Church was in about the same state.

The Congregational Church had long felt the need of a revival of religion in the church and out. With much fear and trembling, Rev. O. Parker, an evangelist, who has long enjoyed the confidence of both ministers and churches, was invited to come and hold a meeting for us. The attendance soon became large, too large for our house. Our Presbyterian bretheren, who to some extent have united with us in the work, kindly opened their house, which is larger than ours, and the meetings were removed. A coolness existing between the two churches soon melted away, and we became brethren and co-workers together. We brought in our tithes and offerings, and God poured us out a blessing that we had scarcely room to receive. The work spread into the neighborhoods around. The result is about *sixty to eighty* conversions, and *twenty to thirty* backsliders reclaimed; all classes were reached, all christians revived. We have great reason to rejoice and say, "What has the Lord *wrought* among us?"

OSHKOSH, WIS.—The Congregational Church in this place enjoyed a blessed revival the past spring, which was commenced as follows:—

The Winnebago District Convention met in our church, January 13, and was in session three days. Awakening sermons were preached every evening, and many began to inquire the way to salvation. Our pastor, Rev. Wm. H. Marble, formerly of Columbus, Ohio, assisted by the Baptist minister, held evening meetings until February 10, and some forty professed at that time to have found hope in Christ. Rev. O. Parker was then laboring in Green Bay, and our church invited him to come and labor with us. He did good service, preaching twice a day until March 9, and his labors were signally blessed. The young, middle-aged, and old, the merchant and the mechanic, yea, all classes, were brought to Christ. Heads of families were converted; backsliders were reclaimed; more than thirty family altars were erected during this outpouring of God's Spirit; and we trust that the fire still burns brightly on all.

The last Sabbath Mr. Parker preached, about two hundred persons took their seats as new born souls, or wanderers reclaimed. Since then, the following number of persons have united with the Congregational Church, and about fifty with the Methodist, and a few with the Baptist:—April 5, 1857. Sixty-nine united on profession, and thirty-two by letter. June 21. Twenty-one united on profession, and one by letter. Sept. 6. Three united on profession, and six by letter. Nov. 1. Two united by letter.

This increase has more than doubled the number of our church. Previous to this year, but thirteen had united on profession, since the organization of the church in 1849. This was the first general revival the church had ever been blessed with; and the interest has been kept up during the summer, and we hope to record the revival of God's work and the turning of many to the Savior, the coming winter. AUG. H. RAYMOND.

PITTSFIELD, MS.—The religious interest commenced in October last, in the High School, and extended gradually into the churches, especially the second Congregational Church. Dr. H. says:—"The means used have been such as God is wont to bless, when the ministers and churches wake up, and become so earnest in their preaching, prayers, and efforts, that they will not let the Savior go without the blessing. For weeks, for months I may say, before the revival commenced, the preaching was mostly addressed to the church, very faithfully and pointedly, 'drawing no bow at a venture.' As soon as the church began to wake up and earnestly call upon God, a series of discourses was begun to impenitent sinners, laying open their guilt and danger, and urging them to immediate repentance; which have been continued through the progress of the work, in its successive stages, to the present time. The pastor has been 'in labors more abundant,' preaching two or three extra sermons in a week, besides all else that comes upon a minister at such a time.

"The other means used have been, visiting from house to house; meetings for inquirers; daily meetings for prayer and exhortation—the most interesting, and *apparently the most* blessed of which have been the daily morning meet-

ings of an hour, at the pastor's house, for a number of weeks. Everything, so far as I have seen or heard of, has been conducted in the most orderly manner. There has been a great deal of deep feeling in the meetings, otherwise there would have been no such revival; but there has been no noise. There have been no efforts to get up universal excitement; no doubtful measures have been resorted to; no 'anxious seats' have been brought in; no urgency employed to induce the awakened to rise and be prayed for in the meetings; but the truth has been brought to bear as solemnly upon the conscience of sinners as the pastor and others could make it. After all, the chief reliance has been upon *prayer;* and, though no church ever comes fully up to its duty and privilege, it appears to me there has been uncommon unity, earnestness, and perseverance in this church, during the revival. The members have 'had a mind to work,' and the chief inquiry seems to have been, 'Lord, what wilt thou have me to *do?*' There is still a great deal of interest; the meetings are very full, and there have, quite lately, been some cases of hopeful conversion."

More than a hundred, it is hoped, have been converted. Twenty-six were added to the church two months ago, and seventy at the last communion. It is believed more than three hundred have been converted in the town, since the work began.

PORTLAND, ME.—In the Union Church of this city (Rev. Mr. Moore, pastor), there are indications of a deep and pervading interest in the subject of religion. The church appears to be very much quickened, and the entire congregation seems pervaded with the awakening and convincing Spirit. The pastor is delivering to the church and people a series of plain and practical discourses, and God is blessing with his grace, the means which are used. The Tuesday night prayer-meeting is very largely attended, and by persons unused to attendance on the social meetings; while the Sunday evening meeting is so thronged that persons leave for want of room. The inquiry meeting is attended by a larger number than ever before, and many are rejoicing in the saving power of the cross.

In addition to the usual services, a union prayer-meeting was held in the vestry on last Thursday evening, and, notwithstanding the severely inclement weather, the room was quite filled with a fervent and devoted congregation; and the blessed Savior filled the place with his gracious presence.

On next Friday night, a similar meeting will be held in the High Street vestry, to which the members of the churches in the western part of the city are affectionately invited, with any others who can attend, to pray for the gift of the Savior's promise—the outpouring of the Spirit. We need this; and who does not desire what we so much need? Come, brethren, let us take to ourselves the whole armor of God, that we may be found in the Master's service, and He will revive us.

RAYMOND, N. H.—The Congregational Church of which I am pastor, has been blessed during the past year with a gracious visitation of the Spirit, *deep and powerful*, resulting in about thirty hopeful conversions. Twenty-two

were received into the church, on profession of their faith, at one time; and three or four others stand propounded, to be received at our next communion. Confessedly, a more precious, subduing, happy season of refreshing, was never enjoyed by this church. We wait, we hope, we pray for still another, not unlike the last.

D. B. BRADFORD.

ROSENDALE, WIS.—With humble gratitude I am able to communicate that God is mightily pouring out His Spirit upon this place. In the month of January, a large number of sudden deaths, following each other in quick succession, occurred in our village. Immediately thereafter there was a gradual thickening up of the circle of prayer. It was evident to all that the Spirit of God was in our midst. The whole work has been marked by the absence of ostentation and excitement: God has spoken directly to the heart, and by the still small voice.

No foreign aid has been called in. The principal human instrumentality by which God seems to work, is the *earnestness of the church*, as manifested in importunate prayer, and in faithful, earnest, private conversation with the impenitent. Meetings have been held daily for over two months, and the church is now crowded to its utmost capacity at each meeting.

The work is still extending, and every appearance seems to say, "the end is not yet." At the last inquiry meeting, forty presented themselves asking the question, "What must I do to be saved?" What may be the final result of this revival, God only knows. But we labor and pray. "There remaineth yet much land to be possessed."

About two hundred give evidence of a change of heart. In the Congregational Church, among the first converted were the members of the Sunday-school who had recently learned the Assembly's Catechism. It is not confined to the young. The majority are those in middle and advanced life, including sixty heads of families. From forty-five newly consecrated family altars, incense is now constantly ascending to heaven.

Not only the moral and decorous, but those who were recently Sabbath breakers, profane swearers, drunkards, gamblers, universalists, infidels, annihilationists, spiritualists, and atheists, now in the churches of God sit together in heavenly places in Christ Jesus.

It may be proper to state, that this is in a place which two years and a half ago was able to pay but one hundred dollars a year for the support of the gospel, and where I then commenced missionary labor in a log school-house, which was sold, immediately after we left it, for ten dollars and a half.

I. N. CUNDALL.

SOUTHBRIDGE, MS.—There was but little personal difference among the members of the church, but a general deadness, which disheartened those who mourned for Zion's desolation. God blessed the preaching directed to the removal of the evil. Soon, at the close of a Sabbath evening service, a young lady, unable longer to conceal her feelings, pressed her way to the desk, and inquired what she should do to be saved. At the close of the conversa-

tion, she said with decision, "By God's grace, I will henceforth strive to do the Savior's will." An inquiry meeting was soon appointed, as also preaching and meetings for prayer and conference in the week. The audience was largely increased, and attendance upon the Sabbath school. There have been about thirty conversions, and the work so progresses, that many believe it but begun. Twenty or more are to unite with the church at the next communion. A pleasing feature of the work has been the calmness of so deep an interest. Solemn and earnest thoughtfulness has made manifest feeling secondary, so that those who have cherished a hope of forgiveness, have the confidence of christians as to their future steadfastness. The work within the church has seemed greater than that without. Those who groped in the preceding night, chilled by the dead around, with tearful and joyful admiration, exclaim, "What has God wrought!" It is worthy of notice, that a number of the church, convinced of self-deception, have been under deep conviction, and commenced a new life. The advance of the church has been the source of great joy. An instrumentality greatly blessed for this, was the influence of occasional fraternal meetings, in which brethren and sisters generally and freely engaged in prayer, and the expression of views and feelings. Their heavenly spirit seemed to fashion every heart. When at length some of the impenitent attended, they confessed their power. A neighboring minister being present, claimed the privilege of occasional attendance, to enjoy their influence. Everywhere may God's children so live and labor, that he may be ever with them, working mightily.

CHAS. D. LOTHROP.

SOUTH DEERFIELD, MS., FIRST CHURCH.—The recent revival in this place has been a work of great interest and many fruits. Coming, as it has, after years and years of spiritual drought,—a drought so severe and long-continued, that many of God's people began to feel that they never could have another revival, and almost to despair of the conversion of their own children, so long at least as they remained here—it has been the more refreshing. For nearly two years the church has been without a pastor, and much of that time without a regular supply. Still there were a few praying souls that waited for the consolation of Israel. In the winter of 1855–56, the society secured the services of the subscriber. Toward spring, there were evident indications of the Spirit's presence. During the summer these indications increased; the congregation was large; there were a few inquirers, and one hopeful conversion. As yet, however, the rich blessing was delayed. The faith of God's people was to be still further tried. As a body they were not yet prepared for the wonderful displays of grace in reserve for them. There were some, however, who felt that it was "time to seek the Lord *till He come;*" and near the close of the year, as the truths—"Is anything too hard for the Lord?" "Open thy mouth wide, and I will fill it,"—were presented from the pulpit, the feeling that there could not be a revival began to give place to the hope that possibly there *might* be.

Arrangements were now made for a visitation of the church, and *the first day of the year was spent in fasting and prayer*. From this time there was a

decided increase of interest. A Saturday evening meeting was established, to pray for a blessing on the Sabbath services, and a meeting on Tuesday evening, more particularly for the young. Soon a few were known to be anxious, and it was not long before some were rejoicing in hope. Meetings were now full and solemn. There was no noise nor excitement, but people crowded to the house of God and the place of prayer. Christians felt that they had an errand at the throne of grace, and sinners were glad to meet with them, to share an interest in their prayers.

In March the interest became general; and though the weather and traveling were bad, the meetings, which had been commenced in private dwellings, had to be adjourned, first to the school-house, and then to the church, for want of room. The inquiry meeting had increased from the little number of two or three, till as many as *seventy* persons were present on a single occasion. This was a time of God's power. It seemed as though all we had to do was to "stand still and see the salvation of God." And yet, christians did not stand still, but labored more earnestly than ever for the salvation of the perishing.

The work has been characterized by a deep feeling of *dependence—absolute dependence*—on God, earnest, wrestling prayer, and abundant *personal effort*. Such prayer meetings are witnessed only when the Spirit is poured out from above. One afternoon in particular will never be forgotten by those who were present. The house was full, and the Holy Spirit was most manifestly there—not in "a rushing mighty wind," but in the "still small voice," speaking to the heart and conscience. The very atmosphere seemed pervaded by a divine influence. One could hardly have entered the room without feeling "this is none other but the house of God, and the gate of heaven!" This was only one of many similar seasons.

On the part of the inquirers there has been, generally, deep conviction of sin, a feeling that this was their last opportunity, and great fear of being deceived. For over six months, there have been inquiring sinners ready to come every week for guidance and instruction. Among results thus far, God's people have been greatly quickened and rejoiced, the ordinary means of grace honored, many backsliders reclaimed, some false hopes given up, and nearly *sixty* persons, varying in age from fourteen to fifty-three, hopefully renewed. Of these, some *twenty-five* are heads of families. On the first of July, 1856, there were but sixty-six resident members of the church. Since that time, there have been added fifty-six—thirty-nine by profession. Of these, *thirty* stood up together last Sabbath, and entered into covenant with God and His people. It was a memorable day to this church—the like of which was never witnessed here. "This is the Lord's doing, and it is marvelous in our eyes."

P. K. CLARK.

SOUTH DEERFIELD, MS., MONUMENT CHURCH.—The Monument Church in South Deerfield, Ms., enjoyed a very precious season of religious interest during the year 1857. The work commenced early in December of the previous year, and was at once developed with great power within certain limits. Extra meetings of great interest were held for a period of eight

months. The means employed were the faithful preaching of the gospel, meetings for inquiry, and direct personal effort in religious conversation and the distribution of tracts.

The church was greatly edified, encouraged, and strengthened. There were most wonderful displays of God's saving mercy and power. The special church prayer meetings were characterized with the greatest solemnity. God's presence was most strikingly manifest. Every heart was moved; christians wept under the power of sympathy and joy, and impenitent sinners under an overwhelming sense of sin. Language can not describe these solemn scenes. None can realize the interest of them but those who have passed through similar scenes.

Thus the work went on until forty-five or more (a number greater than half the membership of the church previously) had expressed the hope that they had passed from death unto life, and in the judgment of charity were genuine converts. Twenty-nine have made a public profession of attachment to Christ, and others are expected to do so at some future time.

This is the *fourth* season of religious interest which this church has been permitted to enjoy within the space of *eight* years. The church itself is but ten years old, having been organized early in 1848, with *seven* members. It has now considerably more than a hundred members, a majority of whom have been received by profession.

"The Lord hath done great things for us, whereof we are glad."

DAVID A. STRONG, *Pastor.*

SOUTH ROYALSTON, MS.—I commenced my labors here as stated supply, December, 1856. During the winter and spring months we enjoyed a precious revival. The work commenced in January, 1857, and continued noiselessly, yet deeply, for four months. As a result, between thirty and forty give evidence of piety, and most have joined the church. At each communion the last year there have been additions. J. W. HEALY.

TROY, N. H.—Early the present year, our social meetings for prayer exhibited unusual interest, increasing in numbers, and it was soon evident that the Holy Spirit was in our midst, reviving professed christians, calling some into new light, and inclining them to take up the cross, who years since hoped in Christ, but had neglected duty; and inducing others to make the *great inquiry,* and "flee to the strong hold." As the result we have received fourteen to our church by profession, mostly those in middle life. A few others are indulging hope, who we trust will soon join us. Some six family altars have been erected, and there is new joy in many households, and Zion is enlarged and strengthened. We have pleasing and continued evidence that it is the Lord's work, and to Him be all the praise. LUTHER TOWNSEND.

WEST CHESTER, N. Y.—It is with gratitude that we are permitted to speak of a season of refreshing from the presence of the Lord, recently enjoyed *by the Congregational* Church in this place. About the first of March last,

an unusual seriousness was visible among the people. It was cherished by increased labor, and by fervent prayer. On the eighth of March, the seriousness was greatly deepened by the sacrifice that the pastor was called to make in the death of a beloved daughter. At the age of eighteen, the Master came and suddenly called her away. Her death was the voice of God, that brought many to life. The brethren of the church stood in their lot. The sisters did what they could. The superintendent and teachers in the Sabbath school drew their net and secured a large number for Christ.

As the first fruits of this revival, twenty-eight have united with the church, eighteen of whom are males. In a population so small as this, the work, we may truly say, has been great. For it we praise the Lord.

S. D. JEWETT, *Pastor.*

WEST KILLINGLY, CT.—During the winter and spring of 1857, there was a gradual and interesting revival. A very commendable devotedness and activity prevailed in the church, and there were numerous cases of conversion, especially among the young. But two years before, there was a powerful revival in the place.

WEST LEBANON, N. H.—It may furnish to the readers of the *Year Book* matter of thanksgiving and encouragement, to state that God has greatly blessed his church in this place, by an outpouring of his Spirit.

The awakening commenced in the latter part of winter, and continued through the spring months, and has not wholly subsided to the present time.

Thirty-two persons now stand propounded for admission to our church the first Sabbath in July, and several others are cherishing hopes of forgiveness, and will probably unite at a subsequent time.

The work has been characterized by great stillness and solemnity, and has been enjoyed in connection with only the *ordinary* means of grace; no meeting during the week, except the usual prayer meetings, which were greatly increased in numbers, and *inquiry* meetings—*i. e.*, meetings where the pastor held free conversation with those who wished to converse with him on the subject of personal religion.

There was no *excitement*, though in many cases pungent conviction, which was manifestly the work of the Holy Spirit. Most of the converts are in the morning of life, though several are heads of families. Five or six family altars have been erected.

We hope the work has not yet ceased, and that it will not, for a long time to come. Why *should* the work cease? R. C.

WESTMINSTER, MS.—The Congregational Church, in this place, was greatly refreshed by the outpouring of the Holy Spirit, during the early part of the year 1857. For several weeks in the spring, meetings were held in the evening, continuously, which were fully attended, and were deeply solemn and interesting.

Many in the church were greatly advanced in their spiritual life. Several who had greatly declined in piety and christian conduct, were reclaimed, and some

twenty-five indulged the hope that they had "become new creatures in Christ Jesus." Nineteen of these, all young persons (from fourteen to thirty), united with our church at the communion season in July.

Their consistency of life has pleased us much, and we now are hoping to see still further fruits appear of *their* christian activity and prayerfulness in the ingathering of many of their friends and associates, as well as a general revival among this people, through the labors of the church generally.

MARCUS AMES.

WOBURN, MS.—It may be stated in the Year Book (if you are collecting material for any such general account), not that there has been what is generally meant by a "Revival" of religion, in my parish, but that there have been as many as eighty conversions, in our judgment; sixty-eight having united with the church by profession of faith, and a dozen others desiring to do so at a suitable opportunity. You ask for "Accounts of Revivals," but in this case, there is really no such account to be given as I am in the way of seeing under that head in the religious journals of the day. The state of things with us in this respect, is now very much the same as it has been for the year past. From time to time, those who have been careless or indifferent, show themselves interested in the grand matter of personal religion, give evidence that they have entered upon the christian life, and take their appropriate place in the discharge of active christian duty. In that way, the eighty or more conversions are counted up. But still, there is nothing that can be *told* to make a fitting paragraph in a "revival record," and there would *not* be, if in the year to come there should be, by the process now going on—as I have strong hopes there will be, another eighty added to the number of active working christians.

DANIEL MARSH.

SKETCH OF PLYMOUTH CHURCH, ADRIAN, MICHIGAN.

It is but a few years since the first attempt was made in Michigan to establish the simple and scriptural polity of the Puritan churches of New England. Among the large religious denominations in this State, Congregationalism is, perhaps, the most recent. In 1836, forty-two Presbyterian churches were enumerated in the census of the State; and if any Congregational churches existed at that time, they were probably connected with Presbyteries, and accounted Presbyterian. In forming the early churches, Congregationalists frequently yielded their preferences for the sake of union, even when they possessed a large majority. The result was, the establishment of Presbyterian churches at almost all the points which have since become prominent in the State. An illustration of the unsectarian character of the early Congregational settlers, may be seen in a church formed in the county, of which Adrian is the capital, in the beginning of 1836. This church has twenty-five members; and all but one agreed to make it Congregational. That *one* favored Presbyterianism, and to gratify him, the Presbyterian form was adopted.

In what is now the city of Adrian, a Presbyterian Church was formed in 1832, within five years from the settlement of the place. In the course of three or four years, having been aided, it is believed, by the American Home Missionary Society, it became self-supporting, and built a comfortable house of worship. It had been presented, at an early day, with an ample and valuable site of three or four acres, near the center of the present city. But, "making haste to be rich," in 1836, by embarking in ill-advised schemes, for the erection of a new edifice from the avails of its beautiful estate, cut up into town lots, it ere long awaked, like many individuals of that day, from a dream of wealth to a reality of destitution. By the failure of its speculations, it was compelled to sell both its land and its building.

One result of this disaster was a dislike of Presbyterianism, as it was said the elders took upon themselves the entire management of the temporalities of the church. Near the commencement of 1840, a petition from several members of the church was presented to the legislature of the State, asking permission to become a Congregational Church. To this petition no opposition was made; and a legislative act to that effect was accordingly passed. The church became Congregational, but remained in connection with the Presbytery of Monroe.

Nearly two years afterward, when it was proposed to withdraw from the Presbytery and join an Association, a few were strongly opposed to it; and on the passage of a resolution to this effect, three or four male members refused to go with the church; and upon an appeal from them to the Presbytery, *they* were recognized as *the church*, and the majority pronounced *schismatics*. Thus the church became two—one Congregational, one Presbyterian; neither of which had a house of worship, nor the ability properly to support a minister. An Association, on the joint stock principle, completed, about the time of the division, a good brick edifice for the use of the church as it *had* existed in one body.

In order to support a minister and use this new edifice, a re-union of these two churches was effected, and a pastor settled in 1843. From the two, one strangely-combined church was formed, under the name of the "First Congregational Church in Adrian." The Congregationalists obtained the *name*, but the Presbyterians the *substance*. The church had a Session, and all its connections were with Presbyterian bodies. "Congregational" was written on the outside, but the machinery within was Presbyterian, as nearly like the most approved pattern as could be made from the materials. The church existed under this constitution more than ten years, until 1854. In this period, it is believed, the church did not increase in numbers, although the population of the place enlarged nearly, or quite, three-fold; nor had any Presbyterian or Congregational Church been formed within a half-dozen miles, to draw away its members.

In March, 1854, a meeting was called, on a few hours' notice, to consider the propriety of changing the organization of the church. At this meeting, hastily called, composed of a minority of the male members of the church, by a majority of *two* (and *that* a disputed one), the church was transformed into Presbyterian.

At this juncture, a few of the Congregational brethren met for consultation, and were unanimous in their decision as to duty. Their deliberations resulted in the calling of a meeting of the church (not, as *they* held, revolutionized by the abrupt action that had been taken); in the appointment of a committee to grant letters of dismissal to such members in good standing as should desire to join in a new and purely Congregational organization; and in the summoning of a Council of Churches, which met May 23, 1854, and after hearing the narrative of the facts, voted to organize the fifty-six persons, whose names and credentials were submitted to them, into a Congregational Church, which assumed the name of *Plymouth Church*. The christian propriety of such a course was the more unquestionable, because of the rapid increase of the population which demanded a new church; and it is to be hoped that thus the unpleasant temporary dissensions of the past may be forgotten in the christian successes awaiting both these churches in the time to come.

For the use of the new church one of the very best sites in the city was secured; and as soon as an Ecclesiastical Society could legally be formed, which was on the 12th of June following, measures were taken for the maintenance of public worship, and for building a chapel. This chapel, which is not seen in the accompanying engraving, is in the rear of the main edifice, and is a tasteful brick building, thirty by fifty feet, in the Norman style. This building was dedicated November 30, 1854. The ministerial services of Rev. L. Smith Hobart were secured during one year, until November, 1855. At the close of his labors, the church numbered about seventy members. In April, 1856, Rev. Richard Gleason Greene was called to the pastorate, and entered upon the duties of the office in May. He was ordained by a Council of Churches, June 25; and on the same day the corner stone of the new church was laid by the pastor. This edifice was so far completed as to be used for public worship April 19, 1857, and was dedicated June 20. Mr. Greene resigned the pastorate October, 1857, at which time the number of members was over one hundred.

The edifice, situated at the appropriate corner of *Plymouth Place* and *Church Street*, is of brick, with stone trimming. The spire is about one hundred and *thirty feet high*. The auditorium is eighty-three by fifty-four feet. There are *three entrances*, two in the towers and one in the rear. The interior is finished

PLYMOUTH CHURCH, ADRIAN, MICH.

Erected 1857.—F. J. Scott, *Toledo, O.*, Architect.

with white walnut, oiled, varnished, and polished, except the pulpit, which is of beautiful black walnut. The windows are filled with stained glass, and the walls and ceiling are frescoed. The pews are cushioned and carpeted uniformly throughout. The organ is of twenty stops, and richly toned. The house is warmed by two furnaces and lighted with gas. In the rear the audience room communicates with the chapel. There is no individual ownership of pews; but the seats are rented annually to defray the expenses of public worship; and the working of this plan, thus far, has been most satisfactory. The number of pews is one hundred and twenty-six. The building seats about seven hundred persons. The *entire* cost of the enterprise has been about $26,000.

It is to be hoped that this building, which ornaments the city where it stands, and testifies to the energy of its projectors, may be honored by the Divine presence till its walls crumble into dust.

SKETCH OF WINNISIMMET CONGREGATIONAL CHURCH, CHELSEA, MS.

Early in the year 1840, a few individuals had more than incidental conversations on the subject of the organization of a Congregational Church in the then small, but rapidly growing, village of Chelsea. In the month of June, the first prayer-meeting was held with reference to that object. In July, a hall was engaged for preaching on Sabbath evenings. Some time in March, 1841, about half a dozen brethren met in the parlor of one of their number, to see if by any means preaching could be secured on the Sabbath. To raise the needed funds, was the great desideratum. But as they talked and prayed, their hearts grew warm, and their love glowed; and if their own resources were not increased in the mean time, they obtained such views of their stewardship, and of the importance of a right use of what they had, that, before they separated, a sufficient sum was pledged to ensure the object for the accomplishment of which they had not previously dared to hope.

In April, 1841, the same hall was opened for public worship on the Sabbath, and preaching was secured, except on communion Sabbath afternoons, until the organization of the church.

The last Sabbath in August of this year, Mr. Isaac P. Langworthy preached his first sermon in the hall, as candidate for settlement. His first efforts, out of the pulpit, were to become acquainted with the people, and make the people acquainted with each other. To accomplish both these objects most speedily, he secured the organization of a Ladies' Social Benevolent Circle, which has existed to the present, an effective and productive agency, of great good in many ways. The church was constituted September 20, 1841, and on the 10th November he was ordained pastor.

His first sermons were preached to about seventy-five persons. On the third Sabbath, the hall, seating about one hundred and thirty-five, was full. A chapel was erected, in just thirty-eight days, to seat two hundred and seventy-five, and was dedicated on the evening of the pastor's ordination. In September of 1842, this room became too strait for the congregation, and a subscription for a larger place of worship was opened, and a pleasant sanctuary, seating about six hundred, *was dedicated in July*, 1843. In the winter of 1846, side galleries were added.

In the winter of '49 and '50, this building was full; and in February 1851, the church voted to colonize, leaving the congregation to organize a new church and retain the house of worship. The pastor, deacons, and such brethren as were designated, began to build up another congregation around a nucleus of some one hundred and fifty individuals, worshiping in a hall. In December of '51, the vestry of the sanctuary accompanying this sketch was entered, and the audience-room on the first Sabbath in April of 1852.

This building is ninety-five by sixty-five feet on the ground. The large vestry, entirely above ground, is sixty-two and a half by forty, inside; the ladies' room, thirty-five by thirty; the small vestry, thirty-five by twenty; and there is also a small kitchen, which has a pump, sink, boiler, and closet, for the convenience of the Ladies' Social Benevolent Society. Both these smaller vestries connect with the larger by folding doors.

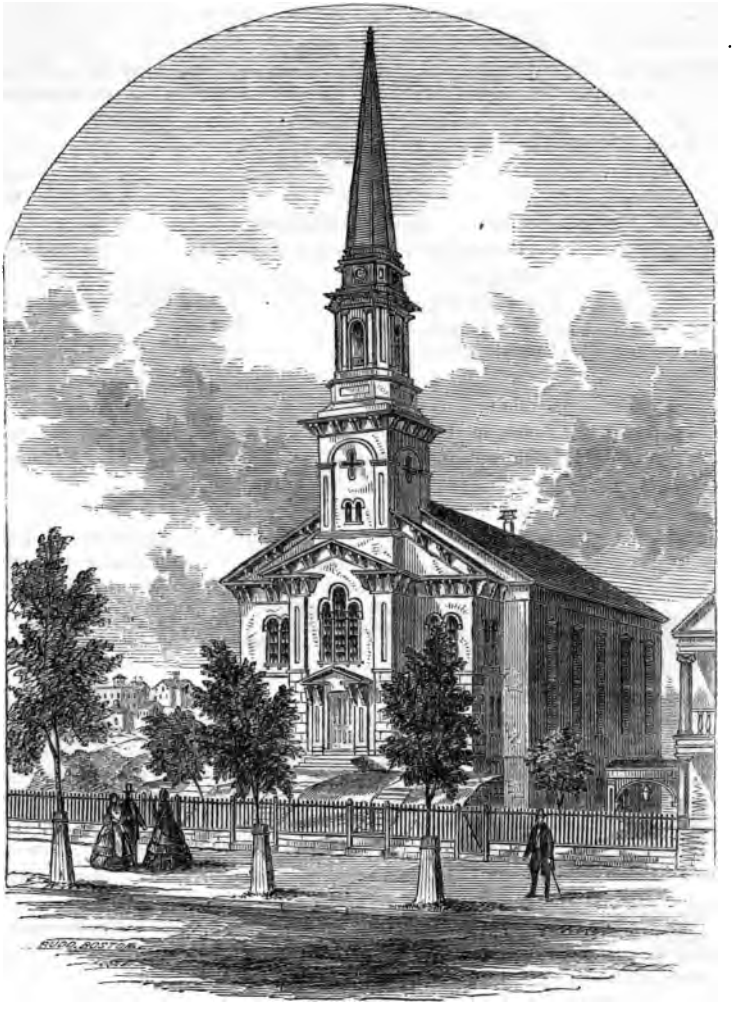
The audience-room is thirty feet from floor to ceiling; the galleries are low, and exceedingly pleasant; the chancel is high and wide; the pulpit low and open, upon a very large platform; the pews are circular, and bring all the hearers within the view of the preacher. It will seat over one thousand adults, not including the orchestra. It is perhaps enough to say of the convenience, taste, and attractiveness of this structure, that within three years after its erection, not less than eighteen churches had adopted it as a model. Its entire cost, including organ, carpeting, cushioning throughout, gas fixtures, furnaces, etc., was twenty thousand dollars. J. D. Towle, Esq., of Boston, was the architect.

The congregation worshiping in this house, numbers now about five hundred persons on pleasant sabbaths. From the beginning, this church has been highly favored with the gentle dews of heavenly grace; and many souls have been hopefully converted, in connection with the labors of pastor and people.

The church was organized in 1841, with forty-one members,—forty by letters, one on profession of faith. In no one year has there been less than five added on profession of their faith; and in the sixteen years, two hundred and sixty-three—an average of over sixteen a year; and by letters, three hundred and sixty-two; giving a total membership of six hundred and twenty-five. Of these there have been dismissed to the Broadway Church of the city of Chelsea, organized March, 1851, one hundred and twenty-eight; to the Plymouth Church, in the same place, organized January, 1857, twenty-six members; and to the church in Dixon, Illinois, organized September, 1854, seven members; besides many others, to many other churches. The present membership is two hundred and eighty-four.

The Sabbath-school has in attendance from two hundred and fifty to three hundred; a membership of about five hundred; and has ever been, as it is now, a most efficient agency of good to this church. Its monthly concert is *the* evening meeting of the month, and its anniversary is *the* meeting of the year. The increase of the church has been mostly from this blessed nursery.

The pecuniary resources of this church have always been limited; and being compelled so often to change or enlarge their place of worship, the tax of sustaining their own religious enterprise has not been light. Still they have ever acknowledged the claims of others upon their benefactions. Their average contributions for objects outside of themselves, vary little from twelve hundred and fifty dollars a year, or quite twenty thousand dollars since the organization of *the church.* In reviewing their history, both pastor and people are constrained *to say:*—"*Hitherto* the Lord hath helped us," and to Him be all the praise.



CHESTNUT STREET CONGREGATIONAL CHURCH, CHELSEA, MS.

Erected 1851.—J. D. Towle, Esq., *Boston*, Architect.

THEOLOGICAL SEMINARIES.

I.—ANDOVER, MS.

BOARD OF TRUSTEES.

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" Elijah P. Barrows, Seminary Professor of Sacred Literature.
" Austin Phelps, Bartlet Professor of Sacred Rhetoric.
" William G. T. Shedd, Brown Professor of Ecclesiastical History, and Lecturer on Pastoral Theology.

COURSE OF INSTRUCTION.

The plan of study is designed to concentrate attention, as far as this is practicable, upon single departments in succession.

Accordingly, the first year of the course is given mainly to the study of the Scriptures; the second to that of Systematic Theology; and the third is necessarily divided between the departments of Ecclesiastical History and Sacred Rhetoric. Exegetical studies, however, are continued through the entire course.

The following schedule presents in detail the chief exercise of each department:—

JUNIOR YEAR.—FIRST TERM.

PROFESSOR STOWE.—*Lectures.*—General Principles of Interpretation, and Science of Hermeneutics; Text of the Old and New Testament—its History, Existing Manuscripts, Collation of Manuscripts, and Identity of the Present with the Ancient Text; Language and Sentiment of the New Testament, compared with the Language and Sentiment of the Apostolic Fathers and the Apocryphal New Testament; Language of the Septuagint and the Apocryphal Old Testament, considered in its Influence on the Language and Scriptural Quotations of the New Testament; Exegesis of the Gospels in Harmony, and of the Acts in select portions.

PROFESSOR BARROWS.—*Lectures.*—Geography of Palestine, and the surrounding regions.

Recitations.—Hebrew Grammar and Exercises; Select portions of the Pentateuch and of the Psalms in Hebrew, including the principal Messianic Psalms; Discussions respecting the principles of Messianic Prophecy, the Nature of Prophetic Imprecation, the doctrine of Divine Retribution as developed in the Old Testament, and other topics connected with the Interpretation of the Psalms.

SECOND TERM.

PROFESSOR BARROWS.—*Lectures.*—Principles and Constitution of the Hebrew Commonwealth; its relations to the Christian Dispensation.

Recitations.—Selections from the Prophetical Books.

PROFESSOR STOWE.—*Lectures.*—The New Testament view of the Old Testament Types and Prophecies; General Principles of Typical and Prophetic Interpretation; Select Prophecies of Christ, Paul, and the Apocalypse, compared with Isaiah, Daniel, and Zacariah; Exegesis of one or more of the Pauline and Catholic Epistles.

MIDDLE YEAR.—FIRST TERM.

PROFESSOR PARK.—*Lectures.*—The Existence and Attributes of God; the Immortality of the Soul; Divine Authority and Inspiration of the Bible; the Trinity; Purposes of God; Election; Natural and Moral Government of God; the Will; Nature of Holiness and Sin; the Permission of Sin; Total Depravity; Natural State of Man; the Apostacy.

SECOND TERM.

PROFESSOR PARK.—*Lectures.*—The Atonement; Regeneration; Sanctification; the Christian Virtues; Various Theories of Christian Perfection; Perseverance of the Saints; Eschatology—the Resurrection, Judgment, Future Punishment; Positive Institutions—the Church, the Ministry; Sacraments—Baptism, the Lord's Supper.

The lectures are delivered at eleven o'clock, A.M., on six days of the week. They are interspersed with evening discussions on questions of Mental Philosophy and Theology, and with frequent examinations of the Class on the subjects of the lectures.

SENIOR YEAR.—FIRST TERM.

PROFESSOR PHELPS.—*Lectures.*—General Rhetoric; the Study of Models; the Structure and Composition of a Sermon; the Themes of Sermons: the General Qualifications of a Preacher; Critical Examination of English and American Preachers.

Exercises in Criticisms.—Sermons and Plans of Sermons, by the Class, criticised publicly and in private.

PROFESSOR SHEDD.—*Lectures.*—Introduction to Church History—the Doctrine of Development limited and applied; Literature of the Department; Methodology. General Internal History of the Church; Influence of Philosophical Systems; History of Apologies; Special History of Doctrines; History of Symbols.

Recitations.—Gieseler's Compendium, with supplementary reference to Neander's General History, and Hagenbach's History of Doctrines.

SECOND TERM.

PROFESSOR PHELPS.—*Lectures.*—On English Style; Select Examples of Secular Eloquence.

PROFESSOR SHEDD.—*Lectures.*—General Internal History of the Church continued—History of Polity; of Worship; of Morals; Sketches of Historic Individuals. Pastoral Theology—Religious, Intellectual, and Social Character of the Clergyman; Pastoral Visiting; Catechizing.

Recitations and Exercises in Criticisms, continued, as in the first term.

GENERAL EXERCISES.

Public Declamation is attended in the chapel once each week.

Special instruction is given in public and private lessons, by a Professor of Elocution, during the second term.

The Porter Rhetorical Society meets weekly, for Literary Readings, Discussions, and Orations.

The Society of Inquiry is specially designed for the study of Missions. Its exercises are enriched by correspondence with those of the alumni of the Seminary who are in the missionary service.

Each of those Societies holds a public meeting once each month, which is attended by the citizens of the place.

CLASS OF RESIDENT LICENTIATES.

Resident Licentiates have access to all the regular instructions of the officers. In addition to this, a voluntary Class of Residents has been recently formed, for which special exercises in the several departments are provided. It is hoped that this effort will result in the permanent establishment of a fourth year of theological study, for many graduates of the Seminary.

LIBRARIES.

The various Libraries belonging to the Seminary and the Societies, now number twenty-two thousand volumes. They are annually increased by the income of funds appropriated to this object.

EXPENSES AND BENEFICIARY AID.

No expense is incurred for instruction, and none by undergraduates for rooms or furniture in the public buildings, except three dollars a year for the care of rooms and beds, and for repair of buildings, three dollars a year for the use of the Library, and five dollars for incidentals.

The rooms in the Seminary are supplied with beds, bedding, and other furniture, except stoves; these the occupants provide for themselves.

During the prevalence of the present extreme prices of provisions, board is obtained in private families at an expense varying from two dollars and a quarter to two dollars and seventy-five cents, weekly. The majority of the students, however, board in associations, at about two dollars, weekly.

To those whose pecuniary necessities require it, about one dollar a week is given from the funds of the Seminary. Applicants for this aid are required to present certificates, from some responsible person, testifying to their indigent circumstances. This aid may be more or less, in future, varying with the number of applicants. It has not varied materially, however, from the above amount, for several years.

No student can receive charitable assistance the first year, who is not examined and approved *within the first five weeks* of the year.

Still further assistance has been furnished, in money and clothing, by individuals in the neighboring cities and villages, to such as have needed this aid. Contributions valued at several hundred dollars, were thus appropriated during the last year.

A society of ladies exists, in connection with the Seminary, whose funds are specially devoted to the relief of students who are subjected to the expenses of sickness.

Members of the Senior Class are also able, generally, to add to their pecuniary resources by preaching in vacant pulpits, in the spring vacation, and the summer term. In this respect, the location of the Seminary is eminently favorable.

TERMS AND VACATIONS.

This Institution is designed to give the most thorough theological culture that can be obtained by a course of not *less* than three years study.

Accordingly, the Anniversary is henceforth to be held on the first Thursday in August.

The First Term commences six weeks after the Anniversary; and continues till six weeks before the first Thursday in May.

The Second Term commences on the first Thursday in May; and continues till the Anniversary.

It is highly important that all the students should be present at the *beginning* of the year in September. The lectures to all the classes commence promptly; and, for the Junior Class, punctuality at that time is specially necessary to any considerable success in the study of Hebrew.

It is furthermore earnestly recommended that students should, if possible, so arrange their plans that the *whole* of every term should be devoted exclusively to their duties in the Seminary. Experience has proved that the labor of *teaching*, and of other similar avocations, during term time, is an evil. Students are advised to avoid it, unless compelled to endure it by absolute necessity. Even the vacations should not be unnecessarily spent in exhausting pursuits.

The general policy of this Institution is established by a long and successful experience. The guardianship exercised over its members, aims at promoting a combination of thoroughness in mental discipline, and of large acquisitions, with a thoughtful piety.

This object, its friends believe to be preëminently favored by its rural situation in the midst of the most densely peopled sections of the country.

II.—BANGOR, ME.

OFFICERS.

Enoch Pond, *President*, Professor of Ecclesiastical History, and Lecturer on Pastoral Duties.
George Shepard, Professor of Sacred Rhetoric.
D. Talcott Smith, Professor of Sacred Literature.
Samuel Harris, Professor of Christian Theology.

ANNIVERSARY, VACATIONS, ETC.

The Anniversary is on the last Wednesday in July.

There is but one vacation in the year, commencing at the Anniversary, and continuing twelve weeks.

The proper time for admission to the Seminary, is the *first week* in the academical year, which commences twelve weeks from the Anniversary.

TERMS OF ADMISSION.

This Seminary is equally open to Evangelical Christians of every denomination.

Candidates for admission will be expected to produce testimonials of their regular standing in some Evangelical church. They must have been regularly educated at some college or university, or otherwise have made literary acquisitions, which, as preparatory to theological studies, are substantially equivalent to a liberal education. Candidates for admission, who have not been regularly educated at college, must be prepared to sustain an examination in the Latin and Greek languages, in Algebra, Geometry, Intellectual, Moral, and Natural Philosophy, in Rhetoric, Logic, General History, and Composition.

EXPENSES, CHARITABLE ASSISTANCE, ETC.

No student is charged for instruction, room rent, or use of library. *The rooms being furnished*, two dollars a year is charged to each student for the use of furniture.

An excellent boarding-house has been provided and furnished, free of rent, where the students, being formed into a society for the purpose, have their board. They make their own purchases, regulate their bill of fare, hire a matron to do their cooking and washing, and assess the expense upon themselves. It has been the practice of the Trustees, for some years, not to aid students individually (except in extreme cases) in paying their board, *but to aid, in various ways, this boarding society.* In consequence of such aid, good board (including washing) has been furnished, ordinarily, at from one dollar to one dollar and sixty cents a week.

Many of the students have opportunity to give instruction in families, or in their rooms, for which they receive a liberal compensation. During the vacation of three months, all, who desire it, may be employed as teachers, colporteurs, or agents, receiving for their services from seventy-five to one hundred and fifty dollars. Members of the senior class have frequent opportunities to help themselves, and do good to others, by preaching.

LIBRARY AND READING ROOM.

The library of the Seminary consists of more than *ten thousand volumes*, selected with special reference to the benefit of theological students, and is open daily. It contains most of the valuable periodical literature of the day. Constant additions are being made to the library.

The reading room of the Seminary is furnished with the best newspapers, political and religious, and is open at all times for the occupancy of students.

COURSE OF STUDY.

I.—SACRED LITERATURE.

Hebrew Grammar, select portions of the Hebrew Scriptures, and translations into Hebrew.

Grammar of the New Testament, Gospels (in Harmony), and other parts of the Greek Scriptures.

Principles of Interpretation, Biblical Criticism, Geography, and Antiquities, and Introductions to the Old and New Testaments.

Dissertations are expected, occasionally, from members of the junior class, on subjects pertaining to criticism and interpretation of the Scriptures, to be read before the class.

The subject of Sacred Literature occupies most of the junior year, and is continued, by two stated weekly courses, through most of the remainder of the course.

II.—THEOLOGY AND CHURCH POLITY.

1. Natural Theology. 2. Evidences of Revealed Religion. 3. The Trinity, Divinity of Christ, Divinity and Personality of the Holy Spirit. 4. The Purposes of God, 5. Moral Agency, Natural and Moral Ability, Nature of Holiness and of Sin, Introduction of Sin. 6. Fall of Man. 7. The Way of Salvation, embracing the Covenant of Redemption, the Atonement, Regeneration, Repentance, Faith, Justification, Perseverance, etc. 8. Death and its Consequences, the Resurrection, the Judgment, and the final state of Rewards and Punishments. 9. The Church, its Officers, Sacraments, Institutions, Discipline, and Prospects.

The study of Systematic Theology is commenced in the junior year, and continue through the middle year. It is preceded by a course of lectures on Mental and Moral Philosophy, as connected with Theology.

III.—SACRED RHETORIC.

Rhetoric and Oratory. Homiletics. Style of the Pulpit, Sacred Eloquence, Criticisms of Sermons and Plans.

Critical Exercises in Elocution, Declamation, etc.

The study of Distinguished Models of Oratory, ancient and modern; Critical Essays, and Reviews of the Sermons of Eminent Preachers.

Free discussions, occasionally conducted in the forensic form, on various topics connected with the business of preaching.

IV.—ECCLESIASTICAL HISTORY.

Lectures.—Introduction to Church History. On the Sacred History of the Old Testament, and on the History of the Jews, from the close of the Captivity to the Coming of Christ, embracing a condensed view of the History of God's Church, under the Patriarchal and Mosaic Dispensations. On the History of Christian Doctrines and Symbols.

Recitations.—Murdock's Mosheim is used as a text book, interspersed with frequent Lectures, and supplementary references to other authors. An Essay on a previously selected subject in Church History is read, weekly, by some member of the senior class.

V.—PASTORAL DUTIES.

A full course of lectures on this subject is delivered in the senior year.

LECTURES.

Besides the lectures and other exercises connected with the foregoing departments of study, there is a weekly lecture, designed for the promotion of experimental and practical religion. Lectures of a miscellaneous character are occasionally delivered, on subjects not connected with the regular course of study.

SOCIETIES.

There is a Rhetorical Society, which meets weekly; also a Society of Inquiry on Missions, which is in possession of a valuable cabinet and library,

It is intended that the course of instruction at this Seminary shall be as thorough as at any similar institution in the country. It is the object of those in charge of it to train up the young men committed to them, not only to high literary aims and pursuits, but to be earnest and faithful *working men* in the vineyard of the Lord,—men who know how to work for Christ, and whose feelings impel them to engage in such efforts. To this end, the location of the Seminary is peculiarly favorable—in the midst of a city, where much is required to be done, in Sabbath schools and in other ways, for the poor, the neglected, the afflicted, and in a destitute section of country, where village meetings can be held in the school-houses on the Sabbath, with much profit. Those who attend these meetings are interested and benefited, while those who take the charge of them are learning, in the best manner, to work for Christ, being effectually broken in to the labor of the pulpit before they get there.

III.—YALE, NEW HAVEN, CT.

FACULTY.

Rev. THEODORE D. WOOLSEY, D.D., LL.D., *President.*
Rev. Nathaniel W. Taylor, D.D., Dwight Professor of Didactic Theology.
Josiah W. Gibbs, LL.D., Dean of the Faculty, Professor of Sacred Literature.
Rev. Eleazer T. Fitch, D.D., Lecturer on Homiletics.
Rev. Chauncey A. Goodrich, D.D., Professor of Pastoral Charge.
Rev. George P. Fisher, M.A., Livingston Professor of Divinity.

This department has been in full operation a little more than thirty years, and about six hundred and fifty students have passed through its walls within this period.

The time of admission is at the beginning of the collegiate year. It is desirable that those who join this department should be present at the commencement of the first term. Those admitted to an advanced standing will be expected to have previously gone over the studies pursued by their respective classes.

The conditions for entrance are hopeful piety, and a liberal education at some college, or such other literary acquisition as may be considered an equivalent preparation for theological studies.

The terms and vacations are the same with those in the academical department.

The regular course of instruction occupies three years, and comprises the following subjects:

JUNIOR CLASS.

Hebrew Grammar (Rœdiger's Gesenius, translated by Conant).
Conant's Hebrew Exercises and Chrestomathy.
Principles of Sacred Criticism and Hermeneutics.
Critical and Exegetical study of the Hebrew and Greek Scriptures.
Critical and Exegetical Dissertations.
Lectures by the Professor of Sacred Literature on some topics in introduction to Theology, and in Exegetical Theology.
Lectures by the Professor of Didactic Theology on Mental Philosophy, including *the will.*

MIDDLE CLASS.

Lectures by the Professor of Didactic Theology—
On Moral Philosophy.
Moral Government.
Natural Theology.
Necessity and Evidences of Revelation.
Systematic Theology.
Exegetical study of the Scriptures and Dissertations continued.

SENIOR CLASS.

Lectures on the Scripture and Composition of Sermons and on Public Prayer.
Criticism of Skeletons and of Sermons.
Exercises in Extemporaneous Speaking and Preaching before the class.
Lectures on the Pastoral Charge—
Revivals of Religion.
History of Modern Missions.
Expository Preaching.
Elocution, attended by Practice in the Delivery of Sermons.

RHETORICAL SOCIETY.—There are weekly Debates in the Rhetorical Society, at which the Professor of Didactic Theology presides, and in which the members of all the classes participate.

LIBRARIES.—The students have access to the Theological Library, to the College Library, and to the libraries of the several literary societies in the College.

EXPENSES.—A building has been erected for the accommodation of students, in which the rooms are free of rent; but each occupant is subject to a charge of three dollars and fifty cents a year for incidental expenses. No other charges are made to the students.

BENEFICIARY AID.—In addition to the aid afforded by the American Education Society, provision is now made for efficient assistance to those who need it. Such persons, also, have an opportunity of attending, free of expense, the lectures of Professor Silliman, Professor Olmstead, and others, on Natural Science; and those preparing for missionary service, also on the lectures in the Medical Department.

IV.—THEOLOGICAL INSTITUTE OF CONNECTICUT, EAST WINDSOR.

COURSE OF STUDY.

JUNIOR CLASS.

Rœdiger's Gesenius' Hebrew Grammar, translated by Conant, with exercises in the Chrestomathy. Hermeneutics. Robinson's Harmony of the Gospels. Archæology. History of Manuscripts and Versions of the Bible. Biblical Chronology and History. Lectures on the Old Dispensation. Natural Theology and Evidences of Divine Revelation, one lecture a week.

MIDDLE CLASS.

Christian Theology, two lectures a week. Church History—text book. Murdock's translation of Mosheim, with references to Giesler and Neander. Hebrew, exegesis of portions of the Psalms and Prophets. Greek, exegesis of Romans, Hebrews, and other epistles.

SENIOR CLASS.

Church History, Recitations, and Lectures. Rhetoric. Homiletics. Extemporaneous Preaching. Critical Reading of passages in Hebrew and Greek, with plans of Expository Sermons. Criticism of Sermons and Plans of Sermons. Reviews of the Sermons of distinguished Preachers. Church Polity. Pastoral Duty.

GENERAL EXERCISES.

Once a fortnight, an evening conference is held by all the Professors, with the students, for prayer and free council, on subjects practically important to them as christians, and as candidates for the sacred office.

Public Declamation and reading of Dissertations once a week.

ANNIVERSARY AND VACATION.

The Anniversary is on the third Thursday in July, and is followed by a vacation of twelve weeks.

The annual term of study commences on the second Wednesday of October, and continues till the Anniversary, which is on the third Thursday in July.

No charge is made for tuition, room-rent, or use of the library. The rooms are gratuitously supplied with stoves and furniture; and in ordinary cases each student is allowed to occupy a suit of rooms.

In addition to eighty dollars a year from the Education Society, some aid is offered indigent students from funds appropriated to that object.

FACULTY.

Rev. Bennet Tyler, D.D., Professor Emeritus.
R. G. Vermilye, D.D., Professor of Christian Theology.
Rev. William Thompson, Nettleton Professor of Biblical Literature.
Rev. Edward A. Lawrence, M.A., Waldo Professor of Ecclesiastical History and Pastoral Duty.

V.—OBERLIN, OHIO.

TRUSTEES.

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Rev. John Keep,	"	Willard Sears,	*Boston, Mass.*
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Jabez W. Merrill,	"	Uriah Thompson,	*Oberlin.*
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Rev. James B. Walker,	*Mansfield.*	Samuel D. Porter,	*Rochester, N. Y.*

Rev. James A. Thorne, *Cleveland.*

PRUDENTIAL COMMITTEE.

Henry Cowles, Hamilton Hill, | James H. Fairchild, Jabez W. Merrill,

Uriah Thompson.

Hamilton Hill, *Secretary and Treasurer.*
James Dascomb, *Librarian.*

THEOLOGICAL DEPARTMENT.

FACULTY.

Rev. CHARLES G. FINNEY, *President*, and Professor of Theology, and of Mental and Moral Philosophy.

Rev. John Morgan, Professor of Biblical Literature.

Rev. James Monroe, Professor of Rhetoric and Belles Lettres.

Rev. Timothy B. Hudson, Professor of the Greek and Latin Languages.

George N. Allen, A.M., Professor of Sacred Music and Natural History.

Rev. Henry E. Peck, Professor of Sacred Rhetoric, and Adjunct Professor of Mental and Moral Philosophy.

COURSE OF STUDY.

JUNIOR YEAR.

Evidences of Divine Revelation, Sacred Canon, Introduction to the Study of the Old and New Testaments, Biblical Archæology, Principles of Interpretation,

Greek and Hebrew Exegesis, Mental and Moral Philosophy, Compositions and Extemporaneous Dissertations.

MIDDLE YEAR.

Didactic and Polemic Theology, Greek and Hebrew Exegesis, Compositions and Extemporaneous Discussions.

SENIOR YEAR.

Pastoral Theology, Sacred Rhetoric, Composition of Sermons, Sacred and Ecclesiastical History, including the History of Theological Opinions, Exegesis continued, Church Government, Extemporaneous Discussions.

SHORTER COURSE.

The following course, as preparatory to the study of Theology, may be pursued at the discretion of the Faculty, by students of an advanced age only :—

FIRST YEAR.

English Grammar, Geography, Arithmetic, Greek Grammar, the Four Gospels, Nevins' Biblical Antiquities, Mandeville's Reading and Oratory.

SECOND YEAR.

Geometry, Greek of the New Testament continued, Zoology and Botany, Anatomy and Physiology, General History, Whately's Logic and Rhetoric, Evidences of Christianity.

THIRD YEAR.

Olmstead's Natural Philosophy, Astronomy, Chemistry, Mineralogy, and Geology, Greek Testament finished, Hebrew, English Poetry, Butler's Analogy, Intellectual and Moral Philosophy, Bible Recitations, Composition, and Discussions weekly throughout the course.

TERMS OF ADMISSION, EXPENSES, ETC.

The conditions of admission to the theological department are, hopeful piety and liberal education at some college, unless the candidate has otherwise qualified himself for pursuing with advantage the prescribed course of study. He is expected to bring a certificate of good standing in some evangelical church.

Tuition is not charged in the theological department. Board is from $1 25 to $1 50 per week.

MANUAL LABOR.

The Institution does not pledge itself to furnish labor for the students; but arrangements have been made with those who lease the lands of the College to furnish employment, to a certain extent. The College also gives employment to a few around the buildings. Diligent and faithful young men can usually obtain sufficient employment from the inhabitants of the village, every facility being offered by the College to give students an opportunity of laboring. Many, by daily labor, have been able to pay their board. Others have not been able to do this, while others still have paid their board, washing, and room-rent.

The long vacation gives an opportunity to those who are qualified, to engage in teaching, by the avails of which many pay a large part of their expenses.

The Annual Commencement is on the fourth Wednesday in August.

There is one vacation, commencing on the fourth Wednesday of November, and ending on the fourth Wednesday of February. There is also a recess from study during the week of the Fourth of July.

VI.—CHICAGO, ILL.

OFFICERS AND BOARDS.

President—Rev. Flavel Bascom, Dover, Ill.
Vice-President—Rev. John J. Miter, Beaver Dam, Wis.
Secretary—Rev. N. H. Eggleston, Madison, Wis.
Treasurer—L. D. Olmstead, Esq., Chicago, Ill.
Agent—Rev. A. S. Kedzie, Chicago, Ill.

BOARD OF VISITORS.

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" S. W. Eaton, *Wisconsin.*
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Rev. P. R. Hurd, *Michigan.*
Rev. N. C. Clark, *Illinois.*
" R. M. Pearson, "
A. Comstock, Esq., "
Rev. D. M. Bardwell, *Indiana.*

BOARD OF DIRECTORS.

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" L. Smith Hobart, "
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J. G. Foot, Esq., "
C. M. Post, D.D., *Missouri.*

In the early establishment of Colleges in the North-West, theological departments were connected with some of them. The hopes clustered about these several theological departments, gave way at length to a general conviction, that but one, and a complete, Theological Seminary was needed.

At the General Association of Michigan, in May, 1853, a plan of such a Seminary—in some respects peculiar—was presented. The subject, after discussion, was referred to a committee to report at the next annual meeting. Various and general discussions of the matter during the year made the conviction more clear, earnest, and extensive, that the establishment of such a Seminary could not wisely be delayed.

In 1854, the committee reported, warmly commending the plan in its main features, and urging immediate measures for its realization. The report was adopted, and measures were taken for conference on this subject with the other General Associations in the North-West. The General Association of Iowa, meeting about this time, cordially favored the project of their brethren in Michigan. Meantime, the same enterprise had been fully considered and resolved upon by ministerial brethren in Illinois and Wisconsin.

These spontaneous and well nigh simultaneous movements led to a Convention in Chicago, June 12, 1854. Four North-Western States were represented by delegates, two others by letter. Several ministers from abroad were also present. After much deliberation and prayer, the Convention declared their conviction that the time had fully come for the establishment of a Congregational Theological Seminary in the North-West. The Convention appointed a committee to procure a location for the Seminary in or near Chicago, to mature plans and lay the same before a General Convention early in the ensuing autumn. The committee immediately secured the service of Rev. Stephen Peet as Agent.

Accordingly, a General Convention met at Chicago, September 26, 1854, consisting of clerical and lay delegates, from Congregational churches in Michigan, Indiana, Illinois, Iowa, Wisconsin, and Missouri. After thorough discussion, this Convention approved of the characteristic features of the proposed Seminary, resolved upon its erection, appointed a Board of Visitors and a Board of Directors, instructed the latter to procure an Act of Incorporation, and to adopt a Constitution in accordance with the plan adopted by the Convention.

The Board of Directors met in Chicago, March 27, 1855, accepted the Charter granted by the Legislature of Illinois, and organized under it, adopted the Constitution, chose an Executive Committee, and appointed Rev. A. S. Kedzie, Agent for the prosecution of the enterprise, in place of Rev. S. Peet, whose lamented death had occurred a few days previously.

Thus far Divine Providence has largely favored this enterprise. Obstacles have been removed. The churches have contributed in notes and by conveyance of real estate over $130,000 thus far. This sum is being constantly augmented. What has been regarded by the Board as the most desirable location in

the city, has been obtained for the Seminary. It is the entire width of a block, and fronts the center of the largest park in the city. The establishment of such a Seminary—involving location, buildings, library, endowments of professorships, and aid for indigent students—requires a larger amount of money and labor than its friends at first anticipated. But should the churches continue to foster the enterprise as heretofore, it will not fail of the necessary means.

The plan of instruction in this institution involves an union of the two courses of theological study which have been pursued in this country. A portion of each year is spent in the prosecution of study and attendance upon lectures at the Seminary, the remainder in study with pastors of churches, and in becoming acquainted with the duties of ministerial life. Provision is also made for the education of those, who, though too far advanced in life to go through college, should, in the estimation of the Board of Instructors, be encouraged to enter the gospel ministry.

The Board of Directors will secure a full and able Board of Instructors, and having done this, they will assign the time when the Seminary is to be opened.

MASSACHUSETTS SABBATH SCHOOL SOCIETY.

THE past year, notwithstanding the depressed state of business, has been one of general prosperity with the Massachusetts Sabbath School Society. The sales of its Depository have been about the same as the year previous.

About *fifty* new volumes have been issued during the past year, making the whole number of the Society's different publications between twelve and thirteen hundred; of which, over eight hundred are *bound* library books, ranging in price from seven cents to one dollar; eighty question books and catechisms; and six hymn and music books.

These publications, as a whole, contain a very complete and satisfactory course of instruction on all subjects connected with Sabbath schools, and with the social, moral, and religious training of the young. Every important doctrine, truth, and ordinance of the Scriptures, and all moral questions and objects of benevolence, are freely considered in these publications. Twelve volumes are on the subject of *Household Consecration* and kindred topics—about thirty volumes on the subject of *Romanism*—between twenty and thirty on *Temperance and Intemperance*—ten or twelve contain more or less on *Slavery*—several volumes are on *Peace and War*—numerous volumes on *Missions*, and other objects of benevolence, etc.

During the past year the Society has made donations to aid Home Missionaries and others; in organizing and sustaining Sabbath-schools, in *twenty-three* different States and territories, and in more than *four hundred* different towns and districts. Each of these donations embraced from five to twenty dollars worth of the Society's publications. The missionaries have found these donations of great service in their work of gathering the young into the Sabbath-school and the house of God, and, through the children, of bringing also many parents under their influence and instruction.

Through the generous aid of the schools, the Society has been able to continue its "Western Agency" into several different States. The agents have done much to interest the churches in those States, in the plans and operations of the Society, to introduce its publications widely through the west, to revive and improve existing Sabbath-schools, and increase the number of pupils in them, and by their own direct labors, and by means of the efforts of christians whom they have enlisted in the work, to organize *new* schools.

These agents are doing a THREE-FOLD work. They are performing the labors of Sabbath-school *Missionaries*, in addressing the churches and schools; assisting in the organization of new schools; and furnishing the destitute with libraries and other helps. They are doing the work of Sabbath-school *agents*, in raising funds for the benefit of destitute schools, and toward meeting the expenses of the agency. And they are also acting the part of *Secretaries*, in conducting the

Sabbath-school correspondence of their respective States. These agents have been employed in accordance with the wishes of many pastors at the west; and many of those pastors have said that the agency of the Society is worth to their churches and Sabbath-schools all it costs.

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The mansion-house of the late Judge Jackson, on Chauncy street, with four thousand six hundred and sixty-six square feet of land attached, has recently been purchased for $25,000, and nearly one-half the purchase money has already been raised by subscription in Boston and its vicinity—a temporary loan having also been negotiated for the balance. The Association now appeals to the friends of the enterprise throughout the land for aid in completing the work; and that aid is immediately wanted, because the loan of twelve or thirteen thousand dollars is to be paid with the least possible delay. It was only as a *temporary* relief, like the aid of a steam-tug in getting the good ship out to sea, that it was offered by a friend. and accepted by the Association:—and because a new fire-proof building, covering the entire lot, is to be erected as soon as the means can be obtained; and all who have yet subscribed, have done it with the full understanding that the effort, so auspiciously commenced, is not to be suspended till the sum of at least $50,000 has been secured. We now offer to every Congregational Church in the land an opportunity of securing a proprietorship in the building, and a participation in its privileges, by making *one* public contribution —only one—in aid of its erection. Whatever donation is forwarded will be gratefully acknowledged by return of mail, and registered in the "Book of Donations" to be perpetually kept in the Congregational Library. Each member of a Congregational Church contributing a dollar, will be thereby entitled to membership for life in the Association, and each donor of $25 will be enrolled as an Honorary Life Director.

An object so important, and so easy of accomplishment, when all participate in it, must not fail. Only two dimes to every member of our churches raises the $50,000—or one dollar to every fifth. And there is no church of twenty members where four dollars could not be secured; nor one of three hundred members where a collection of $60 would be a burthen. Will the reader of these lines see that the work is done in his church? If the spirit of the Puritans still survives in their descendants, this well-begun enterprise will not linger in its completion. Let every one hasten to secure a name and a place, at least a brick or a tile in this noble structure.

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This Board has its seat of operations at Boston, Chauncey Street. Its object and efforts only need to be more generally known, to secure the liberal co-operation of the whole denomination. It has issued many very valuable works, a catalogue of which may be found on another page.

Other important books and tracts will soon be published. Thus it will be seen that this Board has made a good beginning; and, as means are furnished, it will be from year to year adding to its list of publications.

Besides publishing, this Board are engaged in the noble work of charitable distribution of its issues, especially in sending *Pastor's Libraries* to Home Missionaries and indigent pastors, who have not the means to purchase books. These libraries are given to the churches for the use of their pastors, with the understanding that a yearly contribution will be forwarded from the churches to the Board, to enable them to enlarge and extend these libraries.

This is regarded as a very important service, as it greatly increases the influence and usefulness of those pastors who have gone out West with very few books, and labor there to great disadvantage, because without the tools needful for the successful prosecution of their work. In their last Report, this Board say:—"We have many more calls for these libraries than we have funds to supply," and "we find the work before us constantly enlarging, and assuming, from year to year, a growing importance. The labors of each successive year go to confirm the wisdom of the designs and measures of this Institution." Highly commendatory resolutions have been passed by the General Associations and Conventions of most of the States, both East and West; and the churches throughout the Union will do a good service to their own denomination, and to the cause of religion generally, by coming to the help of this Board in its benevolent work. In order to carry on this important work to a successful issue, they must have their funds greatly increased, both for publishing and distributing pastors' libraries, as also for the general distribution of tracts. Let the attention of all Congregationalists, then, be turned to their own Book Concern.

MEETINGS AND SCRIBES OF GENERAL ASSOCIATIONS.

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Vermont.—General Convention. St. Johnsbury. Tuesday, June 15, at ten o'clock, A.M. Rev. A. Walker, Rutland, Register. Rev. C. B. Drake, Royalton, Cor. Secretary.

Massachusetts.—General Association. Dorchester. Tuesday, June 22, at four o'clock, P.M. Rev. Emerson Davis, D.D., Westfield, Secretary. Rev. A. H. Quint, Jamaica Plain, Statistical Secretary.

Rhode Island.—Evangelical Consociation, Slatersville, Tuesday, June 8, at ten o'clock, A.M. Rev. L. Swain, D.D., Providence, Secretary.

Connecticut.—General Association, Norwich, Tuesday, June 15. Rev. Myron N. Morris, West Hartford, Register. Rev. Austin Putnam, Hamden, Statistical Secretary.

New York.—General Association, Rochester, Tuesday, September 21, at three o'clock, P.M. Rev. H. N. Dunning, Gloversville, Register. Rev. J. H. Dill, Spencerport, Statistical Secretary.

Ohio.—Congregational Conference, Columbus, Thursday, June 10, at seven o'clock, P.M. Rev. Henry Cowles, Oberlin, Register. Rev. N. P. Bailey, Painesville, Statistical Secretary.

Illinois.—General Association, Princeton, Thursday, May 27, at half-past seven o'clock, P.M. Rev. F. Bascom, Dover, Register. M. K. Whittlesey, Ottawa, Cor. Secretary.

Michigan.—General Association, Adrian, Thursday, May 20, at seven o'clock, P.M. Rev. L. Smith Hobart, Hudson, Secretary.

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Kansas.—General Association, Manhattan, October 1, at seven o'clock, P.M. J. U. Parsons, Ogden, Permanent Clerk.

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THE following communication from a former patient is well worthy of lay perusal, and is full of instruction to clergymen. It is a beacon hung out as a warning and guide to theological students, and happy they who read it early and well. The writer has labored long and hard in the cause to which he has devoted himself, and his name is widely known in this and foreign lands.

One subject is touched, whose importance none but a physician can fully estimate, as a cause of clerical disease; it has so often forced itself upon my attention in seeing its bearing on the health and convalescence of clergymen, that I have many times earnestly desired to have the ears of the whole Christian Church for an hour, in order to wake up their attention to

ADEQUATE MINISTERIAL SUPPORT.

There are unavoidable troubles in the ministerial calling, sufficient of themselves to keep a conscientious clergyman almost always in a state of painful anxiety. I need not tell them what these troubles are, both within themselves and without; but when to all these is added the unnecessary trouble of a scanty salary, irregularly paid, seldom fully so, wife and children at home as dear to them as life itself, whose wants must be met, and yet every source of meeting them cut off, except by the one channel, often compelled to meet these wants by credit, and then the subsequent torture to a sensitive mind of possible failure to meet the engagement, the weakening of his influence among those to whom he preaches, if "*the preacher promised to pay, and didn't do it*," considered almost in the light of a crime, when, if the same thing were done by a man in ordinary business, it would be thought nothing of, and if done by a rich man, would not even be mentioned, for fear of giving offense—these are things hard, hard to bear, and yet it is a burden which christian men, and tender-hearted women in every section of the church are daily imposing by the simple sin of inattention. They, in multitudes of instances, take it for granted that their minister is well cared for, and would gladly pay a fourth or fifth of his salary themselves rather than allow them to labor under such burdens. Church members make it your duty this hour to see how it is with your minister.

A correspondent, after speaking of the flattering prospects with which his ministerial career began, but which were blighted by failing health, adds:—

"It was not, however, *wholly* owing to my ignorance of the laws of living, that I was prostrated. I am sorry to add—what a great multitude of my profession could also do—that not a little of the sad work of physical ruin was done by the *people* to whom I ministered. I had no personal enemies: but the ceaseless troubles among themselves, and *still more*, the entirely inadequate pecuniary support they gave, and the consequent excitement and anxiety of mind, were enough, when long continued, to break down the strongest. It seems to me, my dear sir, that if you can effectually rouse the public mind, in your Journal or elsewhere, upon this most fruitful source of the numerous breakdowns among ministers, you will accomplish a very great and very important work. An extensive acquaintance with ministers throughout New England enables me to speak *what I know* on this subject. I speak here of *country* ministers; in the cities there are, so far as I know, more correct and adequate notions on the subject. We ministers open our hearts to each other about it in secret, but it is very seldom that one can be induced, especially if he *loves* his people, and earnestly desires to do them good, to disclose, even to a physician, *all* that bears upon his case as an invalid. While I fully assent to what you say of the laws of health, and know that ignorance of them is the cause of untold suffering among ministers, I also know that the treatment they receive, in the matter of worldly support, and steadfast, considerate, sympathizing *moral* aid, from those they seek to benefit and save, is doing *more to cut* short their usefulness, happiness, and life, than all other agencies combined. Would not your Journal be the appropriate medium of an occasional communication on this subject?"—*Hall's Journal of Health.*

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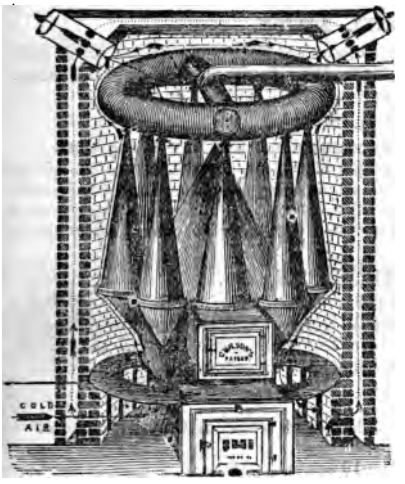

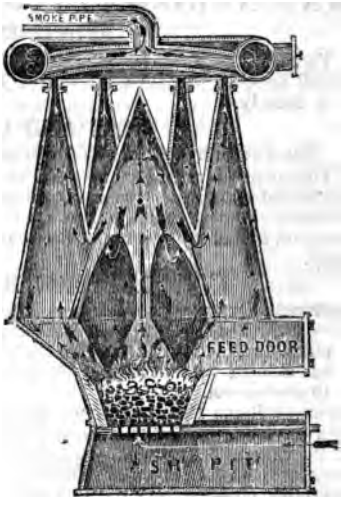

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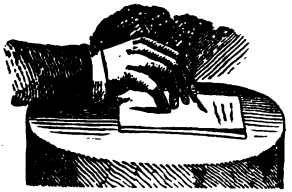

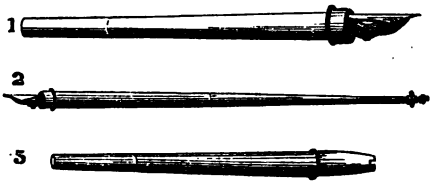

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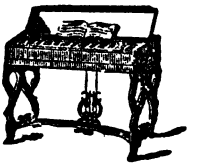

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